Saint Patrick's Church in New Orleans

Sunday 15 November 2026
Dicit Dominus: The Twenty-fifth Sunday after Pentecost
Traditional Latin Mass at 9:15 a.m.

Prayers and readings are from the Sixth Sunday after the Epiphany.

Hymn: *God of grace and God of glory* (MANNHEIM) Please join in singing the hymn.



1. God of grace and God of glory,
On Thy people pour Thy pow'r.
Crown Thine ancient Church's story,
Bring her bud to glorious flow'r.
Grant us wisdom, grant us courage,
For the facing of this hour.

2. Lo! the hosts of evil 'round us
Scorn Thy Christ, assail His ways.
From the fears that long have bound us,
Free our hearts to faith and praise.
Grant us wisdom, grant us courage,
For the living of these days.

3.. Set our feet on lofty places,
Gird our lives that they may be
Armored with all Christ-like graces
In the fight to set men free.
Grant us wisdom, grant us courage,
That we fail not man nor Thee.

Ordinary of the Mass:

KYRIE, GLORIA, SANCTUS, & AGNUS XI: **green cards**

The Gloria is sung in alternation between the choir and the congregation, the congregation beginning with the verse *Laudamus te*.

CREDO III: red Traditional Mass booklet, page 56

Motets: *De profundis* Antonio Salieri (1750-1825)

De profundis clamavi ad te, Domine: Domine, exaudi vocem meam.
Fiant aures tuæ intendentes: in vocem deprecationis meæ.
Si iniquitates observaveris: Domine, quis sustinebit?

Quia apud te propitiatio est: et propter legem tuam sustinui te, Domine.
Sustinuit anima mea in verbo ejus: speravit anima mea in Domino.
A custodia matutina usque ad noctem: speret Israel in Domino.

From the depthes I haue cried to Thee, O Lord: Lord, heare my voice.
Let Thine eares be intent: to the voice of my petition.
If Thou shalt obserue iniquities, O Lord: Lord, who shal susteyne it?
Because with Thee there is propiciation: and for Thy law I haue expected Thee, O Lord.
My soule hath expected in His word: my soule hath hoped in our Lord.
From the morning watch euen vntil night: let Israel hope in our Lord.

Quia apud Dominum misericordia: et copiosa apud eum redemptio.
Et ipse redimet Israël: ex omnibus iniquitatibus ejus.
Gloria Patri. Sicut erat. Psalm 129

Because with our Lord there is mercie: and with Him plenteous redemption.
And He shal redeme Israel: from al his iniquities.
Glory be. As it was. Reims, 1610

Tantum ergo Tomás Luís de Victoria, S.J. (1548-1611)

Tantum ergo Sacramentum Veneremur cernui,
Et antiquum documentum Novo cedat ritui:
Præstet fides supplementum Sensuum defectui.

Therefore we, before Him bending, This great Sacrament revere;
Types and shadows have their ending, For the newer rite is here;
Faith, our outward sense befriending, Makes our inward vision clear.

Genitori, Genitoque Laus et jubilatio,
Salus, honor, virtus quoque Sit et benedictio:
Procedenti ab utroque Compar sit laudatio. Amen.

Glory let us give, and blessing, To the Father, and the Son,
Honour, might, and praise addressing While eternal ages run;
Ever too His love confessing, Who from both with both is One. Amen.

Organ: *Sonata No. 2 in C minor*, BWV 526 Johann Sebastian Bach (1685-1750)
iii. Allegro
Toccata in F major, BWV 540/1 J. S. Bach

Sung Vespers and Benediction

this afternoon, Sunday 15 November, at 4:00 p.m.

An Evening of Organ Music in Honour of Saint Cecilia

this coming Wednesday, 18 November
6:30 - 7:30 p.m.
music of Michel Corrette, de Grigny, Buxtehude, and J. S. Bach
No admission charge. All are welcome!

Music Sponsors Needed for Christmas

At the Midnight Mass of Christmas, St. Patrick's Choir and chamber orchestra will offer Schubert's *Mass No. 2 in G major*.
The cost of this music will be about $5,000.00. If you would like to contribute a donation in honour or in memory of your loved ones, or simply to the greater glory of God, please contact Andrew Mills at Amills@arch-no.org or at 504.493.5879. Thank you, and may God reward your sacrificial generosity!

Saint Patrick's Church in New Orleans

Sunday 15 November 2026
Dicit Dominus: The Thirty-third Sunday in the Season of the Year
Mass at 11:00 a.m. (*Novus Ordo*)

VOLUNTARY: *Sonata No. 2 in C minor*, BWV 526 — Johann Sebastian Bach (1685-1750)
iii. Allegro

INTROIT — Gregorian chant, mode vi

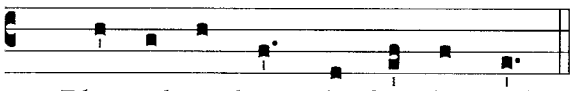
Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis.

Thus saith the Lord: I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon Me, and I will hearken unto you: and will redeem your captivity from all the nations. Jeremiah 29:11,12,14

KYRIE & GLORIA XI — **green cards**

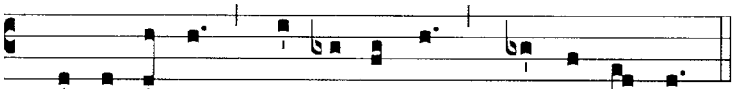
The Gloria is sung in alternation between the choir and the congregation, the congregation beginning with the verse *Laudamus te*.

PSALM



Bless-ed are those who fear the Lord.

ALLELUIA



CREDO III — *Adoremus* hymnal, **# 202**

OFFERTORY ANTIPHON — Antonio Salieri (1750-1825)

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Gloria Patri. Sicut erat. Psalm 129 (130)

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Glory be. As it was. Reims, 1610

SANCTUS & AGNUS DEI XI — green cards

COMMUNION ANTIPHON

Domine, quinque talenta *Lord, Thou deliveredst unto me five talents; behold, I have gained beside them five talents more. Well done, thou good and faithful servant; thou hast been faithful over a few things; I will make thee ruler over many things; enter thou into the joy of the Lord.* St. Matthew 25:20,21

MOTET: *Tantum ergo* Tomás Luís de Victoria, S.J. (1548-1611)

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Et antiquum documentum Novo cedat ritui:
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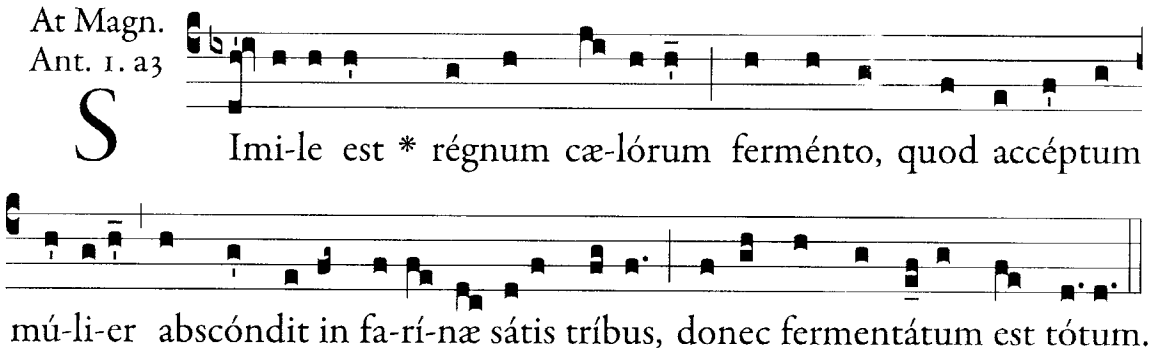
Sunday 15 November 2026: The Twenty-fifth Sunday after Pentecost
(resumed Sixth Sunday after Epiphany)
Vespers at 4:00 p.m.

All texts, music, and translations for Vespers are in the booklet, except for the *Magnificat* and the Collect proper to the day, which are given below.
The Psalms will be sung alternating between those sitting on the Epistle side of the church, and those sitting on the Gospel side.

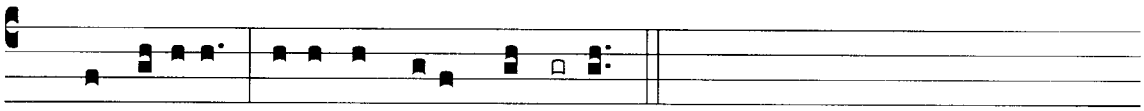
If you are sitting on the Epistle side, please sing with the officiant;
if you are sitting on the Gospel side, please sing with the cantor.

The antiphons and hymn are intoned by the officiant, and sung by all.
Please note that in the Psalms and canticle a pronounced pause is made at the mid-point of each verse, marked with an asterisk (*).

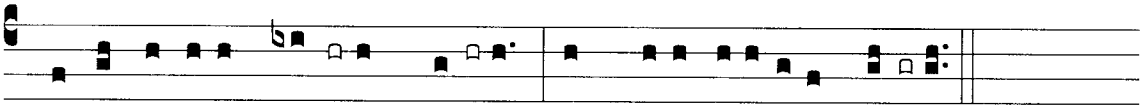
Magnificat



The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened.



1. Magní-ficat * ánima *mé-a* **Dó**minum.



2. Et exsultávit **spí**-ritus **mé-** us * in Dé-o salu*tári* **mé-** o.

3. Quia respéxit humilitátem an**cíll**æ **súæ** : * ecce enim ex hoc beátam me dícent ómnes gene*rati***ó**nes.

4. Quia fécit míhi **mág**na qui **pó**tens est : * et sánctum *nómen* **é**jus.

5. Et misericórdia éjus a progénie **in** pro**gé**nies * timén*tibus* **é**um.

6. Fécit poténtiam in **brá**chio **súo** : * dispérsit supérbos ménte *córdis* **súi**.

7. Depósuit po**tén**tes de **sé**de, * et exal*távit* **hú**miles.

8. Esuriéntes im**plé**vit **bó**nis : * et dívites dimí*sit in*ánes.

9. Suscépit Israël **pú**erum **súum**, * recordátus misericór*diæ* **súæ**.

10. Sicut locútus est ad **pá**tres **nó**stros, * Abraham et sémini *éjus in* **sæ**cula.

11. Glória **Pá**tri, et **Fí**lio, * et Spirí*tui* **Sán**cto.

12. Sicut érat in princípio, et **núnc**, et **sém**per, * et in sæcula sæcu*lórum*. **A**men.

Repeat antiphon.

Collect

PRÆSTA, quæsumus omnípotens Deus : † ut semper rationabília meditántes, * quæ tibi sunt plácita, et dictis exsequámur, et factis. Per Dóminum nostrum.

GRANT, we beseech Thee, almighty God, that always pondering reasonable things, we may accomplish, both in words and works, that which is pleasing to Thee. Through our Lord.

Vespers will also be sung on the following Sundays at 4:00 p.m.:
13 December, *Gaudete*, with choir
17 January
7 March, *Lætare*, with choir