



Saint Patrick's Church in New Orleans

Thursday 19 June 2025

Cibavit eos:

Corpus Christi

The Feast of the Most Blessed Sacrament

6:00 p.m. Solemn Traditional Latin Mass
with Procession and Benediction of the Blessed Sacrament

Voluntary: Sonata No. 6 in G major, BWV 530
ii. Lente (sic)

Johann Sebastian Bach
(1685-1750)

Introit

Cibavit eos ex adipe frumenti, alleluja: et de petra, melle saturavit eos, alleluja, alleluja, alleluja.

℣ Exsultate Deo adjutori nostro: jubilate Deo Jacob.

℣ Gloria Patri. Cibavit eos.

Gregorian chant, mode ii

He fed them also with the finest wheat flour, alleluia; and with honey from the rock hath He satisfied them, alleluia, alleluia, alleluia.

℣ *Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. ℣ Glory be to the Father. He fed them.*
Psalm 80:17,1

Kyrie & Gloria IV

orange cards

The Gloria is sung in alternation between the choir and the congregation, the congregation beginning with *Laudamus te*.

Collect

Deus, qui nobis sub sacramento mirabili, passionis tuæ memoriam reliquisti: tribue, quæsumus, ita nos corporis et sanguinis tui sacra mysteria venerari, ut redemptionis tuæ fructum in nobis jugiter sentiamus. Qui vivis et regnas cum Deo Patre, in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

O God, Who in a wonderful Sacrament hast ordained unto us a Memorial of Thy Passion, grant us, we beseech Thee, so to worship the sacred mysteries of Thy Body and Blood, that we may ever know within ourselves the fruits of Thy redemption. Who livest and reignest with God the Father, in the unity of the Holy Ghost, ever one God, world without end.

Epistle: I Corinthians 11:23-29

Fratres: Ego enim accepi a Domino quod et tradidi vobis, quoniam Dominus Jesus, in qua nocte tradebatur, accepit panem, et gratias agens fregit, et dixit: Accipite, et manducate: hoc est corpus meum, quod pro vobis tradetur: hoc facite in meam commemorationem. Similiter et calicem, postquam cenavit, dicens: Hic calix novum Testamentum est in meo sanguine. Hoc facite, quotiescumque bibetis, in meam commemorationem. Quotiescumque enim manducabitis panem hunc et calicem bibetis, mortem Domini annuntiabitis, donec veniat. Itaque quicumque manducaverit panem hunc vel biberit calicem Domini indigne, reus erit corporis et sanguinis Domini. Probet autem seipsum homo: et sic de pane illo edat et de calice bibat. Qui enim manducat et bibit indigne, judicium sibi manducat et bibit: non dijudicans corpus Domini.

For I received of our Lord that which also I have delivered unto you, that our Lord IESVS in the night that He was betrayed, tooke bread: and giuing thanks brake, and said: Take ye & eate, THIS IS MY BODY WHICH SHAL BE DELIVERED FOR YOV. This doe ye for the commemoration of Me. In like manner also the chalice after He had supped, saying: THIS CHALICE IS THE NEW TESTAMENT IN MY BLOVD. This doe ye, as often as you shal drinke, for the commemoration of Me. For as often as you shal eate this bread, and drinke the chalice, you shal shew the death of our Lord, vntil He come. Therefore whosoever shal eate this Bread, or drinke the Chalice of our Lord vnworthily, he shal be guilty of the Body and of the Bloud of our Lord. But let a man proue himself: and so, let him eate of that bread, and drinke of the chalice. For he that eateth and drinketh vnworthily, eateth and drinketh iudgement to himself, not discerning the body of our Lord.
Douay, 1610

Gradual

Oculi omnium in te sperant, Domine: et tu das illis escam in tempore opportuno.

℣ Aperis tu manum tuam: et imples omne animal benedictione. Alleluja, alleluja.

℣ Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo.

Gregorian chant, mode vii

The eyes of all wait upon Thee, O Lord, and Thou givest them their meat in due season.

℣ *Thou openest Thine hand, and fillest all things living with plenteousness. Alleluia, alleluia.*

℣ *My Flesh is meat indeed, and My Blood is drink indeed: He that eateth My Flesh and drinketh My Blood, dwelleth in Me, and I in him.*
Psalm 144:15-16; St. John 6:55-56

Sequence

Lauda, Sion, Salvatorem, Lauda ducem et pastorem In
hymnis et canticis.
Quantum potes, tantum aude: Quia major omni laude,
Nec laudare sufficis.
Laudis thema specialis, Panis vivus et vitalis Hodie
proponitur.
Quem in sacræ mensa cænæ, Turbæ fratrum duodenæ
Datum non ambigitur.
Sit laus plena, sit sonora, Sit jucunda, sit decora Mentis
jubilatio.
Dies enim solemnitas agitur, In qua mensæ prima
recolitur Hujus institutio.
In hac mensa novi Regis, Novum Pascha novæ legis
Phase vetus terminat.
Vetustatem novitas, Umbram fugat veritas, Noctem lux
eliminat.
Quod in cæna Christus gessit, Faciendum hoc expressit
In sui memoriam.
Docti sacris institutis, Panem, vinum in salutis
Consecramus hostiam.
Dogma datur Christianis: Quod in carnem transit panis,
Et vinum in sanguinem.
Quod non capis, quod non vides, Animosa firmat fides,
Præter rerum ordinem.
Sub diversis speciebus, Signis tantum, Et non rebus,
Latent res eximæ.
Caro cibus, sanguis potus: Manet tamen Christus totus,
Sub utraque specie.
A sumente non concisus, Non confractus, non divisus:
Integer accipitur.
Summit unus, sumunt mille: Quantum isti, tantum ille:
Nec sumptus consumitur.
Sumunt boni, sumunt mali: Sorte tamen inæquali, Vitæ,
vel interitus.
Mors est malis, vita bonis: Vide paris sumptionis Quam
sit dispar exitus.
Fracto demum Sacramento, Ne vacilles, sed memento,
Tantum esse sub fragmento, Quantum toto tegitur.
Nulla rei fit scissura: Signi tantum fit fractura: Qua nec
status, nec statura Signati minuitur.
Ecce panis Angelorum, Factus cibus viatorum: Vere
panis filiorum, Non mittendus canibus.
In figuris præsignatur, Cum Isaac immolatur: Agnus
Paschæ deputatur: Datur manna patribus.
Bone pastor, panis vere, Jesu, nostri miserere: Tu nos
pasce, nos tuere: Tu nos bona fac videre In terra
vivendum.
Tu, qui cuncta scis et vales: Qui nos pascis hic
mortales: Tuos ibi commensales, Coheredes et sodales
Fac sanctorum civium. Amen. Alleluja.

Gregorian chant, mode vii

*Laud, O Sion, thy Salvation, Laud with hymns of exultation Christ thy
King and Shepherd true:
Spend thyself, His honour raising, Who surpasseth all thy praising;
Never canst thou reach His due.
Sing to-day, the mystery shewing Of the living, life-bestowing Bread
from heaven before thee set;
E'en the same of old provided, Where the Twelve, divinely guided, At
the holy Table met.
Full and clear ring out thy chanting, Joy nor sweetest grace be
wanting To thy heart and soul to-day;
When we gather up the measure Of that Supper and its treasure,
Keeping feast in glad array.
Lo, the new King's Table gracing, This new Passover of blessing
Hath fulfilled the elder rite:
Now the new the old effaceth, Truth revealed the shadow chaseth,
Day is breaking on the night.
What he did at Supper seated, Christ ordained to be repeated, His
memorial ne'er to cease:
And, His word for guidance taking, Bread and wine we hallow,
Making thus our Sacrifice of peace.
This the truth to Christians given; Bread becomes His Flesh from
heaven, Wine becomes His holy Blood.
Doth it pass thy comprehending? Yet by faith, thy sight transcending,
Wondrous things are understood.
Yea, beneath these signs are hidden Glorious things to sight
forbidden; Look not on the outward sign.
Wine is poured and Bread is broken, But in either sacred token
Christ is here by pow'r divine.
Whoso of this Food partaketh, Rendeth not the Lord nor breaketh:
Christ is whole to all that taste.
Thousands are, as one, receivers; one, as thousands of believers,
Takes the Food that cannot waste.
Good and evil men are sharing One repast, a death preparing Varied
as the heart of man;
Doom of life or death awarded, As their days shall be recorded
Which from one beginning ran.
When the Sacrament is broken, Doubt not in each severed token,
Hallowed by the word once spoken, Resteth all the true content:
Nought the precious Gift divideth, Breaking but the sign betideth, He
Himself the same abideth, Nothing of His fullness spent.
Lo! the Angels' Food is given To the pilgrim who hath striven; See
the children's Bread from heaven, which to dogs may not be cast;
Truth the ancient types fulfilling: Isaac bound, a victim willing;
Paschal lamb, its life-blood spilling, Manna sent in ages past.
Very Bread, good Shepherd, tend us; Jesus, of Thy love befriend us,
Thou refresh us, Thou defend us, Thine eternal goodness send us In
the land of life to see;
Thou who all things canst and knowest, Who on earth such food
bestowest, Grant us with thy Saints, though lowest, Where the
heavenly Feast thou shewest, Fellow-heirs and guests to be. Amen.
Alleluia.*

St. Thomas Aquinas (1225-1274)

Gospel: Saint John 6:55-58

In illo tempore: Dixit Jesus turbis Judæorum: Caro mea vere est cibus et sanguis meus vere est potus. Qui manducat meam carnem et bibit meum sanguinem, in me manet et ego in illo. Sicut misit me vivens Pater, et ego vivo propter Patrem: et qui manducat me, et ipse vivet propter me. Hic est panis, qui de cælo descendit. Non sicut manducaverunt patres vestri manna, et mortui sunt. Qui manducat hunc panem, vivet in æternum.

At that time, Jesus said unto the multitudes of the Jews: My Flesh is meate indeed: and My Bloud is drinke indeed. He that eateth My Flesh, and drinketh My Bloud, abideth in Me, and I in him. As the living Father hath sent me, and I live by the Father: and he that eateth Me, the same also shall live by Me. This is the Bread that came downe from Heauen. Not as your Fathers did eate Manna, and died. He that eateth this Bread, shall live for euer.
Douay, 1610

Credo III

red Traditional Mass booklet, page 56

Offertory antiphon (2024)

Sacerdotes Domini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo, et non polluent nomen ejus, alleluja.

B. Andrew Mills (b. 1969)

The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia.
Leviticus 21:6

Motet: O sacrum convivium

O sacrum convivium! in quo Christus sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futura gloriæ nobis pignus datur.

Jean-François Lallouette (1651-1728)

O sacred banquet! in which Christ is received, the memory of His Passion is renewed, the mind is filled with grace, and to us is given a pledge of future glory. – St. Thomas Aquinas

Secret

Ecclesiæ tuæ, quæsumus, Domine, unitatis et pacis propitius dona concede: quæ sub oblatis muneribus mystice designantur. Per Dominum nostrum Jesum Christum, Filium tuum: qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum.

We beseech Thee, O Lord, that like as we, in these our oblations, do shew forth in a mystery the unity and concord of the Church; so Thou wouldest ever mercifully bestow upon Her these Thy blessings. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth ...

Preface of the Most Holy Sacrament

Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens æterne Deus: per Christum Dominum nostrum. Qui remotis carnalium victimarum inanibus umbris, Corpus et Sanguinem suum nobis in sacrificium commendavit: ut in omni loco offeratur nomini tuo, quæ tibi sola complacuit, oblatio munda. In hoc igitur inscrutabilis sapientiæ et immensæ caritatis mysterio, idipsum quod semel in Cruce perfecit, non cessat mirabiliter operari, ipse offerens, ipse et oblatio. Et nos, unam secum hostiam effectos, ad sacrum invitat convivium, in quo ipse cibus noster sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futura gloriæ nobis pignus datur. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia cælestis exercitus, hymnum gloriæ tuæ canimus, sine fine dicentes:

It is very meet and right, just and salutary, that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty and everlasting God, through Christ our Lord, Who, dispensing with the empty shadows of fleshly victims, entrusted to us the sacrifice of His own Body and Blood, that in every place there may be offered to Thy Name that pure offering which alone is pleasing to Thee. Therefore, in this mystery of unfathomable wisdom and boundless charity, He, both offerer and offering, ceases not to work wondrously that which He accomplished once and for all upon the Cross. And having made us one sacrifice with Him, He invites us to the sacred banquet wherein He is received as our food, the memorial of His Passion is recalled, the mind is filled with grace, and we are given a pledge of future glory. And therefore with Angels and Archangels, with Thrones and Dominions, and with all the company of the heavenly host, we sing the hymn of thy glory, saying without end.

Sanctus & Agnus IV

orange cards

Communion antiphon

Quotiescumque manducabitis panem hunc, et calicem bibetis, mortem Domini annuntiabitis, donec veniat: itaque quicumque manducaverit panem, vel biberit calicem Domini indigne, reus erit corporis et sanguinis Domini, alleluja.

Gregorian chant, mode vii

As often as ye do eat of this Bread, and drink of this Chalice, ye do shew the Lord's death till He come; wherefore, whosoever shall eat of this Bread, and drink of this Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord, alleluia.
I Corinthians 11:26-27

Motet: *Panis angelicus*, H. 243

Panis angelicus fit panis hominum;
Dat panis cœlicus figuris terminum:
O res mirabilis! manducat Dominum
Pauper, servus et humilis.

Marc-Antoine Charpentier (1643-1704)

*Thus Angels' Bread is made the Bread of man today:
The Living Bread from heav'n with figures doth away:
O wondrous boon indeed! the poor and lowly may
Upon their Lord and Master feed.* – St. Thomas Aquinas

Postcommunion

Fac nos, quæsumus, Domine, divinitatis tuæ sempiterna fruitione repleti: quam pretiosi Corporis et Sanguinis tui temporalis perceptio præfigurat: Qui vivis et regnas cum Deo Patre, in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

Grant, we beseech Thee, O Lord, that we who in these outward tokens have been made partakers of Thy most precious Body and Blood, may after this life be replenished with the fruition of Thy glorious Godhead. Who livest and reignest with God the Father, in the unity of the Holy Ghost, ever one God, world without end.



Exposition of the Blessed Sacrament

hymn *O salutaris Hostia* (WERNER)

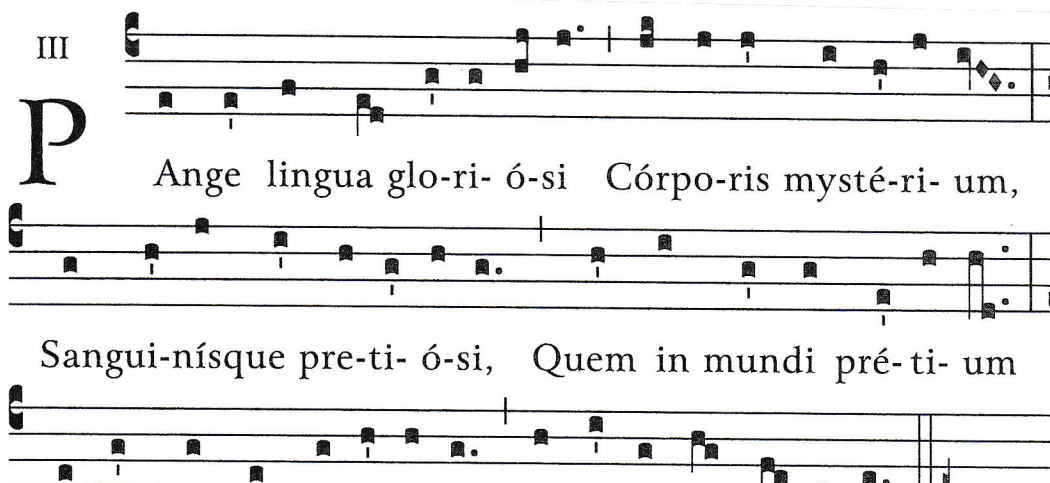
1. O salutaris Hostia,
Quæ cœli pandis ostium,
Bella premunt hostilia,
Da robur, fer auxilium.

2. Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

Procession of the Blessed Sacrament:

hymn *Pange lingua*

III



The musical notation is written on three staves. The first staff begins with a large 'P' and the lyrics 'Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,'. The second staff continues with 'Sangui-nísque pre-ti- ó-si, Quem in mundi pré-ti- um'. The third staff continues with 'Fructus ventris gene-ró-si Rex effú-dit génti- um.'.

P Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,
Sangui-nísque pre-ti- ó-si, Quem in mundi pré-ti- um
Fructus ventris gene-ró-si Rex effú-dit génti- um.

Sing, my tongue, the mystery of the glorious Body and of the precious Blood, which, fruit of the blessed womb, He the King of nations gave to ransom the world.

2. Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órđine.

2. Given to us, born for us of a
spotless virgin, He dwelt on
earth, sowing the seed of His
word, till with a wonderful rite
He closed his life.

3. In suprémae nocte cœnae
Recúbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

3. In the night of the last supper,
seated with the brethren, having
fulfilled all the law required, to
the twelve with His own hands
as food He gives Himself.

4. Verbum caro, panem verum
Verbo carnem éfficit:
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

4. Word made flesh, by his word
He changes bread into his Body
and wine becomes the Blood of
Christ. If our senses fail us, faith
alone will make a true heart firm.

sequence *Lauda Sion* (see page 4,)

Blessed be the Lord God
of Israel: for He hath
visited, and redeemed His
people;

2. And hath raised up a
mighty salvation for us in
the house of His servant
David;

3. As he spake by the
mouth of His holy
Prophets, which have
been since the world
began;

4. That we should be
saved from our enemies
and from the hands of all
that hate us;

5. To perform the mercy
promised to our
forefathers, and to
remember His holy
Covenant;

6. To perform the oath
which He swore to our
forefather Abraham, that
he would give us;

7. That we being delivered
out of the hands of our
enemies might serve Him
without fear;

8. In holiness and
righteousness before Him
all the days of our life.

9. And thou, Child, shalt
be called the Prophet of
the Highest, for thou shalt
go before the face of the
Lord to prepare His ways;

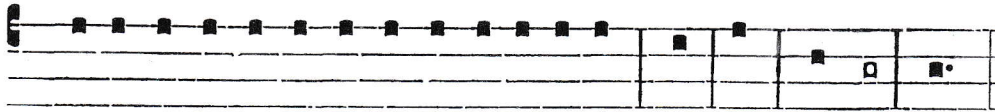
10. To give knowledge of
salvation unto His people
for the remission of their
sins,

11. Through the tender
mercy of our God,
whereby the day-spring
from on high hath visited
us;

12. To give light to them
that sit in darkness, and in
the shadow of death; and
to guide our feet into the
way of peace.



- | | | | | |
|-------------------------|------------------------|----------------------------|------------|---------|
| 1. Be-ne-dí- | ctus Dómi- | nus, De- | us I- | sra-ël, |
| 2. Et e- ré- | xit cornu | sa- lú- | tis no- | bis, |
| 3. Sic-ut lo- | cútus est | per os | san- ctó- | rum, |
| 4. Sa-lú- tem | ex in- | i- mí- | cis no- | stris, |
| 5. Ad fa- ci- | éndam misericórdiam | cum pá- tri- | bus no- | stris : |
| 6. Jus-ju- rán- | dum, quod jurávit ad | Abra-ham pa- | trem no- | strum, |
| 7. Ut si- ne | timóre, de manu inimi- | córum nostró-rum li- | be- rá- | ti, |
| 8. In sancti- táte | et justíti- | a co- | ram ip- | so, |
| 9. Et tu pu- er, | prophéta Altís- | si- mi | vo- cá-be- | ris : |
| 10. Ad dandam sciéntiam | salú- | tis ple- | bi e- | jus, |
| 11. Perví-sce- ra | misericórdi- | ae De- i | no- | stri : |
| 12. Il- lu- mi- náre | his qui in téne- | bris et in um-bra mor- tis | se- | dent : |
| 13. Glóri- a | | Pa- tri, | et Fí- li- | o, |
| 14. Sic-ut e- | rat in princípio, | et nunc, | et sem- | per, |



1. quia visitávit et fecit redemptiónem	ple- bis su- ae.
2. in domo David pú-	e- ri su- i :
3. qui a saéculo sunt, prophe-	tá- rum e- jus :
4. et de manu ómnium	qui o- dé- runt nos :
5. et memorári testaménti	su- i san- cti.
6. datú-	rum se no- bis :
7. servi-	á- mus il- li :
8. ómnibus di-	é- bus no- stris.
9. praeíbisenim ante fáciem Dómini paráre vi-	as e- jus :
10. in remissiónem peccató-	rum e- ó- rum :
11. in quibus visitávit nos, óri-	ens ex al- to :
12. ad dirigéndos pedes nostros in	vi- am pa- cis.
13. et Spirí-	tu- i San- cto.
14. et in saécula saecu-	lõ- rum. A- men.

Benediction of the Most Blessed Sacrament during the procession

Tantum ergo (PANGE LINGUA)

3.
Tantum ergo Sacramentum Veneremur cernui :
Et antiquum documentum Novo cedat ritui : Praestet
fides supplementum Sensuum defectui.
2. Genitori, Genitrici Laus et jubilatio, Salus,
honor, virtus quoque Sit et benedictio : Procedenti
ab utroque Compar sit laudatio. Amen.

℣. Panem de caelo praestitisti eis, alleluja.

℟. Omne delectamentum in se habentem, alleluja.

Collect (as at Mass)

Benediction

Procession of the Blessed Sacrament, resumed:

hymn *Pange lingua*

Pange lingua gloriosi Corporis mysterium,
Sanguinisque pretiosi, Quem in mundi pretium
Fructus ventris generosi Rex effudit gentium.

Nobis datus, nobis natus Ex intacta Virgine,
Et in mundo conversatus, Sparso verbi semine,
Sui moras incolatus Miro clausit ordine.

In supremæ nocte cœnæ Recumbens cum fratribus,
Observata lege plene Cibis in legalibus,
Cibum turbæ duodenæ Se dat suis manibus.

Verbum caro, panem verum Verbo carnem efficit,
Fitque sanguis Christi merum, Et si sensus deficit,
Ad firmandum cor sincerum Sola fides sufficit.
St. Thomas Aquinas (1225-1274)

hymn *Sacris solemniis*

Sacris solemniis juncta sint gaudia,
Et ex præcordiis sonent præconia;
Recedant vetera, nova sint omnia,
Corda, voces, et opera.

Noctis recolitur cena novissima,
Qua Christus creditur agnum et azyma
Dedisse fratribus, juxta legitima
Præcis indulta patribus.

Post agnum typicum, expletis epulis,
Corpus Dominicum datum discipulis,
Sic totum omnibus, quod totum singulis,
Ejus fatemur manibus.

Dedit fragilibus Corporis ferculum,
Dedit et tristibus Sanguinis poculum,
Dicens: Accipite quod trado vasculum;
Omnes ex eo bibite.

Sic sacrificium istud instituit,
Cujus officium committi voluit
Solis presbyteris, quibus sic congruit,
Ut sumant, et dent ceteris.

Panis angelicus fit panis hominum;
Dat panis cœlicus figuris terminum:
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.

Te trina Deitas unaque poscimus:
Sic nos tu visita, sicut te colimus;
Per tuas semitas duc nos quo tendimus,
Ad lucem quam inhabitas. Amen.
St. Thomas Aquinas (1225-1274)

Gregorian chant, mode iii

*Now, my tongue, the mystery telling Of the glorious Body sing,
And the Blood, all price excelling, Which the Gentiles' Lord and King,
In a Virgin's womb once dwelling, Shed for this world's ransoming.*

*Given for us, and condescending To be born for us below,
He with men in converse blending, Dwelt the seed of truth to sow,
Till He closed with wondrous ending His most patient life of woe.*

*That last night, at supper lying 'Mid the twelve, His chosen band,
Jesus, with the law complying, Keeps the feast its rites demand; hand.
Then, more precious food supplying, Gives Himself with His own*

*Word-made-flesh, true bread He maketh By His word His Flesh to be;
Wine His Blood; when man partaketh, Tho' his senses fail to see;
Faith alone, when sight forsaketh, Shews true hearts the mystery.*
translated John Mason Neale (1818-1866)

Gregorian chant, mode iv

At this our solemn feast let holy joys abound,
And from the inmost breast let songs of praise resound;
Let ancient rites depart, and all be new around,
In every act, and voice, and heart.

Remember we that eve, when, the Last Supper spread,
Christ, as we all believe, the Lamb, with leav'nless bread,
Among His brethren shared, and thus the Law obeyed,
Of old unto their sires declared.

The typic lamb consumed, the legal Feast complete,
The Lord unto the Twelve His Body gave to eat;
The whole to all, no less the whole to each, did mete
With His own hands, as we confess.

He gave them, weak and frail, His Flesh, their Food to be;
On them, downcast and sad, His Blood bestowed He:
And thus to them He spake, "Receive this Cup from Me,
And all of you of this partake."

So He this Sacrifice to institute did will,
He to His priests alone that office to fulfill
On this wise did confide; to whom pertaineth still
To take, and to the rest divide.

Thus Angels' Bread is made the Bread of man today:
The Living Bread from heav'n with figures doth away:
O wondrous boon indeed! the poor and lowly may
Upon their Lord and Master feed.

Thee therefore we implore, O Godhead, One in Three,
So may'st Thou visit us as we now worship Thee;
And lead us on Thy way, that we at last may see
The light wherein Thou dwellest aye. Amen
translation by John David Chambers (1805-1893)

*My soul doth magnify the
Lord,*

*2. and my spirit hath
rejoiced in God my
Saviour,*

*3. for He hath regarded
the lowliness of his
handmaiden. For behold,
from henceforth all
generations shall call me
blessed,*

*4. for He that is mighty
hath magnified me, and
holy is His Name;*

VIII

M Agní- fi- cat * á-nima | me- a Dómi-num.

2. Et exsultá-vit | spí- ri- tus me- us * in De- o sa-lu- | tá-ri

me- o. 3. Qui- a respé-xit humi-li-tá-tem | ancíllæ su- æ:

ecce e-nim ex hoc be- á-tam me di-cent omnes gene- | ra-

ti- ónes. 4. Qui- a fe-cit mi-hi | magna qui pot-ens est: et

5. and His mercy is on them that fear Him throughout all generations.

6. He hath shewed strength with His arm; He hath scattered the proud in the imagination of their hearts.

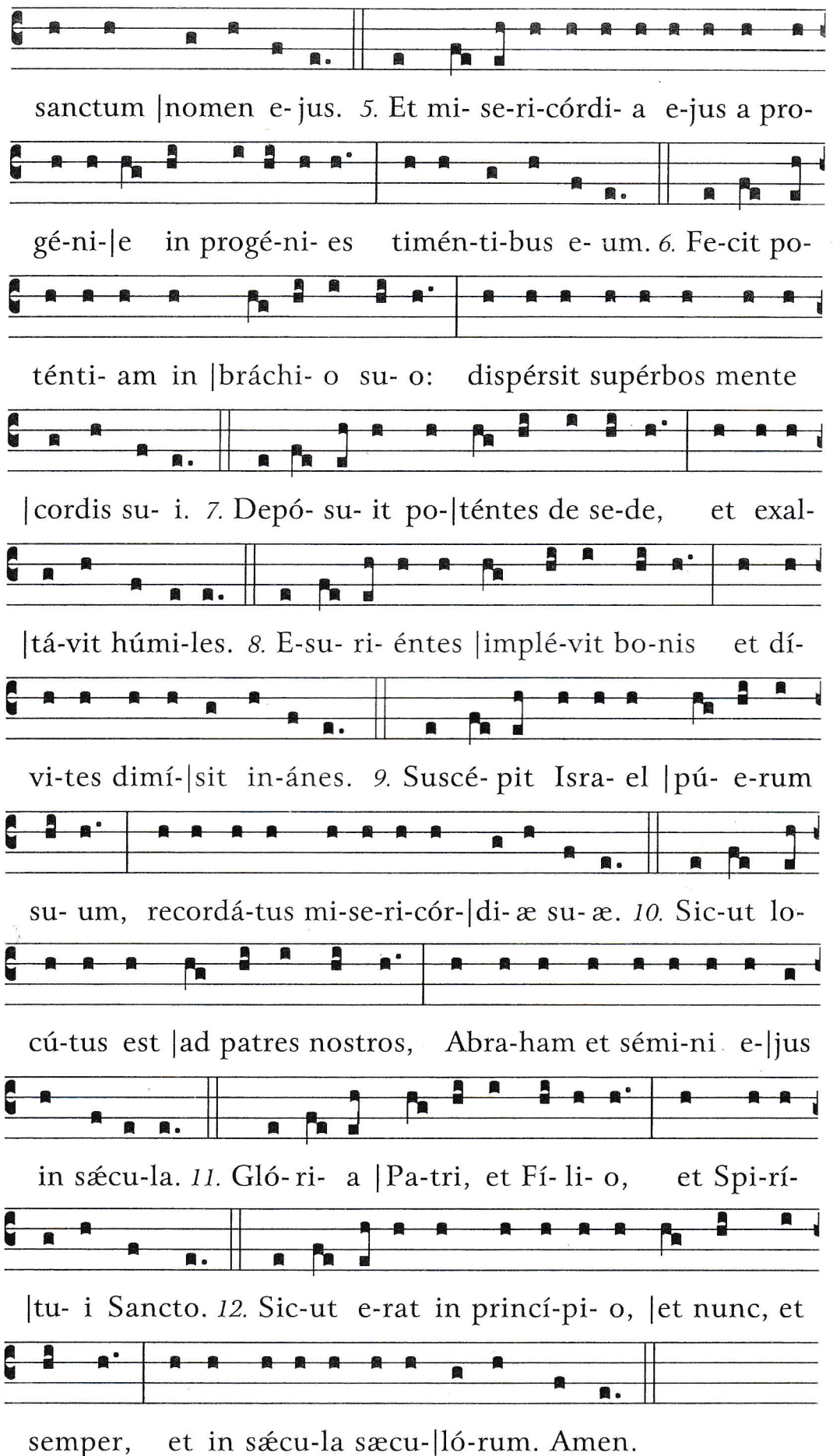
7. He hath put down the mighty from their seat, and hath exalted the humble and meek.

8. He hath filled the hungry with good things, and the rich He hath sent empty away.

9. He remembering His mercy hath holpen His servant Israel,

10. as He promised to our forefathers, Abraham and his seed for ever.

St. Luke 1:46-55



sanctum | nomen e- jus. 5. Et mi- se-ri-córdi- a e- jus a pro-
gé-ni-|e in progé-ni- es timén-ti-bus e- um. 6. Fe- cit po-
ténti- am in | bráchi- o su- o: dispérsit supérbos mente
| cordis su- i. 7. Depó- su- it po-|téntes de se- de, et exal-
| tá- vit húmi- les. 8. E- su- ri- éntes | implé- vit bo- nis et dí-
vi- tes dimí-| sit in- ánes. 9. Suscé- pit Isra- el | pú- e- rum
su- um, recordá- tus mi- se- ri- cór- | di- æ su- æ. 10. Sic- ut lo-
cú- tus est | ad patres nostros, Abra- ham et sémi- ni. e- | jus
in sǽcu- la. 11. Gló- ri- a | Pa- tri, et Fí- li- o, et Spi- rí-
| tu- i Sancto. 12. Sic- ut e- rat in princí- pi- o, | et nunc, et
semper, et in sǽcu- la sǽcu- | ló- rum. Amen.

Tonus simplex.

mode 3

1. **T** E De-um laudá-mus : * te Dómi-num confi-té-mur.

2. Te aetérnum Patrem omnis terra ve-ne-rá-tur. ³ Ti-bi omnes

Ange-li, ti-bi cae-li et u-ni-vér-sae pot-está-tes : ⁴ Ti-bi

Ché-ru-bim et Sé-raphim incessá-bi-li vó-ce proclá-mant :

5. Sanctus : ⁶ Sanctus : ⁷ San-ctus Dómi-nus De-us Sá-ba-oth.

8. Ple-ni sunt cae-li et terra ma-jestá-tis gló-ri-ae tu-ae.

9. Te glo-ri-ó-sus Apo-sto-ló-rum cho-rus : ¹⁰ Te Prophe-tá-rum

laudá-bi-lis nú-me-rus : ¹¹ Te Márti-rum candi-dá-tus láu-dat

ex-érci-tus. ¹² Te per ór-bem terrá-rum sancta confi-té-tur

Ecclé-si-a : ¹³ Pa-trem imménsae ma-jestá-tis : ¹⁴ Ve-ne-rándum

tu-um ve-rum et ú-ni-cum Fí-li-um ¹⁵ Sánctum quó-que

Pa-rácli-tum Spí-ri-tum. ¹⁶ Tu Rex gló-ri-ae, Chri-ste. ¹⁷ Tu Pátris

sempi-térnus es Fí-li-us. ¹⁸ Tu ad li-be-rándum suscep-tus

hó-mi-nem, non horru-isti Vírgi-nis ú-te-rum. ¹⁹ Tu de-vícto

mórtis acú-le-o, a-pe-ru-isti credé-nti-bus régna caeló-rum.

20. Tu ad dexte-ram De-i se-des, in gló-ri-a Pa-tris. ²¹ Ju-dex

*We praise Thee, O God:
we acknowledge Thee to
be the Lord.
All the earth doth worship
Thee: the Father
everlasting.
To Thee all Angels cry
aloud: the Heavens, and
all the Powers therein.
To Thee Cherubim and
Seraphim continually do
cry,
Holy, Holy, Holy: Lord
God of Sabaoth;
Heaven and earth are full
of the Majesty of Thy
glory.
The glorious company of
the Apostles praise Thee.
The goodly fellowship of
the Prophets praise Thee.
The noble army of Martyrs
praise Thee.
The holy Church
throughout all the world
doth acknowledge Thee;
The Father of an infinite
Majesty;
Thine adorable, true, and
only Son;
Also the Holy Ghost, the
Comforter.
Thou art the King of
Glory, O Christ.
Thou art the everlasting
Son of the Father.
When Thou tookest upon
Thee to deliver man, Thou
didst not abhor the
Virgin's womb.
When Thou hadst
overcome the sharpness of
death, Thou didst open the
Kingdom of Heaven to all
believers.
Thou sittest at the right
hand of God, in the glory
of the Father.*

créde-ris ésse ventú-rus.²² Te ergo quaesumus, tu- is fámu-
 His súbve-ni, quos pre-ti- ó-so sáanguine red-emi-sti.²³ Aetér-
 na fac cum Sanctis tu- is in gló-ri- a nume-rá- ri.²⁴ Salvum
 fac pópu-lum tu-um Dómine, et béne-dic he-re-di-tá-ti
 tu- ae.²⁵ Et re-ge é-os, et extól-le íl-los usque in
 aetér-num.²⁶ Per síngu-los di-es, be-ne-dí-cimus te.²⁷ Et lau-
 dámus nomen tú-um in saécu-lum, et in saécu-lum saécu-li.
 28. Digná-re Dómi-ne di-e isto sí-ne peccá-to nos custo-
 dí-re.²⁹ Mi-se-ré-re nostri Dómi-ne, mi-se-ré-re nostri.

30. Fi-at mi-se-ri-córdi-a tu-a Dómi-ne super nos, quemádmó-
 dum spe-rávimus in te.³¹ In te Dó-mi-ne spe-rá- vi : non
 confúndar in aetér- num.

*We believe that Thou shalt
 come to be our Judge.
 We therefore pray Thee,
 help Thy servants, whom
 Thou hast redeemed with
 Thy precious Blood.
 Make them to be
 numbered with Thy Saints
 in glory everlasting.
 O Lord, save Thy people:
 and bless Thine heritage.
 Govern them, and lift them
 up for ever.
 Day by day we magnify
 Thee;
 And we worship Thy Name
 ever, world without end.
 Vouchsafe, O Lord, to
 keep us this day without
 sin.
 O Lord, have mercy upon
 us, have mercy upon us.
 O Lord, let Thy mercy
 lighten upon us, as our
 trust is in Thee.
 O Lord, in Thee have I
 trusted: let me never be
 confounded.*

Benediction of the Most Blessed Sacrament at the high altar

hymn *Tantum ergo* (ST. THOMAS)

1. TANTUM ERGO SACRAMENTUM Veneremur cernui,
Et antiquum documentum Novo cedat ritui:
Præstet fides supplementum Sensuum defectui.
2. Genitori, Genitoque Laus et jubilatio,
Salus, honor, virtus quoque Sit et benedictio:
Procedenti ab utroque Compar sit laudatio. Amen.

℣. Panem de cælo præstitisti eis, alleluja.

℟. **Omne delectamentum in se habentem, alleluja.**

Collect (as at Mass) – **Benediction** – **The Divine Praises**

antiphon

℟. Adoremus in æternum Sanctissimum
Sacramentum. ℣. Laudate Dominum, omnes gentes:
laudate eum, omnes populi. Quoniam confirmata est
super nos misericordia ejus: et veritas Domini manet
in æternum. ℣. Gloria Patri.
℟. Adoremus.

Gregorian chant, mode vi

℟. *Let us forever adore the Most Holy Sacrament. ℣ O praise
the Lord, all ye nations: praise Him, all ye peoples. For His
mercy is ever more and more towards us: and the truth of the
Lord endureth forever.
℣ Glory be to the Father.
℟. Let us forever adore.*

hymn: *Holy God, we praise Thy Name*

1. Holy God, we praise Thy Name; Lord of all, we bow before Thee!
All on earth Thy sceptre claim, All in heav'n above adore Thee.
||: Infinite Thy vast domain, Everlasting is Thy reign.:|| Amen.

Voluntary: *Pange lingua*

Canon Jehan Titelouze (1563-1633)



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