



Saint Patrick's Church in New Orleans

Sunday 2 February 2025

Suscepimus:

Candlemas - The Purification of Our Lady

Blessing of Candles, Procession, and Traditional Latin Mass at 9:00 a.m.

Ordinary of the Mass:

KYRIE, GLORIA, SANCTUS, & AGNUS DEI: Mass IX, *cum júbilo*, for feasts of Our Lady
Adoremus hymnal – #s 214, 215, 216, & 217

CREDO III: red Traditional Mass booklet, page 56

Motet: *Alma Dei Creatoris*, H. 334

Alma Dei Creatoris, Sed et rei peccatoris
Mater clementissima,
Nostra tu sis Advocata, Hinc Mater et hinc Nata,
Proles ex te maxima.
Virgo potens et præclara, Super omnes Virgo rara,
Partu Virgo clarior.
Corde simus fac purgato Quo sit tibi quin et nato
Cultus noster carior.

Marc-Antoine Charpentier (1643-1704)

Loving Mother of God the Creator, but also the most clement
Mother of guilty sinners,
Be thou our advocate, for thou art our Mother after the greatest
Progeny was born from thee.
Virgin powerful and renowned, Virgin more exquisite than all,
Virgin more famous because of thine Offspring,
Make us pure of heart so that our devotion may be more dear
to thee and to thy Child.

Organ: *Nigra sum, sed formosa*, from *Quinze Versets pour les*
Vêpres du commun des fêtes de la Sainte Vierge, Opus 18

Marcel Dupré (1886-1971)

Mit Fried' und Freud' ich fahr' dahin, BWV 616
("In peace and joy I now depart")

Johann Sebastian Bach (1685-1750)

**The music of this Mass is made possible
by generous gifts**

**from two anonymous donors,
*ad majorem Dei gloriam***

and from Mrs. Peter Butler.

**Please pray for our music sponsors
and their intentions.**

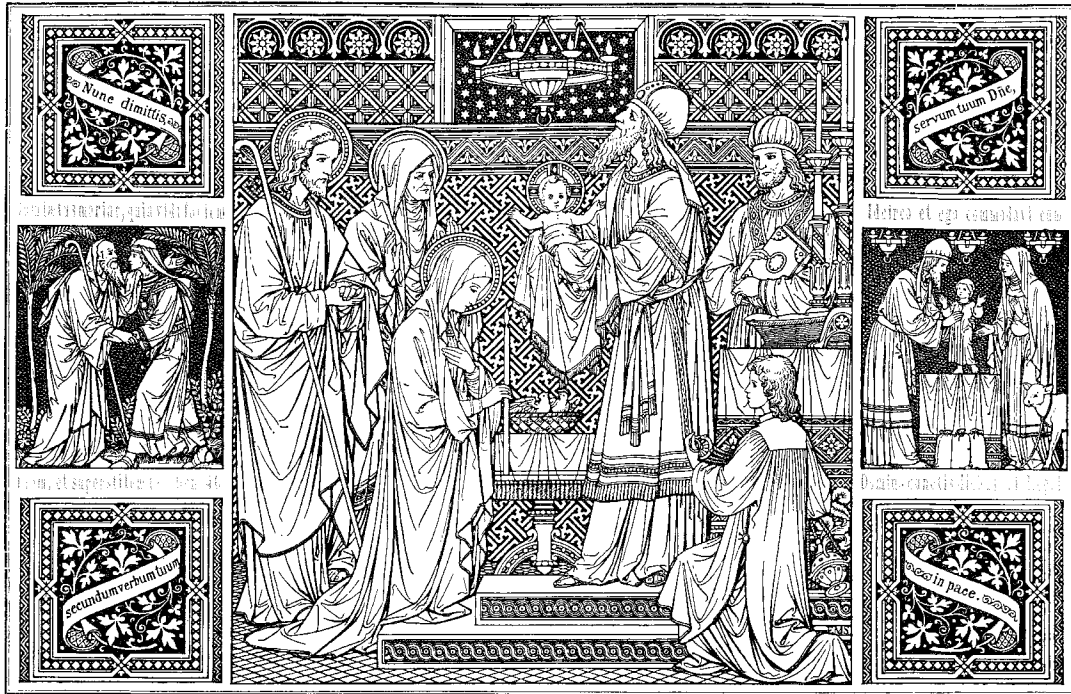
Saint Patrick's Church in New Orleans

Sunday 2 February 2025

Suscepimus:

Candlemas - The Presentation of Our Lord in the Temple

Mass at 11:00 a.m. (*Novus Ordo*)



VOLUNTARY: *Nigra sum, sed formosa*, from *Quinze Versets pour les Vêpres du commun des fêtes de la Sainte Vierge*, Opus 18

Marcel Dupré (1886-1971)

BLESSING OF CANDLES

ANTIPHON *Behold, our Lord will come with power, to enlighten the eyes of His servants, alleluia.*

Isaiah 35:4-5

ANTIPHON

Lumen ad revelationem gentium, et gloriam plebis tuæ Israel.

A light to lighten the Gentiles, and to be the glory of Thy people Israel.

INTROIT

Suscepimus, Deus, misericordiam tuam in medio templi tui: secundum nomen tuum, Deus, ita et laus tua in fines terræ: justitia plena est dextera tua.

Gregorian chant, mode iii

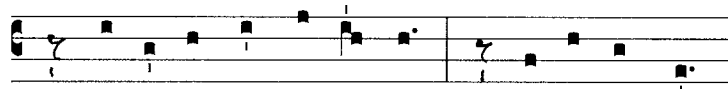
We wait for Thy loving-kindness, O God, in the midst of Thy temple; O God, according to Thy name, so is Thy praise unto the world's end: Thy right hand is full of righteousness.

Psalms 48:8-9

GLORIA IX

Adoremus hymnal, # 215

PSALM



Who is this king of glo- ry? It is the Lord!

ALLELUIA



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

CREDO III

Adoremus hymnal, # 202

OFFERTORY ANTIPHON

Diffusa est gratia

Full of grace are thy lips: because God hath blessed thee for ever.

Psalms 45:2

MOTET: *Alma Dei Creatoris*, H. 334

Alma Dei Creatoris, Sed et rei peccatoris

Mater clementissima,

Nostra tu sis Advocata, Hinc Mater et hinc Nata,

Proles ex te maxima.

Virgo potens et præclara, Super omnes Virgo rara,

Partu Virgo clarior.

Corde simus fac purgato Quo sit tibi quin et nato

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Mother of guilty sinners,

Be thou our advocate, for thou art our Mother after the greatest

Progeny was born from thee.

Virgin powerful and renowned, Virgin more exquisite than all,

Virgin more famous because of thine Offspring,

Make us pure of heart so that our devotion may be more dear

to thee and to thy Child.

SANCTUS & AGNUS DEI IX

Adoremus hymnal, #s 216 & 217

COMMUNION ANTIPHON *Saint Luke 2. 26*

Responsum accepit Simeon a Spiritu Sancto, non visurum se mortem, nisi videret Christum Domini.

Plainsong, mode viii

It was revealed unto Simeon by the Holy Spirit, that he should not see death, before he had seen the Lord's Anointed.

HYMN: *Hail to the Lord Who comes* (OLD 120TH)

1. Hail to the Lord Who comes, Comes to His temple gate!
Not with His angel host, Not in His kingly state;
No shouts proclaim Him nigh, No crowds His coming wait;
2. But, borne upon the throne Of Mary's gentle breast,
Watched by her duteous love, In her fond arms at rest;
Thus to His Father's house He comes, the heav'nly Guest.
3. There Joseph at her side In reverent wonder stands,
And, filled with holy joy, Old Simeon in his hands
Takes up the promised Child, The glory of all lands.
4. O Light of all the earth, Thy children wait for Thee!
Come to Thy temples here, That we, from sin set free,
Before Thy Father's face May all presented be!

VOLUNTARY: *Mit Fried' und Freud' ich fahr' dahin*, BWV 616
("In peace and joy I now depart")

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