



Saint Patrick's Church

National Historic Landmark
Established 1833

THE REVEREND GARRETT M. O'BRIEN, J.C.L.
DEACON CHRIS J. DIGRADO, M.D.
DEACON KENNETH J. UHLICH, JR., M.A.T.S.

724 CAMP STREET
NEW ORLEANS, LOUISIANA 70130

504.525.4413

STPATRICK@ARCH-NO.ORG

**St. John the Baptist
Catholic Church**

NEW ORLEANS HISTORIC LANDMARK
ESTABLISHED 1851

St. John the Baptist Masses
Saturday 4 p.m., Sunday 9:15 a.m.

REV. RANDY ROUX, CHAPLAIN

1139 ORETHA CASTLE HALEY BLVD.
NEW ORLEANS, LOUISIANA 70113

www.goldensteeple.com



ST. PATRICK'S MASSES

Saturday 8 a.m. (Latin)
5:30 p.m. (Anticipated Mass)
Sunday 8 a.m., 9:15 a.m. (Latin)
11 a.m. & 5:30 p.m.
Monday-Friday 7:15 a.m. (Latin) & 11:30 a.m.
Holy Days *Please check the bulletin and online calendar for
Holy Day schedules and any Mass schedule changes.*

CONFESSIONS

30 minutes prior to Masses and by appointment.

DEVOTIONS

Novena after the 11:30 a.m. Mass Wednesdays.
Adoration and Rosary after the 11:30 a.m. Mass Daily

BAPTISMS

Please call the office to schedule your Baptism.

WEDDINGS

Please call Paige Saleun at the parish office for wedding
inquiries at least 6 – 8 months prior to the wedding date.

WELCOME TO OUR VISITORS

Please make St. Patrick's your spiritual home whenever you are in New Orleans.

SUNDAY, JANUARY 21, 2024
VOL. LXX No. 3



PARISH NEWS

STAFF AND CONTACTS

504.525.4413

Clergy

Rev. Fr. Garrett M. O'Brien ~ gobrien@arch-no.org, ext. 1004
Deacon Chris DiGrado ~ cdigrado@arch-no.org
Deacon Kenneth Uhlich ~ kuhlich@arch-no.org

Office Manager

Mrs. Karen R. Butler ~ kbutler@arch-no.org, ext. 1001

Wedding Coordinator

Mrs. Paige A. Saleun ~ psaleun@arch-no.org, 504-291-2217

Bookkeeper

Mrs. Jennifer Suarez ~ jsuarez@arch-no.org, ext. 1002

Parish Apostolate Coordinator

Mrs. Marti Luke ~ mluke@arch-no.org, ext. 1000

Organist and Choirmaster

Mr. B. Andrew Mills ~ amills@arch-no.org, ext. 1003

MASS PROPERS

TRADITIONAL LATIN MASS—SUNDAY AT 9:15 A.M.

Third Sunday after Epiphany

ENGLISH—ALL OTHER MASSES

Third Sunday in Ordinary Time

ENTRANCE ANTIPHON

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

COMMUNION ANTIPHON

Look toward the Lord and be radiant; let your faces not be abashed.

UPCOMING SPECIAL MASSES (LATIN)

- ☪ **Candlemas** Friday, February 2, 2024 6:30 a.m. (Sung Mass)
- ☪ **Ash Wednesday** February 14, 2024 7:00 a.m. (Sung Mass)
- ☪ **Palm Sunday with procession** March 24, 2024 9:00 a.m.

HOLY FACE DEVOTION



Please join members of the New Orleans 3rd Order Discalced Carmelites in observance of the "Holy Face Devotion" to offer prayers of reparation to God. The prayers will be recited on the **4th Sunday of each month** following the **9:15 a.m. Mass**.

MARYLAND STATE BOYCHOIR TO SING AT ST. PATRICK'S ON SATURDAY 17 FEBRUARY

On Saturday 17 February, St. Patrick's will be blessed with a visit from the Maryland State Boychoir's Young Men's Chorus. This internationally renowned group will sing for the 5:30 p.m. Mass that day. We hope that many of our parishioners and friends will come to hear them, especially families with boys who are interested in music.

After Mass, St. Patrick's will provide a pizza dinner in the courtyard for the Maryland State Boychoir (they are very generously offering their music to us free of any cost). We are in need of volunteers to help with setting up, serving, and cleaning up. If you are able to help us, or if you would like to bring a side dish for the boys and their chaperones, please contact Andrew Mills at AMills@arch-no.org, or 504.525.4413x1003. Thank you, and may God reward your kindness!

BANNS OF MATRIMONY

Please pray for those preparing for the Sacrament of Holy Matrimony!



January 20, 2024

Francis Gregory Macharola & Courtney Elizabeth Tilly

CASTI CONNUBII DISCUSSION GROUP

Pope Pius XI wrote to the couples of the world in 1930 to deepen their understanding of chaste Christian marriage. Please join an upcoming discussion group to dive into this treasure of Catholic doctrine.

The group will meet for 6 to 8 weeks in Reynold's Hall starting on January 23 at 6:15 p.m. Please contact the parish office for more information.

TERCE ON SUNDAY MORNINGS

All are welcome to recite Terce from the Roman Breviary at the altar of the Sacred Heart. We will begin each Sunday at 9 a.m.

PHILOSOPHY STUDY

Please join in a guided study of Aristotelian ethics, hosted by St Patrick's own John Lindsley. Wednesday evenings at 6:30pm in the rectory, beginning January 17. For questions or more information, contact Brennan Bergeron bbergeron@gmail.com



STEWARDSHIP

THE SECOND COLLECTION THIS WEEKEND IS THE CATHOLIC SCHOOLS COLLECTION. THANK YOU FOR YOUR GENEROSITY.

PLEASE CONTACT THE PARISH OFFICE IF YOU NEED A DONOR LETTER FOR TAX PURPOSES.

Call or e-mail Mrs. Jennifer Suarez at 504-525-4413 x1002 or jsuarez@arch-no.org

THANK YOU FOR GIVING

We are incredibly grateful for your financial support. It is through your generosity that we are able to celebrate the Holy Sacrifice of the Mass and to provide for our various ministries and restoration needs.

Online giving is a way to make donations even if you are out of town or attending Mass elsewhere. Scan this QR code to set up one time or recurring online donations.



WEEKEND OFFERINGS:

JANUARY 14, 2024

ST. JOHN THE BAPTIST

First Collection (Operating Costs)	\$684
Restoration & Maintenance	\$609

ST. PATRICK'S CHURCH

First Collection (Operating Costs)	\$6,816
Restoration & Maintenance	\$3,098

If you would like to receive future electronic communications, please send your email address to: stpatrick@arch-no.org



IN MEMORY OF 2023

Ahmed Families
 Robert A. Andras, Sr.
 Frederic Andras
 Lucille Totina Andras
 Jason Arno
 Ronald P. Barreca
 Walt & James Birdsall
 Liguori & Elsie Birrcher
 Louis Breecher, Sr.
 Leanora Goodyear Breecher
 Mr. & Mrs. Lawrence C. Britto
 Mr. & Mrs. Peter Butler
 Emily Cercena
 Fr. Wilfredo T. Comellas
 Robert & Elizabeth Crosby
 Mary W. Courts
 G.P. & Sarah Dalton
 Mrs. Irma V. Dalton
 Maurice & Helen Dance
 Elizabeth Reeks Deriax & Family
 George O. DeMilia
 Wayne W. Ditzell
 Ernest Duhe
 Mr. & Mrs. Theophile A. Duroncelet, Jr.
 Capt. Joseph & Condalaura Fletchas
 Katherine Foster
 Odis & Imogene Fowler
 Joseph & Yvonne Fritscher
 Aaron Arthur Frost
 Judge H. Charles Gaudin

Glynn & Streckfus Families
 Graugnard-St. Pierre Families
 Mr. & Mrs. Joseph Valsin Guillotte
 Alexandra Alford Healy
 Frank Casper Hemelt
 Patricia Hepler
 Hoormann, Fischer & Clement Families
 Allen & Bessie Jeansonne
 Mary Scanlon Jeansonne
 Allen Kauffman Family
 Wendy Kirkland
 James S. Klazynski, Sr.
 Belinda Christine Lazaro
 William & Delta Lazaro, Sr.
 Bill Lewis
 Luccioni Family
 Renée & John Lulich, Jr. & Family
 Mackie, Turner & Ramirez Families
 Elvera & Sidney Martin
 Antoinette Maselli
 Masson & Paulin Families
 Mathes, Molyneaux & Sacco Families
 Leonora V. Maurice
 Bob & Lillie Maurin
 Carla McClelland
 McCrossen & Neely Families
 Albert G. Messina
 Cecelia McNamara Messina
 Dianne C. Montalbano

Nassau & Foster Families
 Dominic Mai Nguyen
 Daniel F., Sr. & Martha D. Nolan
 Beverly Beter Orillion & Family
 Redmann & Rapier Families
 Jeremy Reed
 Jack Markem Riley, Jr.
 Howard and Lucy Scanlon
 Roussel & Sherman Families
 Schaetz & Steim Families
 Gladys & Louis Schwartz
 Carl & Marjorie Sklamba
 Smith, Salles & Barkerding Families
 Leonardo Spalluto
 John D. Sparck
 W.G. & Sadie Stroud
 W. Gilbert Stroud, Jr.
 Anna & Joseph Szabo
 Patrick F. Taylor
 Charles & Sadie Thomas
 Joseph J. Torre, Jr.
 Hilton & Mary Touns
 Mark Anthony Touns
 Salvador Trentacoste
 Versie & Leona Wallace
 Ettie Wentz
 Rev. Anthony J. White
 Walter Mitchell Whiteside
 Jonathan Philip Wilson
 Robert & Lillian Wilson

ST. PATRICK'S PASCHAL CANDLE

Please pray for Carey T. Mackie

ST. PATRICK'S SANCTUARY CANDLE

Please pray for Fr. Stanley Klores

CANDLES AT THE ALTAR OF THE SACRED HEART

Please pray for Vocations to the Priesthood

CANDLES AT THE ALTAR OF OUR LADY

Please pray for Tammy O'Brien

CANDLE AT THE STATUE OF ST. PATRICK

Please pray for The Hibernians

CANDLE AT THE STATUE OF ST. JOSEPH

Please pray for St. Joseph's Guild

ST. JOHN THE BAPTIST SANCTUARY CANDLE

Please pray for Lois Lauland Walk

ST. JOHN THE BAPTIST CHURCH PASCHAL CANDLE

Please pray for Mrs. Antoinette Cammarata Maselli

PRAYERS AFTER SUNDAY MASS

Please join in!

St. Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray; and do thou, O prince of the heavenly hosts, by the power of God, cast into Hell Satan, and all the evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Sub Tuum Praesidium

We fly to thy patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. Amen.



PRAYERS FOR THE FAITHFUL

For the sick of our parish and those who have asked for our prayers, especially:

William R. Alpaugh, Roland Belew; Fr. Anthony Aloysius Birkel, III; Dominique Bozant; Fr. Ian Bozant; Marilyn Bourgeois; Fr. Van Constant; Gina Collier; Krista Emerick; Peggy Gaskamp; Edna Guillory; Dennis Giuratano; Anna & Roquey Jobes; Cy Hoormann; Ella Hoormann; Judy Hoormann; Ann Johnston; Rev. Stanley Klores; Stewart Lagarde; Julie Lamkin; Gary Luccioni; Rosemary Lyons; Ann Macaluso; Carey T. Mackie; Dominic Martello; Joseph Martello; Margaret Martello; Fr. Jeffrey Montz; Mary & Michael Park; Courtney Pellegrino; Loren Nicolas Ramos; Fr. Randy Roux; Patricia Russo; Toby Russo; Ainsley Saleun; Andre' Saleun; Antoine Saleun; William Schehr; Melsey Saunders; Gene Schaetz; Orabelle Faucheux Simon; Jose Spencer; Barbara Skeen; Templett Family; Mary Trentacoste; Edward Turncliff; Ellen Wall; Lynda Walgamotte; Manuel Walters; Sharon L. Wiseman.

If you would like to add a name to this list, please call the parish office at 504-525-4413

MASS INTENTIONS**Saturday, January 20****ST. JOHN THE BAPTIST CHURCH**

4:00 p.m. St. Lucy Society Living and Deceased.; Howard Comeaux†; Lois Lauland Walk†; Harold William Johnston, Jr.†

ST. PATRICK'S CHURCH

8:00 a.m. Louis-Auguste de Bourbon†
5:30 p.m. In Memory List; Robert A. Andras†; Patricia Burke; Hilton, Mary & Mark Anthony Toups†

Sunday, January 21**ST. JOHN THE BAPTIST CHURCH**

9:15 a.m. Those Serving in the Military

ST. PATRICK'S CHURCH

8:00 a.m. Henry McCloskey
9:15 a.m. Robert A. Andras†; Mr. & Mrs. William Andre†; Bruce Boyer; Patricia Burke; Cassara Family; Mary W. Courts†; Donna DeMilia; Girono Family; Alexandra A. Healy†; Nadya Himel†; In Memory of List; Anna & Roquey Jobes; Jobes Family; Rorey Lackey; Didi Lagarde; Carey T. Mackie; Maria Marchand; Mr. & Mrs. Roy Marchand & Family; Jackie, Joseph, Emma, Dominic, Marie, Therese, Jude, Margaret, Luke Corona, & John Martello; Mr. & Mrs. James R. McClellan†; McCloskey Family; Albert G. Messina†; Cecelia Messina†; Elisabetta, Marc & Robert Molyneux†; Joseph Norton†; Jennifer O'Sullivan; Carrie Redmann; Louis Robinette, Sr.; Eugene Schaez†; Ettie Wentz†
11:00 a.m. Salvador Trentacoste
5:30 p.m. Pro Populo—For the People of the Parish

Monday, January 22

7:15 a.m. Andrew Watson
11:30 a.m. Robert Reid

Tuesday, January 23

7:15 a.m. Matthew Schnur
11:30 a.m. Maria Marchand

Wednesday, January 24

7:15 a.m. Matthew Schnur
11:30 a.m. Seminarians/Vocations

Thursday, January 25

7:15 a.m. Matthew Schnur
11:30 a.m. Priest for the Archdiocese

Friday, January 26

7:15 a.m. Matthew Schnur
11:30 p.m. Pro Life Ministry

FIRST SACRAMENTS

First Holy Communion class will be Sunday, **February 14, 2024** at 11:00 a.m. Class will be in the rectory. Please contact Marti Luke for an application at 504-525-4413 or mluke@arch-no.org.

CONFIRMATION CLASSES

Next class will be on Thursday, **February 22, 2024** 6:00 p.m. This is held in the rectory. Please contact Marti Luke in the office for an application at 504-525-4413 or mluke@arch-no.org

MARDI GRAS SCHEDULE ADJUSTMENTS

There **will be no** 5:30 p.m. Mass at St. Patrick's Sunday, February 11, 2024. The parish office **will be** closed Monday & Tuesday, February 12 & 13 for Mardi Gras break.

11:30 a.m. Mass will be cancelled on Tuesday, February 13, 2024.



SERVITE DOMINUM IN TIMORE

Today I offer you the reflections of Dom Barthe on the ceremonies of the proclamation of the Gospel in the Mass. To see the symbolism of this moment, consider the church building as the assembly of the faithful facing together toward God's presence. As God looks at us, we picture Him as He is shown on the altar cross: facing us in love, showing us His glory. In the first half of Mass, what happens on His left (the side of lesser dignity) is understood as preparation, linked to the time of prophesy, that is the Old Testament. We call this the Epistle side of the sanctuary; as the people look on, this is the right side. At our Lord's right, however, is the side of greater dignity, this side is set apart for the Gospel. The Gospel side holds the place of actualization, the time of fulfillment, that is, the New Testament. The gradual movement from the Lord's left to His right shows us that something significant is now occurring. The area set apart for the Gospel is finally arrived at when the ministers are ready to proclaim.

Preparations for this moment are many. The minister of the Gospel, the deacon, has two prayers. First a personal one directly to God which recalls the life of the great prophet Isaiah. Then, the priest offers a blessing while the deacon holds the Evangelium. After receiving the priest's blessing, the deacon kisses the priest's hand to signify that from Christ's right hand comes power, grace, and the Holy Spirit. Also, the sacred hand of Christ is signified by the priest's consecrated hand. It therefore sanctifies the mouth of the deacon which will soon share the Gospel with the faithful.

After this, the deacon joins the rest of the ministers who will assist him to proclaim the Gospel. They form a procession to the Gospel side. They process outside of the sanctuary to symbolize the way that Christ left His place in the sanctuary of heaven to come among us on earth bringing His Good News. During this procession, you will notice the thurifer. His thurible symbolizes the burning love of our Lord's heart where our offerings are transformed and uplifted to reach to the heights of heaven. The incense is a sweet smelling fragrance that reminds us of the sweetness of the Gospel. The acolytes carry light behind the thurifer. Their service creates a visual symbol of the way that the Light of the World spreads to all corners as the Word of God is made known.

Arriving at the place of the Gospel, the Gospel book, the evangelium, is incensed in the same manner as the priest and the Blessed Sacrament. Since the Gospel book contains God's Word, it too serves to show Christ's presence. The book is held by the subdeacon who willingly serves as a living lectern for such a holy occasion. In doing this, he represents the way the Old Testament supports the Gospel as a foundation for the action of God.

Notice that the deacon faces the north as he proclaims. This hearkens back to the beginning of the book of Jeremiah (1:14) as the Lord forecasts the heathen in the north who will be a source of evil. The Gospel is the agent of conversion, so facing the north is a sign both of our duty to preach to the faithless, but also of our own need to turn more perfectly toward the Lord.

Particularly ancient is the gesture of the deacon as he begins to proclaim, that of signing with his hand the beginning of the passage he will soon sing. Next, we all join in the deacon's next gesture, that is signing our head, lips and breast with a small cross. At this moment, we are to recall our desire that the Gospel be ever upon our minds, flowing forth from our own lips, and impressed upon our hearts with the love found only in the cross.

Notice the posture of the whole assembly at this moment. The deacon faces the Gospel book, the celebrant, stands at the altar turned toward it as well, the people and other servers do the same. It is as if the whole congregation revolves around an axis, that of the Gospel. The reason for this sign of heightened attentiveness is the fact that the liturgical proclamation of the Gospel sacramentally allows us to hear the voice of Christ. Christ is speaking to us through the voice of the Church and her ministers. ~Fr. O'Brien