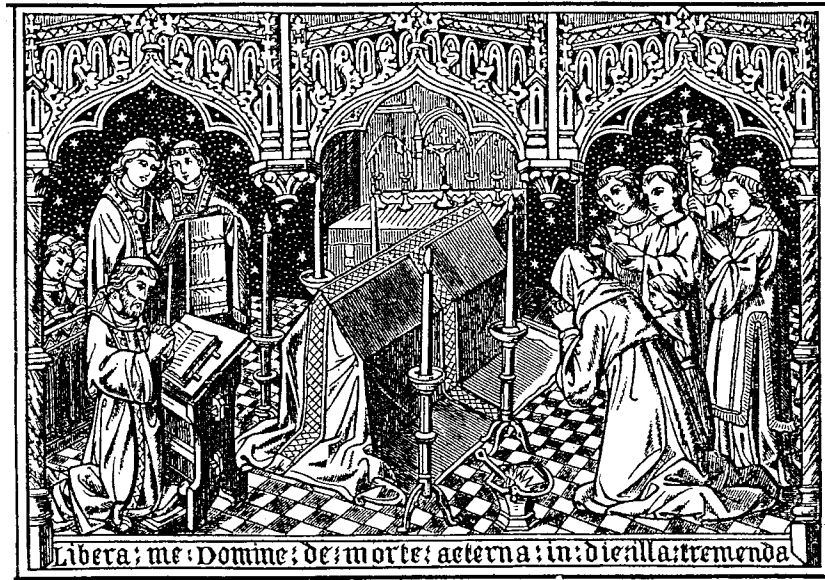


# Saint Patrick's Church in New Orleans



## All Souls Day

### The Commemoration of All the Faithful Departed

Thursday 2 November 2023

6:30 p.m. Traditional Latin Solemn Requiem Mass

#### Introit

Requiem æternam dona eis, Domine: et lux  
perpetua luceat eis. V. Te decet hymnus, Deus, in  
Sion: et tibi reddetur votum in Jerusalem. Exaudi  
orationem meam: ad te omnis caro veniet.

R. Requiem æternam ...

Claudio Casciolini (1697-1760)

*Rest eternal grant unto them, O Lord: and let  
light perpetual shine upon them. V. Thou, O God,  
art praised in Sion: and unto Thee shall the vow  
be performed in Jerusalem. Hear Thou my  
prayer: unto Thee shall all flesh come. R. Rest  
eternal ... . IV Esdras 2: 34-35 & Psalm 64: 2-3*

**Collect**

Fidelium, Deus, omnium conditor et redemptor: animabus famulorum famularumque tuarum remissionem cunctorum tribue peccatorum; ut indulgentiam, quam semper optaverunt, piis supplicationibus consequantur. Qui vivis et regnas cum Deo Patre in unitate Spiritus Sancti, Deus, per omnia sæcula sæculorum.

*Let us pray. O God, the Creator and Redeemer of all them that believe: grant unto the souls of Thy servants and handmaidens the remission of all their sins; that as they have ever desired Thy merciful pardon, so by the supplications of their brethren they may receive the same. Who livest and reignest with the Father in the unity of the Holy Ghost, ever one God, world without end.*

**Epistle:** I Corinthians 15:51-57

Fratres: Ecce mysterium vobis dico: Omnes quidem resurgemus, sed non omnes inmutabimur. In momento, in ictu oculi, in novissima tuba: canet enim tuba, et mortui resurgent incorrupti: et nos inmutabimur. Oportet enim corruptibile hoc induere incorruptionem: et mortale hoc induere immortalitatem. Cum autem mortale hoc induerit immortalitatem, tunc fiet sermo, qui scriptus est: Absorpta est mors in victoria. Ubi est, mors, victoria tua? Ubi est, mors, stimulus tuus? Stimulus autem mortis peccatum est: virtus vero peccati lex. Deo autem gratias, qui dedit nobis victoriam per Dominum nostrum Jesum Christum.

*Brethren: Behold, I shew you a mystery; We shall all indeed rise, but we shall not all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.*

**Gradual**

Requiem æternam dona eis, Domine: et lux perpetua luceat eis.

℣ In memoria æterna erit justus, ab auditione mala non timebit.

## Gregorian chant, mode ii

*Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.*

℣ *The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.* IV Esdras 2: 34-35 & Psalm 111: 7

**Tract**

Absolve, Domine, animas omnium fidelium defunctorum ab omni vinculo delictorum.

℣ Et gratia tua illis succurrente mereantur evadere iudicium ultionis.

℣ Et lucis æternæ beatitudine perfrui.

## Gregorian chant, mode viii

*Absolve, O Lord, the souls of all the faithful departed from all the chains of their sins.*

℣ *That by the succour of Thy grace they may be found worthy to escape the avenging judgment.*

℣ *And enjoy the bliss of everlasting light.*

## Sequence

Dies iræ, dies illa  
Solvat sæclum in favilla,  
Teste David cum Sibylla.  
Quantus tremor est futurus,  
Quando Judex est venturus,  
Cuncta stricte discussurus!  
Tuba mirum spargens sonum,  
Per sepulchra regionum,  
Coget omnes ante thronum.  
Mors stupebit et natura,  
Cum resurget creatura,  
Judicanti responsura.  
Liber scriptus proferetur,  
In quo totum continetur,  
Unde mundus judicetur.  
Judex ergo cum sedebit,  
Quidquid latet apparebit:  
Nil inultum remanebit.  
Quid sum miser tunc dicturus?  
Quem patronum rogaturus,  
Cum vix justus sit securus?  
Rex tremendæ majestatis,  
Qui salvandos salvas gratis,  
Salva me, fons pietatis.  
Recordare, Jesu pie,  
Quod sum causa tuæ viæ:  
Ne me perdas illa die.  
Quærens me, sedisti lassus:  
Redemisti Crucem passus:  
Tantus labor non sit cassus.  
Juste Judex ultionis,  
Donum fac remissionis,  
Ante diem rationis.  
Ingemisco, tamquam reus:  
Culpa rubet vultus meus:  
Supplicanti parce, Deus.  
Qui Mariam\* absolvisti,  
Et latronem exaudisti,  
Mihi quoque spem dedisti.  
Preces meæ non sunt dignæ;  
Sed tu bonus fac benigne,  
Ne perenni cremer igne.  
Inter oves locum præsta.

\*[St. Mary  
Magdalene]

## Gregorian chant, mode i

*Day of wrath and doom impending,  
David's word with Sibyl's blending,  
Heaven and earth in ashes ending.  
O what fear man's bosom rendeth,  
When from heaven the Judge descendeth,  
On whose sentence all dependeth.  
Wondrous sound the trumpet flingeth,  
Through earth's sepulchres it ringeth;  
All before the throne it bringeth.  
Death is struck, and nature quaking,  
All creation is awaking,  
To its Judge an answer making.  
Lo, the book, exactly worded,  
Wherein all hath been recorded,  
Thence shall judgement be awarded.  
When the Judge his seat attaineth,  
And each hidden deed arraigneth,  
Nothing unavenged remaineth.  
What shall I, frail man, be pleading?  
Who for me be interceding,  
When the just are mercy needing?  
King of Majesty tremendous,  
Who dost free salvation send us,  
Fount of pity, then befriend us!  
Think, kind Jesu! – my salvation  
Caused Thy wondrous Incarnation;  
Leave me not to reprobation.  
Faint and weary, Thou hast sought me,  
On the Cross of suffering bought me:  
Shall such grace be vainly brought me?  
Righteous Judge, for sin's pollution  
Grant Thy gift of absolution,  
Ere the day of retribution.  
Guilty, now I pour my moaning,  
All my shame with anguish owning;  
Spare, O God, Thy suppliant groaning!  
Through the sinful woman\* shriven,  
Through the dying thief forgiven,  
Thou to me a hope hast given.  
Worthless are my prayers and sighing,  
Yet, good Lord, in grace complying,  
Rescue me from fires undying.  
With Thy sheep a place provide me,*

Et ab hædis me sequestra,  
Statuens in parte dextra.  
Confutatis maledictis,  
Flammis acribus addictis,  
Voca me cum benedictis.  
Oro supplex et acclinis,  
Cor contritum quasi cinis,  
Gere curam mei finis.  
Lacrimosa dies illa,  
Qua resurget ex favilla,  
Judicandus homo reus.  
Huic ergo parce, Deus:  
Pie Jesu Domine,  
Dona eis requiem. Amen.

### **Gospel:** Saint John 5:25-29

In illo tempore: Dixit Jesus turbis Judæorum:  
Amen, amen dico vobis, quia venit hora, et nunc  
est, quando mortui audient vocem Filii Dei: et  
qui audierint, vivent. Sicut enim Pater habet  
vitam in semetipso, sic dedit et Filio habere  
vitam in semetipso: et potestatem dedit ei  
judicium facere, quia Filius hominis est. Nolite  
mirari hoc, quia venit hora, in qua omnes, qui in  
monumentis sunt, audient vocem Filii Dei: et  
procedent, qui bona fecerunt, in resurrectionem  
vitæ: qui vero mala egerunt, in resurrectionem  
judicii.

### **Offertory Antiphon**

Domine Jesu Christe, Rex gloriæ, libera animas  
omnium fidelium defunctorum de pœnis inferni,  
et de profundo lacu: libera eas de ore leonis, ne  
absorbeat eas tartarus, ne cadant in obscurum:  
sed signifer sanctus Michael repræsentet eas in  
lucem sanctam: Quam olim Abrahæ promisisti,  
et semini ejus.

℣ Hostias et preces tibi, Domine, laudis  
offerimus; tu suscipe pro animabus illis, quarum  
hodie memoriam facimus. Fac eas, Domine, de  
morte transire ad vitam. Quam olim Abrahæ  
promisisti et semini ejus.

*From the goats afar divide me,  
To Thy right hand do Thou guide me.  
When the wicked are confounded,  
Doomed to flames of woe unbounded,  
Call me with Thy saints surrounded.  
Low I kneel, with heart's submission,  
See, like ashes, my contrition,  
Help me in my last condition.  
Ah! that day of tears and mourning,  
From the dust of earth returning  
Man for judgment must prepare him,  
Spare, O God, in mercy spare him.  
Lord, all-pitying, Jesu bless'd,  
Grant them Thine eternal rest. Amen.*

*At that time, Jesus said unto the multitude of the  
Jews: Verily, verily, I say unto you, The hour is  
coming, and now is, when the dead shall hear  
the voice of the Son of God: and they that hear  
shall live. For as the Father hath life in Himself;  
so hath He given to the Son to have life in  
Himself; and hath given Him authority to  
execute judgment also, because He is the Son of  
man. Marvel not at this: for the hour is coming,  
in the which all that are in the graves shall hear  
His voice, and shall come forth; they that have  
done good, unto the resurrection of life; and they  
that have done evil, unto the resurrection of  
damnation.*

### **Gregorian chant, mode ii**

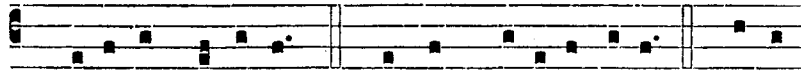
*O Lord Jesu Christ, King of glory, deliver the  
souls of all the faithful departed from the pains  
of hell, and from the bottomless pit: deliver them  
from the lion's mouth, that hell swallow them not  
up, that they fall not into darkness: but let the  
standard-bearer Michael make speed to restore  
them to the brightness of glory: Which Thou  
didst promise of old, to Abraham and his seed.  
℣ We offer Thee, O Lord, this sacrifice of prayer  
and praise; do Thou receive it for the souls  
whose memory we this day recall: make them, O  
Lord, to pass from death unto life. Which Thou  
didst promise of old, to Abraham and his seed.*

## Secret

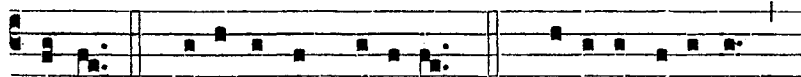
Hostias, quæsumus, Domine, quas tibi pro animabus famulorum famularumque tuarum offerimus, propitiatus intende: ut, quibus fidei christianæ meritum contulisti, dones et præmium. Per Dominum nostrum ...

*We beseech Thee, O Lord, mercifully to regard these our oblations, which we offer unto Thee for the souls of Thy servants and handmaidens: that like as Thou didst grant them grace to believe the true faith of Thy holy Name; so they may obtain of Thee the reward of everlasting life. Through our Lord ...*

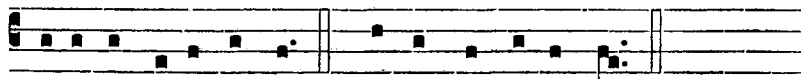
*The responses before the preface are sung in the ferial tone.*



V. Dómi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu-o. V. Sursum



corda. R̄. Habémus ad Dómi-num. V. Grá-ti-as agámus



Dómi-no De-o nostro. R̄. Dignum et justum est.

## Preface

Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine sancte, Pater omnipotens, æterne Deus: per Christum Dominum nostrum.

In quo nobis spes beatæ resurrectionis effulsit, ut quos contristat certa moriendi conditio, eosdem consoletur futuræ immortalitatis promissio.

Tuis enim fidelibus, Domine, vita mutatur, non tollitur: et dissoluta terrestris hujus incolatus domo, æterna in cælis habitatio comparatur.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia cælestis exercitus, hymnum gloriæ tuæ canimus, sine fine dicentes:

*It is very meet and right, just and salutary, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Jesus Christ our Lord; in Whom hath been manifested forth unto us the hope of a glorious resurrection; giving unto them that bewail the certain condition of their mortality, the comfort of Thy promise of immortality to come.*

*For Thou, O Lord, takest not away but changest the life of Thy faithful people, granting unto them at the dissolution of the tabernacle of their earthly pilgrimage, a dwelling-place everlasting in the heavens.*

*And therefore with Angels and Archangels, with Thrones and Dominions, and with the whole host of the heavenly army, we laud and magnify Thy glorious Name, evermore praising Thee and saying:*

## Sanctus and Benedictus

Casciolini

*The Lord's Prayer is sung in the ferial tone by the celebrant alone, the congregation responding R: Sed libera nos a malo.*

## Agnus Dei

Casciolini

*Catholics in the state of grace are invited to make their Communion at this Mass. In the Extraordinary Form of the Roman Rite, Holy Communion is traditionally received on the tongue, while kneeling at the altar rail. The communicant does not respond Amen.*

## Communion Antiphon

Clemens

Lux æterna luceat eis, Domine, cum sanctis tuis in æternum, quia pius es.

℣. Requiem æternam dona eis, Domine: et lux perpetua luceat eis.

℟. Cum sanctis tuis in æternum, quia pius es.

*Let light eternal shine upon them, O Lord, with Thy saints for evermore, for Thou art gracious.*

℣. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

℟. With Thy saints for evermore, for Thou art gracious.

## Motet *Sitivit anima mea*

*Sitivit anima mea ad Deum fontem vivum: quando veniam, et apparebo ante faciem Dei? Fuerunt mihi lacrymæ meæ panes die ac nocte, dum dicitur mihi quotidie: Ubi est Deus tuus?*

Giovanni Pierluigi da Palestrina (1525-1594)

*My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me: Where is now thy God? Psalm 42: 2-3*

## Post-Communion

Animabus quæsumus, Domine, famulorum famularumque tuarum oratio proficiat supplicantium: ut eas et a peccatis omnibus exuas, et tuæ redemptionis facias esse participes: Qui vivis et regnas cum Deo Patre ... .

*Grant, O Lord, we pray Thee, that our supplications may be acceptable in Thy sight: that the souls of Thy servants and handmaidens, being delivered from all their sins, may be made partakers of Thy heavenly redemption. Who livest and reignest with the Father ... .*

## Dismissal

℣. Requiescant in pace.

℟. Amen.

*May they rest in peace.*

## Sermon

## The Absolution at the Catafalque

### Responsory

Libera me, Domine, de morte æterna in die illa tremenda: † Quando cœli movendi sunt et terra: ‡ Dum veneris iudicare sæculum per ignem.

℣ Tremens factus sum ego et timeo, dum discussio venerit atque ventura ira: † Quando cœli movendi sunt et terra.  
℣ Dies illa, dies iræ, calamitatis et miseriæ, dies magna et amara valde: ‡ Dum veneris iudicare sæculum per ignem.

℣ Requiem æternam dona eis, Domine: et lux perpetua luceat eis.  
℟ Libera me ... .  
Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Pater noster ...

*The Lord's Prayer is said silently as the celebrant asperges and censes the catafalque.*

℣ Et ne nos inducas in tentationem.

℟ **Sed libera nos a malo.**

℣ A porta inferi.

℟ **Érue, Dómine, ánimas eórum.**

℣ Requiescant in pace.

℟ **Amen.**

℣ Domine, exaudi orationem meam.

℟ **Et clamor meus ad te véniat.**

℣ Dominus vobiscum.

℟ **Et cum spíritu tuo.**

Oremus. Absolve, quæsumus, Domine, animas famulorum famularumque tuarum ab omni vinculo delictorum: ut in resurrectionis gloria, inter Sanctos et electos tuos resuscitati respirent. Per Christum Dominum nostrum.

℟ **Amen.**

℣ Requiem æternam dona eis, Domine.

Gregorian chant, mode i & Casciolini

*Deliver me, O Lord, from everlasting death in that fearful day: † When the heavens and the earth shall be shaken: ‡ When Thou shalt come to judge the world by fire.*

*℣ I am in fear and trembling, until the sifting be upon us, and the wrath to come: † When the heavens and the earth shall be shaken.*

*℣ Woe is me, for the day of wrath, calamity, and misery, the great day of exceeding bitterness: ‡ When Thou shalt come to judge the world by fire.*

*℣ Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.*

*Deliver me, O Lord ....*

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

*Our Father ...*

*And lead us not into temptation.*

*But deliver us from evil.*

*From the gates of hell.*

*Deliver their souls, O Lord.*

*May they rest in peace.*

*O Lord, hear my prayer.*

*And let my cry come unto Thee.*

*The Lord be with you.*

*And with thy spirit.*

*Let us pray. Absolve, O Lord, we pray Thee, the souls of thy servants and handmaidens from every bond of sin: that they may live and breathe again in a glorious resurrection among all Thy Saints and elect. Through Christ our Lord.*

*Rest eternal grant unto them, O Lord.*

**R.** **Et lux perpétua lúceat eis.**

*And let light perpetual shine upon them.*

**V.** Requiescant in pace.

*May they rest in peace.*

**R.** Amen.

**V.** Animæ omnium fidelium defunctorum,  
per misericordiam Dei requiescant in pace.

*May the souls of all the faithful departed,  
through the mercy of God, rest in peace.*

**R.** **Amen.**

**Final Antiphon**

In paradisum deducant te angeli: in tuo adventu  
suscipiant te martyres, et perducant te in  
civitatem sanctam Jerusalem. Chorus angelorum  
te suscipiat, et cum Lazaro quondam paupere,  
æternam habeas requiem.

Gregorian chant, modes vii & viii

*Into paradise may the Angels lead thee; and at  
thy coming may the Martyrs receive thee, and  
take thee into the holy City Jerusalem. May all  
the Choirs of Angels welcome thee; and with  
Lazarus, once a beggar, may God grant thee rest  
eternal.*

*Out of respect for the sacred solemnity of the place and of the occasion,  
please maintain a reverent silence in church after Mass.*

**The music for this Mass is made possible by generous donations from**

**Thomas D. Frazel, in loving memory of the Frazel-Hickey Family,  
Winston E. Henderson III, and Mario Ponce**

**Maradine Harrison**

**Brian Wehrkamp**

**Of your charity, please pray for the souls of all those in whose memory  
these gifts have been given. *Requiescant in pace.***