

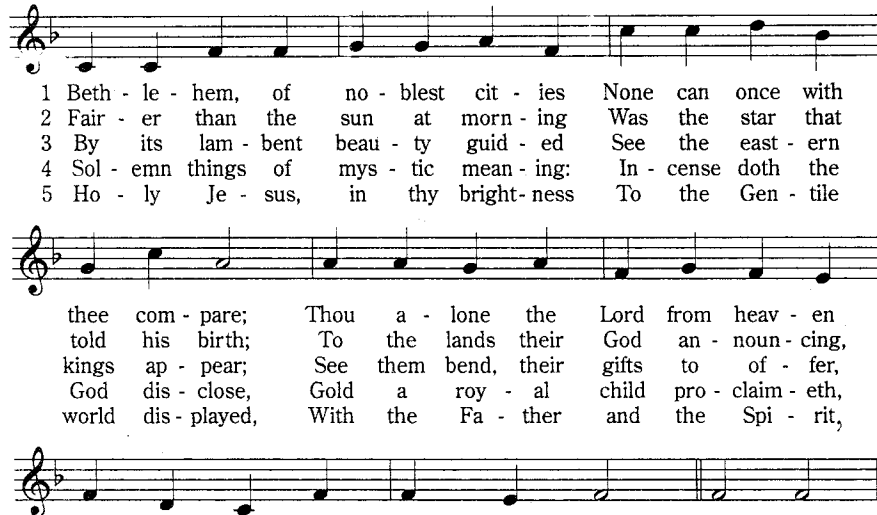
Saint Patrick's Church in New Orleans

Sunday 2 January 2022

Ecce advenit:

The external solemnity of the Epiphany of Our Lord
Traditional Latin Mass at 9:15 a.m.

Hymn: *Bethlehem, of noblest cities*



1 Beth - le - hem, of no - blest cit - ies None can once with
2 Fair - er than the sun at morn - ing Was the star that
3 By its lam - bent beau - ty guid - ed See the east - ern
4 Sol - emn things of mys - tic mean - ing: In - cense doth the
5 Ho - ly Je - sus, in thy bright - ness To the Gen - tile

thee com - pare; Thou a - lone the Lord from heav - en
told his birth; To the lands their God an - noun - cing,
kings ap - pear; See them bend, their gifts to of - fer,
God dis - close, Gold a roy - al child pro - claim - eth,
world dis - played, With the Fa - ther and the Spi - rit,

Didst for us in - car - nate bear.
Seen in flesh - ly form on earth.
Gifts of in - cense, gold and myrrh.
Myrrh a fut - ure tomb fore - shows.
End - less praise to thee be paid. A - men.

Text: *O sola magnarum urbium*, Aurelius Clemens Prudentius (348-413)

Tune: *Stuttgart*, Christian Friedrich Witt (1660-1716)

Please join in singing the **Ordinary of the Mass:**

KYRIE, SANCTUS, & AGNUS DEI IX:

Adoremus hymnal – #s 214, 216, & 217

GLORIA VIII: red Traditional Mass booklet, page 54

CREDO III: red Traditional Mass booklet, page 56

Motet: *Personent hodie*

Personent hodie Voces puerulæ,
Laudantes jucunde Qui nobis est
natus, Summo Deo datus, Et de
virgineo Ventre procreatus.

In mundo nascitur; Pannis involvitur,
Praesepe ponitur Stabulo brutorum,
Rector supernorum. Perdidit spolia
Princeps infernorum.

Magi tres venerunt; Parvulum
inquirunt; Bethlehem adeunt;
Stellulam sequendo, Ipsum adorando,
Aurum, thus et myrrham Ei
offerendo.

Omnes clericuli, Pariter pueri,
Cantent ut angeli: Advenisti mundo,
Laudes tibi fundo. Ideo gloria In
excelsis Deo!

Piae Cantiones, 1582

arr. Gustav Holst (1874-1934)

*Let the voices of children ring
today, joyfully praising Him Who
is born to us, given of God most
high, and born of a Virgin's
womb.*

*Born into the world, wrapped in
rags, and placed in a manger in
a stable for beasts, is the Ruler of
the heavens; thus the prince of
hell has lost his spoils.*

*Three wise men came, seeking
the young One, arriving at
Bethlehem, following the little
star, and adoring Him, offering
Him gold, incense, and myrrh.*

*Let all the clerks and the boys
sing like angels: "Thou hast
come into the world; I pour out
praises to Thee. Therefore, glory
be to God in the highest!"*

Flos de radice Jesse attributed to Michael Prætorius (1571-1621)

Flos de radice Jesse Est natus
hodie, Quem nobis jam adesse
Lætatur unice. Flos ille Jesus est,
Maria Virgo radix De qua flos
ortus est.

Hic suo flos odore Fideles attrahit,
Divino mox amore Attractos
imbuit. O flos, O gratia, Ad te, ad
te suspiro, De te me satia.

*A Flower is born from the root of
Jesse, Which alone makes us to
rejoice at Its coming. This Flower
is Jesus, and the Virgin Mary the
root from whom the Flower has
sprung.*

*This Flower draws the faithful to
Its sweet fragrance, and soon fills
them with divine Love. O Flower, O
Grace! To Thee I sigh; fill me with
Thyself.*

Organ: *Wie schön leuchtet der Morgenstern*, BuxWV 223

("How brightly shines the Morning Star")

Dieterich Buxtehude (1637-1707)

MOTET: *Personent hodie*

Personent hodie Voces puerulæ, Laudantes jucunde Qui nobis est natus, Summo Deo datus, Et de virgineo Ventre procreatus.

In mundo nascitur; Pannis involvitur, Praesepe ponitur Stabulo
brutorum, Rector supernorum. Perdidit spolia Princeps
inferorum.

Magi tres venerunt; Parvulum inquirunt; Bethlehem adeunt;
Stellulam sequendo, Ipsum adorando, Aurum, thus et myrrham Ei
offerendo.

Omnes clericuli, Pariter pueri, Cantent ut angeli: Advenisti
mundo, Laudes tibi fundo. Ideo gloria In excelsis Deo!

Piae Cantiones, 1582, arr. Gustav Holst (1874-1934)

*Let the voices of children ring today, joyfully praising Him
Who is born to us, given of God most high, and born of a
Virgin's womb.*

*Born into the world, wrapped in rags, and placed in a
manger in a stable for beasts, is the Ruler of the heavens;
thus the prince of hell has lost his spoils.*

*Three wise men came, seeking the young One, arriving at
Bethlehem, following the little star, and adoring Him,
offering Him gold, incense, and myrrh.*

*Let all the clerks and the boys sing like angels: "Thou hast
come into the world; I pour out praises to Thee. Therefore,
glory be to God in the highest!"*

SANCTUS & AGNUS DEI IX

Adoremus hymnal, #s 216 & 217

COMMUNION ANTIPHON

Vidimus stellam ejus in oriente, et venimus cum muneribus
adorare Dominum.

Gregorian chant, mode iv

*We have seen His star at its rising: and are come with
offerings to worship the Lord.*

St. Matthew 2:2

MOTET: *Flos de radice Jesse*

Flos de radice Jesse Est natus hodie, Quem nobis jam adesse
Lætatur unice. Flos ille Jesus est, Maria Virgo radix De qua
flos ortus est.

Hic suo flos odore Fideles attrahit, Divino mox amore
Attractus imbuit. O flos, O gratia, Ad te, ad te suspiro, De te
me satia.

attributed to Michael Prætorius (1571-1621)

*A Flower is born from the root of Jesse, Which alone makes us
to rejoice at Its coming. This Flower is Jesus, and the Virgin
Mary the root from whom the Flower has sprung.*

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soon fills them with divine Love. O Flower, O Grace! To Thee
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