

Saint Patrick's Church in New Orleans

Sunday 12 December 2021
Gaudete in Domino semper: The Third Sunday of Advent
Traditional Latin Mass at 9:15 a.m.

Hymn: *O come, O come Emmanuel*

Please join in singing the hymn.

1. O come, O come, Emmanuel! Redeem Thy captive Israel,
That into exile drear is gone Far from the face of God's dear Son.
Rejoice, rejoice! Emmanuel Shall come to Thee, O Israel.
2. O come, Thou Wisdom from on high! Who madest all in earth and sky,
Creating man from dust and clay: To us reveal salvation's way. *Rejoice, &c.*

Text: 18th Century Latin hymn based on the ancient “O” Antiphons; trans. Thos. A. Lacey (1853-1931) *et alia*

Tune: *Veni Emmanuel*, from a 15th C. French Franciscan *Processionale*, arr. Thos. Helmore (1811-1890)

Ordinary of the Mass:

Please join in singing the

KYRIE & SANCTUS: Mass XVII, for the Sundays of Advent and Lent

The music for Mass XVII may be found on the **violet cards** at the back of the church.

CREDO III: red Traditional Mass booklet, page 56

AGNUS DEI from *Missa super “Rorate cæli”* (2015) by B. Andrew Mills (b. 1969)

Motets:

Ave Maria (2019)

Carrie Redmann (b. 1983)

Ave Maria (2013)

James Rosenbloom (b. 1989)

Ave Maria, gratia plena; Dominus tecum. Benedicta tu in
mulieribus, et benedictus fructus ventris tui, Jesus.

Hail, Mary, full of grace; the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et
in hora mortis nostræ. Amen.

Organ:

Nun komm', der Heiden Heiland, BWV 659

Johann Sebastian Bach (1685-1750)

(“Come now, Saviour of the nations”)

Nun komm', der Heiden Heiland, BuxWV 211

Dieterich Buxtehude (1637-1707)

Nun komm', der Heiden Heiland, BWV 599

J. S. Bach

Final Antiphon: *Alma Redemptoris Mater*

Please join in singing the antiphon.

The musical notation consists of four-line red staves. The first staff begins with a large capital letter 'A'. The lyrics are written below the staves. The music is in common time, indicated by a 'C' at the beginning of the first staff. The lyrics are as follows:

V
A L-ma * Redemptó- ris Ma-ter, quæ pérví- a cæ- li
porta manes, Et stella ma-ris, succúrre cadénti súrge-
re qui cu-rat pópu-lo: Tu quæ genu- ísti, na-tú-ra mi-
rante, tu- um sanctum Ge-ni-tó-rem: Virgo pri- us ac po-
sté- ri- us, Gabri- é-lis ab o-re sumens illud Ave, pecca-
tó-rum mi-se-ré- re.

O gracious Mother of the Redeemer, who art ever the open Gate of Heaven and the Star of the Sea; succour the people, who, fallen, seek to rise again. Thou, who, to the wonder of nature gavest birth to thy Holy Creator; Virgin before and after [childbirth], who receivedst that "Ave" from the lips of Gabriel, have mercy upon us sinners.

V. Angelus Domini nuntiavit Mariæ.

R. Et concépit de Spíritu Sancto.

The Angel of the Lord brought tidings unto Mary, and she conceived by the Holy Ghost.

Oremus. Gratiam tuam, quæsumus, Domine, mentibus nostris infunde: ut qui, Angelo nuntiante, Christi Filii tui incarnationem cognovimus; per passionem ejus et Crucem, ad resurrectionis gloriam perducamur. Per eundem Christum, Dominum nostrum.

R. Amen.

Let us pray. Pour forth, we beseech Thee, O Lord, Thy grace into our hearts: that we who, by the message of an Angel, have known the incarnation of Christ, Thy Son; may, by His passion and Cross, be brought to the glory of the resurrection. Through the same Christ, our Lord.

Music Sponsors Needed for Christmas

St. Patrick's is looking for sponsors for the music at Midnight Mass of Christmas (*Missa Brevis in B-flat* by the brothers Haydn). If you would like to help us, please contact Andrew Mills by **Wednesday 15 December**, at Amills@arch-no.org, or 504.493.5879. May God reward you for your generosity!

Vespers this afternoon

Please join us this afternoon at **4:00 o'clock** for Solemn Vespers of *Gaudete* Sunday and Benediction.

Saint Patrick's Church in New Orleans

Sunday 12 December 2021
Gaudete in Domino semper: The Third Sunday of Advent
Sung Mass at 11:00 a.m. (new Roman Rite)

VOLUNTARY: *Nun komm', der Heiden Heiland*, BWV 659
("Come now, Saviour of the nations")

Johann Sebastian Bach (1685-1750)

INTROIT

Gaudete in Domino semper: iterum dico, gaudete: modestia vestra nota sit omnibus hominibus: Dominus prope est. Nihil solliciti sitis: sed in omni oratione petitiones vestræ innotescant apud Deum.

Gregorian chant, mode i

Rejoice in the Lord alway: and again I say, Rejoice: let your moderation be known unto all men: the Lord is at hand. Be careful for nothing: but in everything, by prayer and supplication, let your requests be made known unto God.

Philippians 4:4-6

KYRIE XVII, for the Sundays of Advent and Lent

violet cards at the back of the church

PSALM



Cry out with joy and gladness: for among you is the great and Ho-ly One of Is- ra- el.

ALLELUIA



Al-le- lu- ia, al- le- lu- ia, al- le- lu- ia.

CREDO III

Adoremus hymnal, # 202

OFFERTORY ANTIphon

Benedixisti, Domine, terram tuam: avertisti captivitatem Jacob: remisisti iniuriam plebis tuæ.

Gregorian chant, mode iv

O Lord, Thou art become gracious unto Thy land; Thou hast turned away the captivity of Jacob: Thou hast forgiven the offence of Thy people.

Psalm 85:1-2

MOTET: *Ave Maria* (2019)

Ave Maria, gratia plena; Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus.

Carrie Redmann (b. 1983)

Hail, Mary, full of grace; the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et in hora mortis nostræ. Amen.

SANCTUS XVII, for the Sundays of Advent and Lent

violet cards at the back of the church

AGNUS DEI: *Missa super "Rorate cæli"* (2015)

B. Andrew Mills (b. 1969)

COMMUNION ANTIphon

Dicite: Pusillanimes confortamini, et nolite timere: ecce Deus noster veniet, et salvabit nos.

Gregorian chant, mode vii

Say to them that are of a fearful heart: Be strong, fear not: behold your God will come and save you. Isaiah 35:4

MOTET: *Ave Maria* (2013)

Text and translation as for the offertory motet.

James Rosenbloom (b. 1989)

FINAL ANTIphon: *Alma Redemptoris Mater*

Please join in singing the antiphon.

V
A L-ma * Redemptó-ris Ma-ter, quæ pérvi- a cæ- li
porta manes, Et stella ma-ris, succúrre cadénti súrge-
re qui cu-rat pópu-lo: Tu quæ genu- ísti, na-tú-ra mi-
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sté- ri- us, Gabri- é-lis ab o-re sumens illud Ave, pecca-
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O gracious Mother of the Redeemer, who art ever the Gate of Heaven and the Star of the Sea, succour the people who, fallen, seek to rise again. Thou who, to the wonder of nature, gavest birth to thine own Holy Parent: Virgin before and after [childbirth], receiving that "Ave" from the lips of Gabriel, have mercy upon sinners.

VOLUNTARY: *Nun komm', der Heiden Heiland*, BWV 599

J. S. Bach

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Vespers this afternoon

Please join us this afternoon at **4:00 o'clock** for Solemn Vespers of *Gaudete* Sunday and Benediction.

Saint Patrick's Church in New Orleans



Second Vespers of the Third Sunday of Advent

SUNDAY AT VESPERS
THIRD SUNDAY OF ADVENT (GAUDETE SUNDAY)

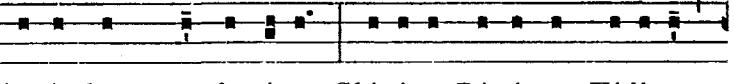
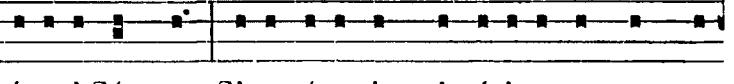
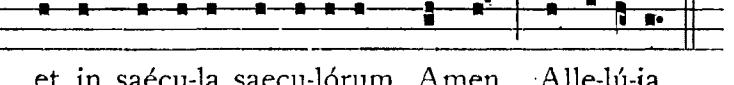
All stand for the beginning of Vespers.

INVITATORY

Make the Sign of the Cross (☩) with the Officiant as he intones:

Officiant:

All:

℣. 
D E-us in adjutó-ri-um mé-um inténde. R. Dómine
(bow)

ad adjuvándum me festína. Gló-ri- a Pátri, et Fí-li- o,
(upright)

et Spi-rí-tu- i Sáncto. Sicut érat in princípi- o, et nunc, et

semper, et in saécu-la saecu-lórum. Amen. Alle-lú-ia.

O God, come to my assistance.

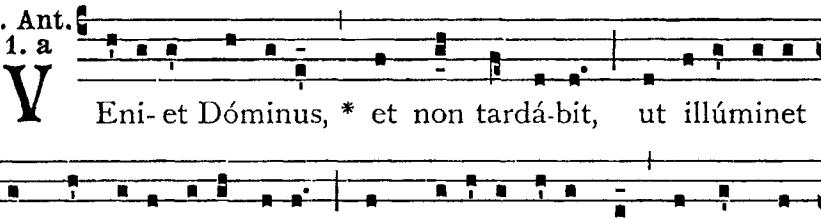
☩ Glory be to the Father, and to the Son, and to the Holy Spirit. As is was in the beginning, is now, and ever shall be, Amen. Alleluia

ANTIPHON 1

All make the sign of the cross as Officiant begins.

Officiant:

* *All:*

1. Ant. 

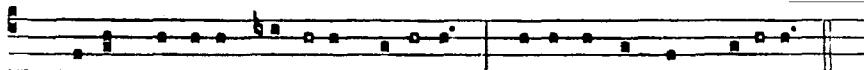
V Eni- et Dóminus, * et non tardá-bit, ut illúminet
 abscón-di-ta tenebrárum, et mani-festábit se ad ómnes
 géntes, alle- lú-ia.

PSALM 109

Women and men alternate in singing the verses.

Women

All sit.



1. Dí-xit Dóminus Dómino mé- o : * Séde a déxtris mé- is.
2. Men Donec pónam inimícos túos, * scabéllum pénum tuórum.
3. Vírgam virtútis túae emítte Dóminus ex Sion: * domináre in médio inimicórum tuórum.
4. Técum princípium in díe virtútis túae in splendóribus sanctórum: * ex útero ante luciférum génuí te.
5. Jurávit Dóminus, et non pænitébit éum: * Tu es sacérdos in ætérnum secúndum órdinem Melchísedech.
6. Dóminus a déxtris túis, * confrégit in díe íræ suaé réges.
7. Judicábit in natióibus, implébit ruínas: * conquassábit cápita in térra multórum.
8. De torrénte in vía bíbet: * proptérea exaltábit cáput.
9. (bow) Glória Pátri, et Fílio, * et Spirítui Sáncto.

Ant. The Lord will come, * and will not tarry; He both will bring to light the hidden things of darkness, and will make Himself manifest to all people. Alleluia.

Psalm 109

1. The Lord said to my Lord: Sit thou at my right hand:

2. Until I make thy enemies * thy footstool.

3. The Lord will send forth the sceptre of thy power out of Sion: * rule thou in the midst of thy enemies.

4. With thee is the principality in the day of thy strength: in the brightness of the saints: * from the womb before the day star I begot thee.

5. The Lord hath sworn, and he will not repent: * Thou art a priest for ever according to the order of Melchisedech.

6. The Lord at thy right hand * hath broken kings in the day of his wrath.

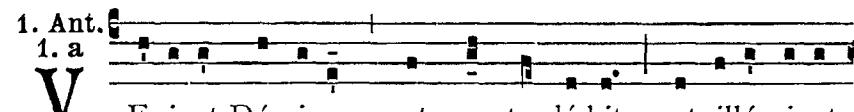
7. He shall judge among nations, he shall fill ruins: * he shall crush the heads in the land of many.

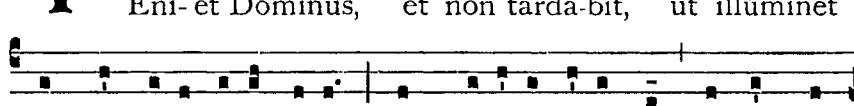
8. He shall drink of the torrent in the way: * therefore shall he lift up the head.

Glory be to the Father, and to the Son, and to the Holy Spirit.

10. (*sit upright*) Sicut érat in princípio, et **núnc**, et **sémper**, *
et in sæculórum. Amen.

All:

1. Ant. 

1. a 

V Eni- et Dóminus, et non tardá-bit, ut illúminet
abscóndi-ta tenebrárum, et mani-festábit se ad ómnes
génentes, alle- lú-ia.

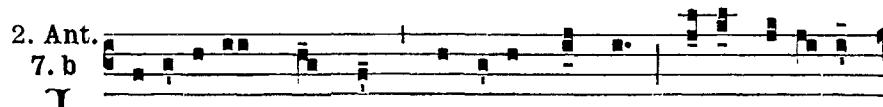
As is was in the beginning, is now, and ever shall be. Amen.

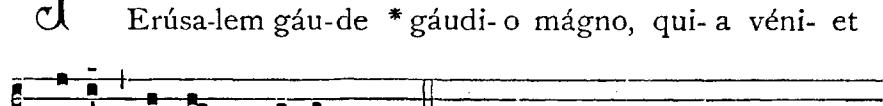
*Ant. The Lord will come, * and will not tarry; He both will bring to light the hidden things of darkness, and will make Himself manifest to all people. Alleluia.*

ANTIPHON 2

Officiant

* *All:*

2. Ant. 

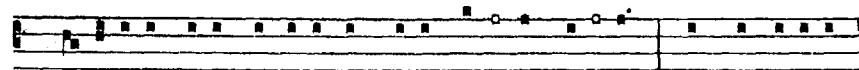
7. b 

J Erúsa-lem gáu-de * gáudi-o márgno, qui- a véni- et
tí-bi Salvá-tor, alle- lú-ia.

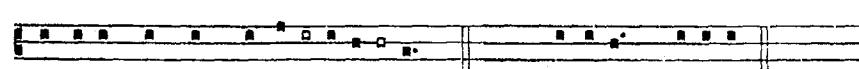
*Ant. Rejoice greatly, O Jerusalem, * for thy Saviour cometh unto thee. Alleluia.*

PSALM 110

Women



1. Confitébor tí-bi Dómine in tóto **cór-de mé-** o: * in consí-li-o



justórum et congrega- ti-ó- ne. *Flex: su-órum* †

2. *Men* Mágna ópera Dómini: *

exquisita in ómnes voluntátes éjus.

3. Conféssio et magnificéntia ópus éjus: *

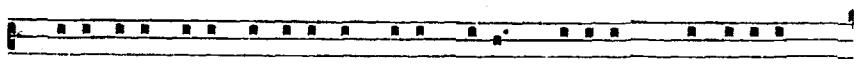
et justítia éjus mánent in sæculum sæculi.

Psalm 110

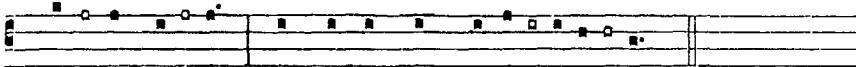
1. *I will praise thee, O Lord, with my whole heart; * in the council of the just, and in the congregation.*

2. *Great are the works of the Lord: * sought out according to all his wills.*

3. *His work is praise and magnificence: * and his justice continueth for ever and ever.*



4. Memóriam fécit mirabílum suó-rum, † misericors et mise -



rá- tor Dó-minus: * éscam dédit ti-ménti-bus se.

5. Mémor érit in sæculum testaménti súi: *
virtútem opérum suórum annuntiábit pópulo súo:

6. Ut det illis hæreditátem géntium: *
opera mánuum éjus véritas et judícum.

7. Fidélia ómnia mandáta éjus: † confirmáta in sæculum
saéculi: *
fácta in veritáte et aequitáte.

8. Redemptióne misit pópulo súo: *
mandávit in ætérnum testaméntum súum.

9. (bow head) Sánctum et terríbile nómen éjus: *
(sit upright) inítiu sapiéntiae tímor Dómini.

10. Intelléctus bonus ómnibus faciéntibus éum: *
laudátió éjus mánet in sæculum saéculi.

11. (bow) Glória Pátri, et Fílio, *
et Spirítui Sáncto.

12. (sit upright) Sicut érat in princípio, et nunc, et sémpre, *
et in sæcula sæculórum. Amen.

All:

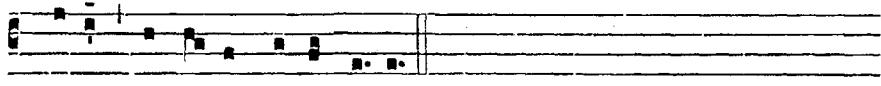


2. Ant.

7. b

J

Erúsa-lem gáu-de gáudi-o márgno, qui-a véní- et



tí-bi Salvá-tor, alle- lú-ia.

4. He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: * he hath given food to them that fear him.

5. He will be mindful for ever of his covenant: * he will shew forth to his people the power of his works.

6. That he may give them the inheritance of the Gentiles: * the works of his hands are truth and judgment.

7. All his commandments are faithful: confirmed for ever and ever, * made in truth and equity.

8. He hath sent redemption to his people: * he hath commanded his covenant for ever.

9. Holy and terrible is his name: * the fear of the Lord is the beginning of wisdom.

10. A good understanding to all that do it: * his praise continueth for ever and ever.

Glory be to the Father, and to the Son, and to the Holy Spirit. As is was in the beginning, is now, and ever shall be. Amen.

Ant. Rejoice greatly, O Jerusalem, * for thy Saviour cometh unto thee. Alleluia.

ANTIPHON 3

Officiant

* All:

3. Ant. 8. G

D Abo in Sí-on * salú-tem, et in Je-rú-sa-lem gló-ri-
am mé- am, alle-lú- ia.

PSALM 111

Women

1. Be-á-tus vir qui tímet Dóminum: * in mandá-tis é-jus vó-let ní-

mis. Flex : cómodat, †

2. Men Pótens in térra érit semen é-jus: *
generátio rectórum benedicétur.

3. Glória et divítiae in dómo é-jus: *
et justítia é-jus mánet in sæculum sæculi.

4. Exórtum est in ténebris lúmen réctis: *
miséricors, et miserátor, et jústus.

5. Jucúndus hómo qui miserétur et cómodat, † dispónet
sermónes súos in judício: *
quia in æténum non commovébitur.

6. In memória ætérrna érit jústus: *
ab auditíone mála non timébit.

7. Parátum cor é-jus speráre in Dómino, † confirmátum est cor
é-jus: *
non commovébitur dóneç despíciat inimícos súos.

8. Dispérsit, dédit paupéribus: † justítia é-jus mánet in sæculum
sæculi: *
córnu é-jus exaltábitur in glória.

9. Peccátor vidébit, et irascétur, † déntibus súis frémet et
tabéscet: *
desidérium peccatórum períbit.

*Ant. I will place salvation in Zion, * and My glory in Jerusalem. Alleluia.*

Psalm 111

1. Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments.

2. His seed shall be mighty upon earth: * the generation of the righteous shall be blessed.

3. Glory and wealth shall be in his house: * and his justice remaineth for ever and ever.

4. To the righteous a light is risen up in darkness: * he is merciful, and compassionate and just.

5. Acceptable is the man that sheweth mercy and lendeth: he shall order his words with judgment: * because he shall not be moved for ever.

6. The just shall be in everlasting remembrance: * he shall not fear the evil hearing.

7. His heart is ready to hope in the Lord: his heart is strengthened, * he shall not be moved until he look over his enemies.

8. He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: * his horn shall be exalted in glory.

9. The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: * the desire of the wicked shall perish.

10. (*bow*) Glória Pátri, et Fílio, *
et Spirítui Sáncto.

11. (*sit upright*) Sicut érat in princípio, et nunc, et sémpér, *
et in sæcula sæculórum. Amen.

All:

3. Ant. 8. G

D Abo in Sí-on salú-tem, et in Je-rú-sa-lem gló-ri-am mé- am, alle-lú- ia.

ANTIPHON 4

Officiant

* All

4. Ant. 5. a

M Ontes et ómnes cólles * humi-li- abúntur : et érunt
práva in di-récta, et áspéra in ví-as plá-nas : véni Dó-
mi-ne, et nó-li tardá-re, alle-lú- ia.

PSALM 112

Women

A musical score for women, consisting of two staves of music with square note heads and vertical stems.

1. Laudáte pú-e-ri Dóminum : * laudá-te nó-men Dómi-ni.
2. (*bow*) Men: Sit nómen Dómini benedictum, *
(*sit upright*) ex hoc nunc, et úsque in sæculum.
3. A sólis órtu usque ad occásum, *
laudábile nó-men Dómini.

Glory be to the Father, and to
the Son, and to the Holy Spirit.
As it was in the beginning, is
now, and ever shall be. Amen.

Ant. I will place salvation in
Zion, * and My glory in
Jerusalem. Alleluia.

Ant. Every mountain and hill
* shall be made low, and the
crooked shall be made
straight, and the rough places
plain O Lord, come and make
no tarrying. Alleluia.

Psalm 112

1. Praise the Lord, ye
children: * praise ye the name
of the Lord.

2. Blessed be the name of the
Lord, * from henceforth now
and for ever.

3. From the rising of the sun
unto the going down of the
same, * the name of the Lord
is worthy of praise.

4. Excélsus super ómnes géntes **Dóminus**, *
et super cælos **glória** éjus.
 5. Quis sicut Dóminus Déus nóstter, qui in áltis **hábitat**, *
et humília respícit in cælo **et** in **térra**?
 6. Súscitans a térra **ínopem**, *
et de stércore érigens **páuperem**:
 7. Ut collócket éum cum princípibus, *
cum princípibus **pópoli** súi.
 8. Qui habitáre fácit stérilem in **dómo**, *
mátrems filiórumb lætántem.
 9. (*bow*) Glória Pátri, et Fílio, *
et Spirítui **Sáncto**.
 10. (*sit upright*) Sicut érat in princípio, et nunc, et **sémper**, *
et in sæcula sæculórum. Amen.

All:

4. Ant.
5. a

Ontes et ómnes cólles humi-li-abúntur : et érunt
 práva in di-récta, et áspera in ví-as plá-nas : véni Dó-
 mi-ne, et nó-li tardá-re, alle-lú- ia.

- 4. The Lord is high above all nations; * and his glory above the heavens.*

5. Who is as the Lord our God, who dwelleth on high: * and looketh down on the low things in heaven and in earth?

- ## *6. Raising up the needy from the earth, * and lifting up the poor out of the dunghill:*

- 7. That he may place him with
princes, * with the princes of
his people.*

8. Who maketh a barren woman to dwell in a house, *
the joyful mother of children.

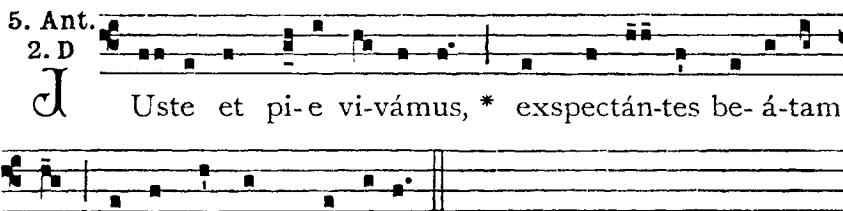
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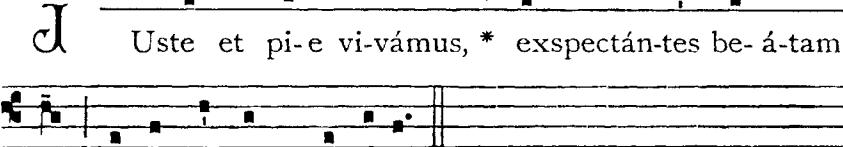
Ant. Every mountain and hill
* shall be made low, and the
crooked shall be made
straight, and the rough places
plain O Lord, come and make
no tarrying. Alleluia.

ANTIPHON 5

Officiant:

** All:*

5. Ant. 

2. D 

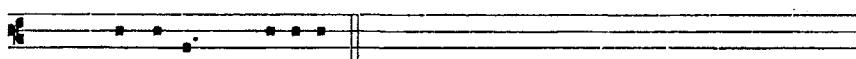
Uste et pi-e vi-vámus, * exspectán-tes be- á-tam
spem, et advéntum Dómini.

PSALM 113

Women:



1. In éxi-tu Isra-el de Aegý-pto, * dómus Jácob de pópu-lo bárbaro.



Flex : palpabunt : †

2. *Men:* Facta est Judaéa sanctificátió éjus, *
Israel potéstas éjus.

3. Máre vídit, et fúgit: *
Jordánis conversus est retrórsum.

4. Móntes exsultavérunt ut aríetes, *
et cólles sicut ágni óvium.

5. Quid est tíbi mare quod fugísti? *
et tu Jordánis, quia convérsus es retrórsum?

6. Móntes exsultástis sicut aríetes, *
et cólles sicut ágni óvium?

7. A fácie Dómini móta est térra, *
a fácie Déi Jácob:

8. Qui convértit pétram in stágna aquárum: *
et rúpem in fóntes aquárum.

9. Non nóbis, Dómine, non nóbis, *
sed nómini túo da glóriam:

10. Super misericórdia túa et veritáte túa: *
nequándo dícant géntes: Ubi est Déus eórum?

Ant. We should live * righteously and godly, looking for that blessed hope and the coming of the Lord.

Psalm 113

1. When Israel went out of Egypt, * the house of Jacob from a barbarous people:

2. Judea was made his sanctuary, * Israel his dominion.

3. The sea saw and fled: * Jordan was turned back.

4. The mountains skipped like rams, * and the hills like the lambs of the flock.

5. What ailed thee, O thou sea, that thou didst flee: * and thou, O Jordan, that thou wast turned back?

6. Ye mountains, that ye skipped like rams, * and ye hills, like lambs of the flock?

7. At the presence of the Lord the earth was moved, * at the presence of the God of Jacob:

8. Who turned the rock into pools of water, * and the stony hill into fountains of waters.

9. Not to us, O Lord, not to us; * but to thy name give glory.

10. For thy mercy, and for thy truth's sake: * lest the Gentiles should say: Where is their God?

11. Déus autem nôster in cælo: *
ómnia quæcunque vóluit, fécit.
12. Simulágra géntium argéntum et áurum, *
ópera mánuum hóminum.
13. Os hábent, et non loquéntur: *
óculos hábent, et non vidébunt.
14. Aures hábent, et non áudient: *
náres hábent, et non odorábunt.
15. Mánus hábent, et non palpábunt: † pédes hábent, et non ambulábunt: *
non clamábunt in gútture súo.
16. Símiles illis fiant qui fáciunt éa: *
et ómnes qui confidunt in éis.
17. Dómus Israel sperávit in Dómino: *
adjútor eórum et protéctor eórum est.
18. Dómus Aaron sperávit in Dómino: *
adjútor eórum et protéctor eórum est.
19. Qui tíment Dóminum speravérunt in Dómino: *
adjútor eórum et protéctor eórum est.
20. Dóminus mémor fuit nóstri: *
et benedíxit nóbis.
21. Benedíxit dómui Israel: *
benedíxit dómui Aaron.
22. Benedíxit ómnibus qui tíment Dóminum, *
pusíllis cum majóribus.
23. Adjíciat Dóminus súper vos: *
super vos, et super filios véstros.
24. Benedícti vos a Dómino, *
qui fécit cælum et térram.
25. Cælum cæli Dómino: *
térram autem dedit filiis hóminum.
26. Non mórtui laudábunt te Dómine: *
neque ómnes qui descéndunt in inférnum.
27. Sed nos qui vívimus, benedícimus Dómino, *
ex hoc nunc et úsque in sæculum.
28. (bow) Glória Pátri, et Fílio, *
et Spirítui Sáncto.
11. But our God is in heaven:
* he hath done all things
whatsoever he would.
12. The idols of the Gentiles
are silver and gold, * the
works of the hands of men.
13. They have mouths and
speak not: * they have eyes
and see not.
14. They have ears and hear
not: * they have noses and
smell not.
15. They have hands and feel
not: they have feet and walk
not: * neither shall they cry
out through their throat.
16. Let them that make them
become like unto them: * and
all such as trust in them.
17. The house of Israel hath
hoped in the Lord: * he is
their helper and their
protector.
18. The house of Aaron hath
hoped in the Lord: * he is
their helper and their
protector.
19. They that fear the Lord
have hoped in the Lord: * he
is their helper and their
protector.
20. The Lord hath been
mindful of us, * and hath
blessed us.
21. He hath blessed the house
of Israel: * he hath blessed the
house of Aaron.
22. He hath blessed all that
fear the Lord, * both little and
great.
23. May the Lord add
blessings upon you: * upon
you, and upon your children.
24. Blessed be you of the Lord,
* who made heaven and earth.
25. The heaven of heaven is
the Lord's: * but the earth he
has given to the children of
men.

29. (*sit upright*) Sicut érat in princípio, et nunc, et sémp̄er, *
et in sæcula sæculórum. Amen.

All:

5. Ant.
2. D

Uste et pi-e vi-vámus, exspectán-tes be- á-tam
spem, et advéntum Dómini.

All Stand

LITTE CHAPTER
Phil 4:4-5

Officiant:

Fratres: Gaudéte in Dómino semper: íterum dico, gaudéte. †
Modéstia vestra nota sit ómnibus homínibus: * Dóminus prope
est.

All: Deo grátias.

HYMN
Creator Alme Siderum

Officiant

All:

Hymn.
4.

Re-átor álme síderum, Ætérna lux credénti-um,

Jésu, Redémpтор ómni- um, Inténde vó-tis súpli-cum.

Men

2. Qui daémonis ne fráudibus Per-í-ret órbis, ímpe-tu
Women:
Amó-ris áctus, lánguidi Múndi medé-la fáctus es. 3. Com-

26. The dead shall not praise thee, O Lord: * nor any of them that go down to hell.

27. But we that live bless the Lord: * from this time now and for ever.

Glory be to the Father, to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. Amen.

Ant. We should live * righteously and godly, looking for that blessed hope and the coming of the Lord.

Chapter
Phil 4:4-5

Brothers: Rejoice in the Lord always; again, I say, rejoice. Let your modesty be known to all men. The Lord is nigh.

Thanks be to God.

Hymn:
Creator of the Stars

1. Dear Creator of the stars,
Eternal light of faithful souls,
Jesus, Redeemer of mankind,
Our humble prayers vouchsafe to mind.

2. Lest by demonic deceptions
the world would perish; Thou,
by an act of love, became the cure for the world.

3. Who, that thou mightst our ransom pay And wash the stains of sin away, Wouldst from a Virgin's womb proceed And on the cross a victim bleed.

múne qui mündi né-fas Ut expi- áres, ad crúcem E Vír-
Men
ginis sacrá-ri- o Intácta pródis víctima. 4. Cújus poté-
stas gló-ri-ae, Noménque cum primum sónat, Et caéli-tes
Women
et ífe-ri Treménte curvántur génu. 5. Te deprecámur,
últimae Mágnum di-é- i Júdi-cem, Armis supérnae grá-
(Bow) (All:)
ti-ae Defénde nos ab hóstibus. 6. Vírtus, hónor, laus, gló-
ri- a Dé- o Pátri cum Fí-li- o, Sáncto simul Parácli-to,
(stand upright)
In saeculórum saécu-la. Amen.

Officiant

Roráte cæli désuper, et núbes plúant jús-tum.

All:

Aperiátur térra, et gérminet Salvató-rem.

Remain standing.

4. Whose glorious power,
whose saving name No sooner
any voice can frame, But
heaven and earth and hell
agree To honour them with
trembling knee.

5. Thee, Christ, who at the
latter day Shalt be our Judge,
we humbly pray Such arms of
heavenly grace to send As may
thy Church from foes defend.

6. Be glory given and honour
done To God the Father and
the Son And to the Holy Ghost
on high, From age to age
eternally.
Amen.

V. Drop down, ye heavens,
from above,

R. And let the earth be opened,
and bud forth the Savior.

MAGNIFICAT ANTIPHON AND TONE

ANTIPHON

Cantors:

* All:

At Magn. Ant. 8. G

B E-á-ta es * Ma-rí-a, quae credidísti : perfici-éntur in te quae dícta sunt tí-bi a Dómino, alle-lú- ia.

Ant. Blessed art thou, * O Mary, that hast believed the Lord for there shall be a performance of those things which were told thee from the Lord. Alleluia.

MAGNIFICAT Canticle of the Blessed Virgin - Luc. 1:46-55

Men and women alternate in singing the verses.

Cantor:

* Men:

✠ Make the sign of the cross.

1. Magní- ficat * áнима mé-a Dóminum.

Women:

2. Et exsultávit spí-ri-tus mé- us * in Dé-o sa-lu- tá-ri mé- o.

3. Quia respéxit humilitátem ancíllæ súæ: * ecce enim ex hoc beátam me dícent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est: * (bow) et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo: * dispérsit supérbos ménte córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

(Canticle of the Blessed Virgin Luke 1:46-55)

1. My soul (✠) * doth magnify the Lord.

2. And my spirit hath rejoiced * in God my Saviour.

3. Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.

4. Because he that is mighty, hath done great things to me; * and holy is his name.

5. And his mercy is from generation unto generations, * to them that fear him.

6. He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.

7. He hath put down the mighty from their seat, * and hath exalted the humble.

8. Esuriéntes implévit bónis: *
et dívites dimísit inánes.
9. Suscépit Israel púerum súum, *
recordátus misericórdiae súæ.
10. Sicut locútus est ad pátres nóstros, *
Abraham et sémini éjus in saécula.
11. (bow) Glória Pátri, et Fílio, *
et Spirítui Sáncto.
12. Sicut érat in princípio, et nunc, et sémper, *
et in sácula sáculórum. Amen.

All:

At Magn.
Ant. 8. G

B E-á-ta es * Ma-rí-a, quae credidísti : perfí-
ci- éntur in te quae dícta sunt tí-bi a Dómino, alle-
lú- ia.

Remain standing

COLLECT

Officiant: Dóminus vobíscum.

All: **Et cum spíritu túo.**

Officiant: Orémus.

Aurem tuam, quæsumus Dómine, prǽcibus nostris accómmoda:
† et mentis nostræ ténebras * grátia tuæ visitatiónis illústra. Qui
vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus: *
per ómnia sácula sáculórum.

All: **Amen.**

8. He hath filled the hungry
with good things; * and the
rich he hath sent empty away.

9. He hath received Israel his
servant, * being mindful of his
mercy:

10. As he spoke to our fathers,
* to Abraham and to his seed
for ever.

11. Glory be to the Father,
and to the Son, and to the
Holy Spirit.

12. As is was in the beginning,
is now, and ever shall be.
Amen.

Ant. Blessed art thou, * O
Mary, that hast believed the
Lord for there shall be a
performance of those things
which were told thee from the
Lord. Alleluia.

Prayer (the Proper of the season)

R. The Lord be with you.

V. And with thy spirit.

R. Let us pray

O Lord, we beseech thee,
mercifully incline thine ears
unto our prayers, and lighten
the darkness of our minds by
the grace of thy heavenly
visitation.

V. Amen.

CONCLUSION

Officiant: Dóminus vobíscum.

All: **Et cum spíritu tuo.**

Officiant

The musical notation consists of a single staff with a large capital letter 'B' at the beginning. The lyrics are: Enedi-cá-mus Dó- mi-no.

All:

The musical notation consists of a single staff with a large capital letter 'R' at the beginning. The lyrics are: R̄. Dé- o grá- ti- as.

Officiant (in recto tono): Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

All: **Amen.**

V. The Lord be with you.

R. And with your spirit.

V. Let us bless the Lord.

R. Thanks be to God.

V. May the souls of the faithful through the mercy of God rest in peace.

R. Amen.

BENEDICTION OF THE BLESSED SACRAMENT

All kneel.

The Blessed Sacrament is taken out of the tabernacle and placed in the monstrance and exposed to the view of the people (Exposition).

The musical notation consists of a single staff in G major, common time, with a treble clef. It features a continuous series of eighth notes.

- | | | |
|-------|-----------------------|-------------------------|
| 1. O | sa - lu - ta - ris | Hos - ti - a, ✓ Quae |
| 2. U | - ni - tri - no - que | Do - mi - no Sit |
| 1. O | Sav - ing Vic - tim, | o - pening wide The |
| 2. To | thy great name be | end - less praise, Im - |



cae - li pan - dis o - sti - um, Bel -
sem - pi - ter - na glo - ri - a: Qui -
gate of heav'n to man be - low! Our
mor - tal God - head, One in Three; Oh,

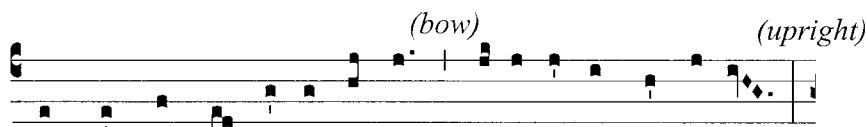


la pre - munt ho - sti - li - a, ✓ Da
vi - tam si - ne ter - mi - no - No -
foes press on from ev - ry side: Thine
grant us end - less length of days When



ro - bur fer au - xi - li - um.
bis do - net in pa - tri - a. → A - men.
aid sup - ply, Thy strength be - stow.
our true na - tive land we see. A - men.

After a period of meditation and reflection the Tantum ergo is sung:



TANTUM ERGO Sacraméntum Vene-rémur cérvnu- i:



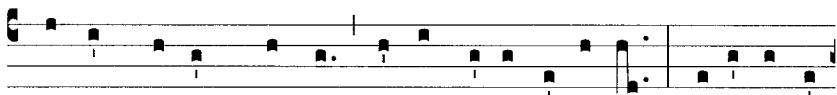
Et antíquum do-cuméntum Novo cedat rí-tu- i: Præstet



fi-des suppléméntum Sensu- um de- fectu- i.



2. Ge-ni-tó-ri, Ge-ni-tó-que Laus et ju-bi-lá-ti- o, Sa-lus,



ho-nor, virtus quoque Sit et bene-dícti- o: Procedénti



ab utróque Compar sit lau-dá- ti- o. A-men.

Hymn: *O Saving Victim*

1. *O Saving Victim, opening wide The gate of heav'n to man below; Our foes press on from every side; Thine aid supply, Thy strength bestow.*

2. *To thy great name be endless praise, Immortal Godhead, One in Three; O grant us endless length of days In our true native land with Thee. Amen.*

Hymn: *Tantum ergo*

1. *Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the new rite is here; Faith, our outward sense befriending, Makes the inward vision clear.*

2. *Glory let us give, and blessing To the Father and the Son; Honor, might, and praise addressing, While eternal ages run; Ever too his love confessing, Who from both, with both is one. Amen.*

Officiant: Panem de cælo præstítisti eis.

All: **Omne delectaméntum in se habéntem.**

Officiant: Orémus: Deus, qui nobis sub Sacraménto mirábili passiónis tuæ memóriam reliquísti: f̄ tríbue, quaésumus, ita nos cörperis et sanguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in saécula sæculórum.

All: **Amen.**

The celebrant will then bless all present with the Blessed Sacrament. The celebrant descends the steps and while kneeling all recite The Divine Praises.

V. You gavest them Bread from heaven.

R. Containing within itself all sweetness.

V. Let us pray. Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood, help us to experience the salvation won for us and the peace of the kingdom, where you live with the Father and the Holy Spirit, one God, for ever and ever.

R. Amen.

THE DIVINE PRAISES

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

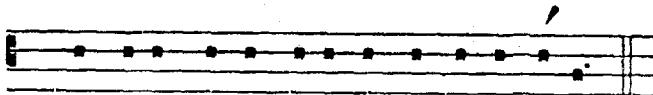
ANTIPHON

R: Adoremus in æternum Sanctissimum Sacramentum.
V. Laudate Dominum, omnes gentes: laudate eum, omnes populi. Quoniam confirmata est super nos misericordia ejus: et veritas Domini manet in æternum.
V. Gloria Patri. R: Adoremus.

All stand for the singing of the Marian antiphon:

Alma Redemptoris Mater

Alma Redemptoris Mater, quæ pervia cœli porta manes, et stella maris, succurre cadenti, surgere qui curat populo. Tu quæ genuisti, natura mirante, tuum sanctum Genitorum: Virgo prius ac posterius, Gabrielis ab ore sumens illud Ave, peccatorum miserere.



Officiant: Ángelus Dómini nuntiávit Ma-rí-ae.
All: Et concépit de Spíritu San-cto.

COLLECT

Officiant: Oremus.

Gratiām tuam, quaésumus, Dómine, méntibus nostris infúnde: ut qui, Angelo nuntiánte, Christi Fílii tui incarnatióne cognóvimus; per passiónem eius et crucem, ad resurrectiónis glóriam perducámur. Per eundem Christum Dóminum nostrum.

All: **Amen.**

Officiant (recto tono): Divínum auxílium máneat semper nobíscum.

All: **Amen.**

Gregorian chant, mode vi

R: Let us forever adore the Most Holy Sacrament.

V. O praise the Lord, all ye nations: praise Him, all ye peoples. For His mercy is ever more and more towards us: and the truth of the Lord endureth forever.

V. Glory be to the Father. R: Let us forever adore.

Giovanni Pierluigi da Palestrina (1525-1594)

O gracious Mother of the Redeemer, who art ever the Gate of Heaven and the Star of the Sea, succour the people who, fallen, seek to rise again. Thou who, to the wonder of nature, gavest birth to thine own Holy Parent: Virgin before and after [childbirth], receiving that "Ave" from the lips of Gabriel, have mercy upon sinners.

V. The angel of the Lord declared unto Mary.

R. And she conceived of the Holy Spirit.

V. Let us pray.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts: that as we have known the incarnation of Thy Son Jesus Christ by the message of an Angel, so too by His Cross and passion may we be brought to the glory of His resurrection.

R. Amen.

V. May the divine assistance remain always with us.

R. Amen.