

Saint Patrick's Church in New Orleans

Sunday 10 January 2021

The Holy Family of Jesus, Mary, and Joseph

Mass in the Extraordinary Form at 9:15 a.m.

Hymn: *Songs of thankfulness and praise* (SALZBURG)



1. Songs of thankfulness and praise, Jesus, Lord, to Thee we raise,
Manifested by the star To the sages from afar;
Branch of royal David's stem In Thy birth at Bethlehem;
Anthems be to Thee address'd, God in man made manifest
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;
And at Cana, wedding guest, In Thy Godhead manifest.
Manifest in power divine, Changing water into wine;
Anthems be to Thee address'd, God in man made manifest.
3. Grant us grace to see Thee, Lord, Mirrored in Thy holy Word;
May we imitate Thee now And be pure, as pure art Thou;
That we like to Thee may be At Thy great Epiphany;
And may praise Thee, ever bless'd, God in man made manifest.

Ordinary of the Mass:

KYRIE, SANCTUS, & AGNUS DEI IX:

Adoremus hymnal – #s 214, 216, & 217

GLORIA VIII: red Traditional Mass booklet, page 54

CREDO III: red Traditional Mass booklet, page 56

Motets: *Angelus ad Virginem* (St. Cecilia's Junior Schola)

Angelus ad Virginem Subintrans in conclave,
Virginis formidinem Demulcens, inquit "Ave!

Ave, Regina virginum: Cæli terræque Dominum
Concipies et paries intacta Salutem hominum;
Tu porta cæli facta, Medela criminum."

"Quomodo conciperem, Quæ virum non cognovi?
Qualiter infringerem Quæ firma mente vovi?"

"Spiritus Sancti gratia Perficiet hæc omnia.
Ne timeas, sed gaudeas Secura, quod castimonia
Manebit in te pura Dei potentia."

Ad hæc, Virgo nobilis Respondens inquit ei,
"Ancilla sum humilis Omnipotentis Dei.
Tibi cælesti nuntio, Tanti secreti conscio,

Consentiens et cupiens videre Factum quod audio,
Parata sum parere Dei consilio."

Angelus disparuit Et statim puellaris
Uterus intumuit Vi partus salutaris.
Qui, circumdatus utero Novem mensium numero,
Hinc exiit et iniit conflictum, Affigens humero
Crucem, qua dedit ictum Hosti mortifero.

Eia Mater Domini, Quæ pacem reddidisti
Angelis et homini Cum Christum genuisti!
Tuum exora filium Ut se nobis propitium
Exhibeat, et deleat peccata, Præstans auxilium
Vita frui beata Post hoc exsilium.

Flos de radice Jesse

Flos de radice Jesse Est natus hodie, Quem nobis jam adesse
Lætatur unice. Flos ille Jesus est, Maria Virgo radix De qua
flos ortus est.

Hic suo flos odore Fideles attrahit, Divino mox amore
Attractos imbuit. O flos, O gratia, Ad te, ad te suspiro, De te
me satia.

Organ: *In dulci jubilo*, BWV 608

Noël VI, sur les Anches: "Adam fut un pauvre homme"

13th Century Franciscan carol

*The angel came to the Virgin, entering secretly into her room;
calming the Virgin's fear, he said, "Hail!*

*Hail, Queen of virgins: thou shalt conceive the Lord of heaven
and earth*

*and bear Him, still a Virgin, to be the salvation of mankind;
you will be made the gate of heaven, the cure of sins."*

*"How can I conceive, When I have never known a man?
How can I transgress resolutions that I have vowed with a
firm mind?"*

*"The grace of the Holy Spirit shall do all this.
Be not afraid, but rejoice without a care, since thy chastity
will remain in thee unspoilt, through the power of God."*

*To this, the noble Virgin, replying, said to him,
"I am the humble maidservant of almighty God.*

*To thee, heavenly messenger, and bearer of such a great
secret,*

*I give my consent, and wishing to see done what I hear,
I am ready to obey the will of God."*

*The angel vanished, and at once the girl's
womb swelled with the force of the expectancy of salvation.
He, protected by the womb for nine months in number,
left it and began the struggle, fixing to His shoulder
the Cross, with which He dealt the blow to the deadly Enemy.*

*Hail, O Mother of our Lord, who hast brought back peace
to angels and men when thou barest Christ!*

*Pray thy Son that He shew favour to us
and blot out our sins, giving us help
to enjoy a blessed life after this exile.*

attributed to Michael Prætorius (1571-1621)

*A Flower is born from the root of Jesse, Which alone makes us
to rejoice at Its coming. This Flower is Jesus, and the Virgin
Mary the root from whom the Flower has sprung.*

*This Flower draws the faithful to Its sweet fragrance, and
soon fills them with divine Love. O Flower, O Grace! To Thee
I sigh; fill me with Thyself.*

Johann Sebastian Bach (1685-1750)

Louis-Claude d'Aquin (1694-1772)

Saint Patrick's Church in New Orleans

Sunday 10 January 2021

The Baptism of Our Lord

Mass in the Ordinary Form at 11:00 a.m.

VOLUNTARY: *In dulci jubilo*, BWV 608

Johann Sebastian Bach (1685-1750)

INTROIT

After the Lord was baptised, the heavens were opened, and the Spirit descended upon Him like a dove, and the voice of the Father thundered: This is my beloved Son, with Whom I am well pleased. cf. Saint Matthew 3:16-17

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KYRIE IX

Adoremus hymnal, #214

GLORIA VIII

Adoremus hymnal, # 201

