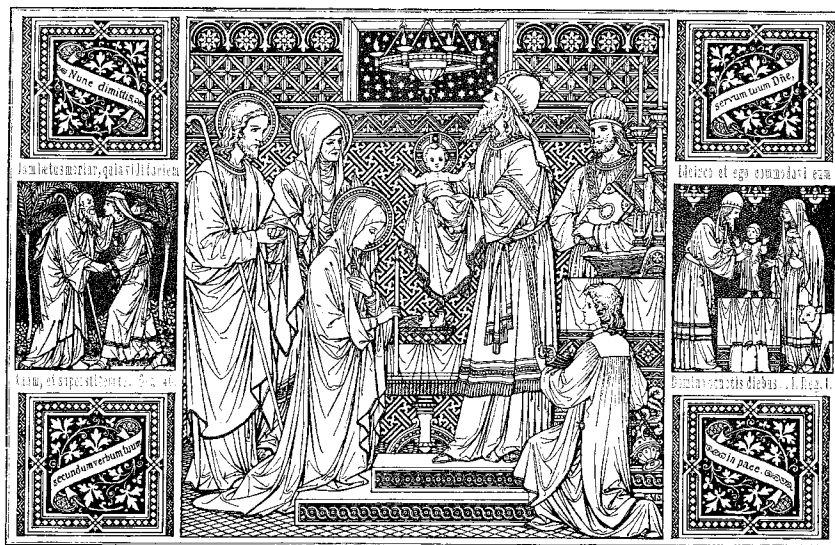


Saint Patrick's Church in New Orleans

Tuesday 2 February 2021

Candlemas: The Purification of Our Lady
Blessing of Candles, Procession, and
Mass in the Extraordinary Form at 6:00 p.m.



Ordinary of the Mass:

KYRIE, GLORIA, SANCTUS, & AGNUS DEI:

Mass IX, *cum júbilo*, for feasts of Our Lady

Adoremus hymnal – #s 214, 215, 216, & 217

The Gloria is sung in alternation between women's and men's voices.

CREDO III: red Traditional Mass booklet, page 56

Motet: *Ave Maria*, Opus 67, No. 2

Gabriel-Urbain Fauré
(1845-1924)

Ave Maria, gratia plena; Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus.

Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et in hora mortis nostræ. Amen.

Hail, Mary, full of grace; the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Organ: *Von Himmel hoch, da komm' ich her*

("From heav'n above to earth I come")

Friedrich Wilhelm Zachau (1663-1712)

Mit Fried' und Freud' ich fahr' dahin, BWV 616

("In peace and joy I now depart")

Johann Sebastian Bach (1685-1750)

Noël IV, sur les jeux d'Anches

Louis-Claude d'Aquin (1694-1772)

Final Antiphon: *Alma Redemptoris Mater*

V

A L-ma * Redemptó-ris Ma-ter, quæ pérvī-a cæ-li
porta manes, Et stella ma-ris, succúrre cadénti súrge-
re qui cu-rat pópu-lo: Tu quæ genu-ísti, na-tú-ra mi-
rante, tu-um sanctum Ge-ni-tó-rem: Virgo pri-us ac po-
sté-ri-us, Gabri-é-lis ab o-re sumens illud Ave, pecca-
tó-rum mi-se-ré-re.

The musical notation consists of seven staves of music. The first staff begins with a 'V' above it. The second staff begins with a large 'A' above it. The music is written in a single system with a treble clef and a common time signature. The notes are represented by small black squares on a five-line staff. The lyrics are printed below the staves, with some words in bold and some in italics. The text is in Latin and describes the Virgin Mary as the Mother of God, who is both before and after the birth of Christ.

☩ Post partum Virgo inviolata permansisti.

☩ **Dei Génitrix, intercède pro no-bis.**