

The external solemnity of

Corpus Christi

The Feast of the Most Blessed Sacrament

Sunday 14 June 2020

9:15 a.m. Solemn Mass in the Extraordinary Form
with First Communions and Benediction of the Blessed Sacrament

Saint Patrick's Church in New Orleans

Voluntary: *Schmücke dich, O liebe Seele*, BWV 654 Johann Seb. Bach (1685-1750)
("Deck, thyself, my soul, with gladness")

Hymn: *For the Love of Jesus* (ALL FOR JESUS)

Please join in singing the hymn.



Introit

Cibavit eos ex adipe frumenti, alleluja: et de
petra, melle saturavit eos, alleluja, alleluja,
alleluja.

℣. Exsultate Deo adjutori nostro: jubilate Deo
Jacob. ℟. Gloria Patri. Cibavit eos.

Gregorian chant, mode ii

*He fed them also with the finest wheat flour,
alleluia; and with honey from the rock hath He
satisfied them, alleluia, alleluia, alleluia.*

*℣. Sing we merrily unto God our strength: make
a cheerful noise unto the God of Jacob. ℟. Glory
be to the Father. He fed them. Psalm 81:17,1*

Kyrie IV, Cunctipotens Genitor Deus

Gregorian chant

Gloria VIII, de Angelis

red Traditional Mass booklet, page 54

Please join in singing the Gloria.

Collect

Deus, qui nobis sub sacramento mirabili,
passionis tuæ memoriam reliquisti: tribue,
quæsumus, ita nos corporis et sanguinis tui sacra
mysteria venerari, ut redemptionis tuæ fructum
in nobis jugiter sentiamus. Qui vivis et regnas
cum Deo Patre, in unitate Spiritus Sancti, Deus,
per omnia saecula saeculorum.

*O God, Who in a wonderful Sacrament hast
ordained unto us a Memorial of Thy Passion,
grant us, we beseech Thee, so to worship the
sacred mysteries of Thy Body and Blood, that we
may ever know within ourselves the fruits of Thy
redemption. Who livest and reignest with God
the Father, in the unity of the Holy Ghost, ever
one God, world without end.*

Epistle: I Corinthians 11:23-29

Fratres: Ego enim accepi a Domino quod et
tradidi vobis, quoniam Dominus Jesus, in qua
nocte tradebatur, accepit panem, et gratias agens
fregit, et dixit: Accipite, et manducate: hoc est
corpus meum, quod pro vobis tradetur: hoc facite
in meam commemorationem. Similiter et
calicem, postquam cenavit, dicens: Hic calix
novum Testamentum est in meo sanguine. Hoc
facite, quotiescumque bibetis, in meam
commemorationem. Quotiescumque enim
manducabitis panem hunc et calicem bibetis,
mortem Domini annuntiabitis, donec veniat.
Itaque quicumque manducaverit panem hunc vel
biberit calicem Domini indigne, reus erit
corporis et sanguinis Domini. Probet autem
seipsum homo: et sic de pane illo edat et de
calice bibat. Qui enim manducat et bibit indigne,
iudicium sibi manducat et bibit: non discernens
corpus Domini.

*Brethren, I have received of the Lord that which
also I delivered unto you, That the Lord Jesus
the same night in which He was betrayed took
bread: and when He had given thanks, He brake
it, and said, Take, eat: this is My Body, Which is
broken for you: this do in remembrance of me.
After the same manner also He took the cup,
when He had supped, saying, This cup is the new
Testament in My Blood: this do ye, as oft as ye
drink it, in remembrance of Me. For as often as
ye eat this Bread, and drink this Cup, ye do shew
the Lord's death till He come. Wherefore
whosoever shall eat this Bread, and drink this
Cup of the Lord unworthily, shall be guilty of the
body and blood of the Lord. But let a man
examine himself, and so let him eat of that
Bread, and drink of that Cup. For he that eateth
and drinketh unworthily, eateth and drinketh
damnation to himself, not discerning the Lord's
Body.*

Gradual

Oculi omnium in te sperant, Domine: et tu das illis escam in tempore opportuno.

℣. Aperis tu manum tuam: et imples omne animal benedictione. Alleluja, alleluja.

℣. Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo.

Gregorian chant, mode vii

The eyes of all wait upon Thee, O Lord, and Thou givest them their meat in due season.

℣. *Thou openest Thine hand, and fillest all things living with plenteousness. Alleluia, alleluia.*

℣. *My Flesh is meat indeed, and My Blood is drink indeed: He that eateth My Flesh and drinketh My Blood, dwelleth in Me, and I in him.*

Psalm 145:15-16; St. John 6:55-56

Sequence

Lauda, Sion, Salvatorem, Lauda ducem et pastorem In hymnis et canticis.

Quantum potes, tantum aude: Quia major omni laude, Nec laudare sufficis.

Laudis thema specialis, Panis vivus et vitalis Hodie proponitur.

Quem in sacræ mensa cænæ, Turbæ fratrum duodenæ Datum non ambigitur.

Sit laus plena, sit sonora, Sit jucunda, sit decora Mentis jubilatio.

Dies enim solemnibus agit, In qua mensæ prima recolitur Hujus institutio.

In hac mensa novi Regis, Novum Pascha novæ legis Phase vetus terminat.

Vetustatem novitas, Umbram fugat veritas, Noctem lux eliminat.

Quod in cæna Christus gessit, Faciendum hoc expressit In sui memoriam.

Docti sacris institutis, Panem, vinum in salutis Consecramus hostiam.

Dogma datur Christianis: Quod in carnem transit panis, Et vinum in sanguinem.

Quod non capis, quod non vides, Animosa firmat fides, Præter rerum ordinem.

Sub diversis speciebus, Signis tantum, Et non rebus, Latent res eximiæ.

Caro cibus, sanguis potus: Manet tamen Christus totus, Sub utraque specie.

A sumente non concisus, Non confractus, non divisus: Integer accipitur.

Summit unus, sumunt mille: Quantum isti, tantum ille: Nec sumptus consumitur.

Gregorian chant, mode vii

Laud, O Sion, thy Salvation, Laud with hymns of exultation Christ thy King and Shepherd true:

Spend thyself, His honour raising, Who surpasseth all thy praising; Never canst thou reach His due.

Sing to-day, the mystery shewing Of the living, life-bestowing Bread from heaven before thee set;

E'en the same of old provided, Where the Twelve, divinely guided, At the holy Table met.

Full and clear ring out thy chanting, Joy nor sweetest grace be wanting To thy heart and soul to-day;

When we gather up the measure Of that Supper and its treasure, Keeping feast in glad array.

Lo, the new King's Table gracing, This new Passover of blessing Hath fulfilled the elder rite:

Now the new the old effaceth, Truth revealed the shadow chaseth, Day is breaking on the night.

What he did at Supper seated, Christ ordained to be repeated, His memorial ne'er to cease:

And, His word for guidance taking, Bread and wine we hallow, Making thus our Sacrifice of peace.

This the truth to Christians given; Bread becomes His Flesh from heaven, Wine becomes His holy Blood.

Doth it pass thy comprehending? Yet by faith, thy sight transcending, Wondrous things are understood.

Yea, beneath these signs are hidden Glorious things to sight forbidden; Look not on the outward sign.

Wine is poured and Bread is broken, But in either sacred token Christ is here by pow'r divine.

Whoso of this Food partaketh, Rendeth not the Lord nor breaketh: Christ is whole to all that taste.

Thousands are, as one, receivers; one, as thousands of believers, Takes the Food that cannot waste.

Sumunt boni, sumunt mali: Sorte tamen
inæquali, Vitæ, vel interitus.
Mors est malis, vita bonis: Vide paris
sumptionis Quam sit dispar exitus.
Fracto demum Sacramento, Ne vacilles, sed
memento, Tantum esse sub fragmento,
Quantum toto tegitur.
Nulla rei fit scissura: Signi tantum fit
fractura: Qua nec status, nec statura Signati
minuitur.
Ecce panis Angelorum, Factus cibus
viatorum: Vere panis filiorum, Non
mittendus canibus.
In figuris præsignatur, Cum Isaac
immolatur: Agnus Paschæ deputatur: Datur
manna patribus.
Bone pastor, panis vere, Jesu, nostri
miserere: Tu nos pasce, nos tuere: Tu nos
bona fac videre In terra viventium.

Tu, qui cuncta scis et vales: Qui nos pascis
hic mortales: Tuos ibi commensales,
Coheredes et sodales Fac sanctorum
civium. Amen. Alleluja.

*Good and evil men are sharing One repast, a death
preparing Varied as the heart of man;
Doom of life or death awarded, As their days shall be
recorded Which from one beginning ran.
When the Sacrament is broken, Doubt not in each
severed token, Hallowed by the word once spoken,
Resteth all the true content:
Nought the precious Gift divideth, Breaking but the
sign betideth, He Himself the same abideth, Nothing
of His fullness spent.
Lo! the Angels' Food is given To the pilgrim who hath
striven; See the children's Bread from heaven, which
to dogs may not be cast;
Truth the ancient types fulfilling: Isaac bound, a
victim willing; Paschal lamb, its life-blood spilling,
Manna sent in ages past.
Very Bread, good Shepherd, tend us; Jesus, of Thy
love befriend us, Thou refresh us, Thou defend us,
Thine eternal goodness send us In the land of life to
see;
Thou who all things canst and knowest, Who on earth
such food bestowest, Grant us with thy Saints, though
lowest, Where the heavenly Feast thou shewest,
Fellow-heirs and guests to be. Amen. Alleluia.*

St. Thomas Aquinas (1225-1274)

Gospel: Saint John 6:55-58

In illo tempore: Dixit Jesus turbis Judæorum:
Caro mea vere est cibus et sanguis meus vere est
potus. Qui manducat meam carnem et bibit
meum sanguinem, in me manet et ego in illo.
Sicut misit me vivens Pater, et ego vivo propter
Patrem: et qui manducat me, et ipse vivet propter
me. Hic est panis, qui de cœlo descendit. Non
sicut manducaverunt patres vestri manna, et
mortui sunt. Qui manducat hunc panem, vivet in
æternum.

*At that time, Jesus said unto the multitude of the
Jews: My Flesh is meat indeed, and My Blood is
drink indeed. He that eateth My Flesh, and
drinketh My Blood, dwelleth in Me, and I in him.
As the living Father hath sent Me, and I live by
the Father: so he that eateth Me, even he shall
live by Me. This is that Bread which came down
from heaven: not as your fathers did eat manna,
and are dead: he that eateth of this Bread shall
live for ever.*

Credo III

red Traditional Mass booklet, page 56

Please join in singing the Creed.

Offertory antiphon

Sacerdotes Domini incensum et panes offerunt
Deo: et ideo sancti erunt Deo suo, et non
polluent nomen ejus, alleluja.

William Byrd (1543-1623)

*The priests of the Lord offer incense and loaves
to God, and therefore they shall be holy to their
God, and shall not defile His name. Alleluia.*

Leviticus 21:6

Motet: *Ave verum Corpus*

Ave verum Corpus, natum De Maria Virgine,
Vere passum, immolatum In cruce pro homine.
Cujus latus perforatum Unda fluxit sanguine;
Esto nobis prægustatum In mortis examine.
O dulcis, O pie, O Jesu, Fili Mariæ, miserere
mei. Amen.

Byrd

*Hail, true Body! Born of the Virgin Mary, Who
didst truly suffer and wast slaughtered upon the
Cross for men, from Whose pierced side flowed a
wave of Blood: be to us a foretaste [of the
heavenly banquet] in the agony of death, O
sweet, O loving, O Jesu, Son of Mary, have
mercy upon me. Amen.*

Secret

Ecclesiæ tuæ, quæsumus, Domine, unitatis et
pacis propitius dona concede: quæ sub oblatiis
muneribus mystice designantur. Per Dominum
nostrum Jesum Christum, Filium tuum: qui
tecum vivit et regnat in unitate Spiritus Sancti
Deus, per omnia sæcula sæculorum.

*We beseech Thee, O Lord, that like as we, in
these our oblations, do shew forth in a mystery
the unity and concord of the Church; so Thou
wouldest ever mercifully bestow upon Her these
Thy blessings. Through our Lord Jesus Christ,
Thy Son, Who liveth and reigneth ...*

Preface

Vere dignum et justum est, æquum et salutare,
nos tibi semper et ubique gratias agere: Domine,
sancte Pater, omnipotens æterne Deus: per
Christum Dominum nostrum. Qui remotis
carnalium victimarum inanibus umbris, Corpus
et Sanguinem suum nobis in sacrificium
commendavit: ut in omni loco offeratur nomini
tuo, quæ tibi sola complacuit, oblatio munda. In
hoc igitur inscrutabilis sapientiæ et immensæ
caritatis mysterio, idipsum quod semel in Cruce
perfecit, non cessat mirabiliter operari, ipse
offerens, ipse et oblatio. Et nos, unam secum
hostiam effectos, ad sacrum invitat convivium,
in quo ipse cibus noster sumitur, recolitur
memoria passionis ejus, mens impletur gratia, et
futuræ gloriæ nobis pignus datur. Et ideo cum
Angelis et Archangelis, cum Thronis et
Dominationibus, cumque omni militia cælestis

*It is very meet and right, just and salutary, that
we should at all times and in all places give
thanks unto Thee, O Lord, holy Father, almighty
and everlasting God, through Christ our Lord,
Who, dispensing with the empty shadows of
fleshly victims, entrusted to us the sacrifice of
His own Body and Blood, that in every place
there may be offered to Thy Name that pure
offering which alone is pleasing to Thee.
Therefore, in this mystery of unfathomable
wisdom and boundless charity, He, both offerer
and offering, ceases not to work wondrously that
which He accomplished once and for all upon
the Cross. And having made us one sacrifice
with Him, He invites us to the sacred banquet
wherein He is received as our food, the
memorial of His Passion is recalled, the mind is
filled with grace, and we are given a pledge of*

exercitus, hymnum gloriæ tuæ canimus, sine fine dicentes:

future glory. And therefore with Angels and Archangels, with Thrones and Dominions, and with all the company of the heavenly host, we sing the hymn of thy glory, saying without end.

Sanctus and Agnus Dei IV, Cunctipotens Genitor Deus

Gregorian chant

Communion antiphon

Quotiescumque manducabitis panem hunc, et calicem bibetis, mortem Domini annuntiabitis, donec veniat: itaque quicumque manducaverit panem, vel biberit calicem Domini indigne, reus erit corporis et sanguinis Domini, alleluja.

Gregorian chant, mode vii

As often as ye do eat of this Bread, and drink of this Chalice, ye do shew the Lord's death till He come; wherefore, whosoever shall eat of this Bread, and drink of this Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord, alleluia. I Corinthians 11:26-27

Postcommunion

Fac nos, quæsumus, Domine, divinitatis tuæ sempiterna fruitione repleri: quam pretiosi Corporis et Sanguinis tui temporalis perceptio præfiguratur: Qui vivis et regnas cum Deo Patre, in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

Grant, we beseech Thee, O Lord, that we who in these outward tokens have been made partakers of Thy most precious Body and Blood, may after this life be replenished with the fruition of Thy glorious Godhead. Who livest and reignest with God the Father, in the unity of the Holy Ghost, ever one God, world without end.

Exposition of the Blessed Sacrament

O salutaris Hostia (WERNER)

Please join in singing the hymn.

1. O salutaris Hostia,
Quæ cæli pandis ostium,
Bella premunt hostilia,
Da robur, fer auxilium.

2. Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

Benediction of the Most Blessed Sacrament

Tantum ergo (ST. THOMAS)

Please join in singing the hymn

1. TANTUM ERGO SACRAMENTUM Veneremur cernui,
Et antiquum documentum Novo cedat ritui:
Præstet fides supplementum Sensuum defectui.
2. Genitori, Genitoque Laus et jubilatio,
Salus, honor, virtus quoque Sit et benedictio:
Procedenti ab utroque Compar sit laudatio. Amen.

☩ Panem de cælo præstitisti eis, alleluja.

☩ **Omne delectamentum in se habentem, alleluja.**

Collect (as at Mass) – Benediction – The Divine Praises

Antiphon

☩ Adoremus in æternum Sanctissimum
Sacramentum. ☩ Laudate Dominum,
omnes gentes: laudate eum, omnes
populi. Quoniam confirmata est super
nos misericordia ejus: et veritas Domini
manet in æternum. ☩ Gloria Patri.
☩ Adoremus.

Gregorian chant, mode vi

☩ *Let us forever adore the Most Holy
Sacrament. ☩ O praise the Lord, all ye nations:
praise Him, all ye peoples. For His mercy is ever
more and more towards us: and the truth of the
Lord endureth forever.
☩ Glory be to the Father.
☩ Let us forever adore.*

Hymn: *Holy God, we praise Thy Name*

Please join in singing the hymn.

1. Holy God, we praise Thy Name; Lord of all, we bow before Thee!
All on earth Thy sceptre claim, All in heav'n above adore Thee.
||: Infinite Thy vast domain, Everlasting is Thy reign.:|| Amen.

Voluntary: *Fugue in C major, BWV 545/2*

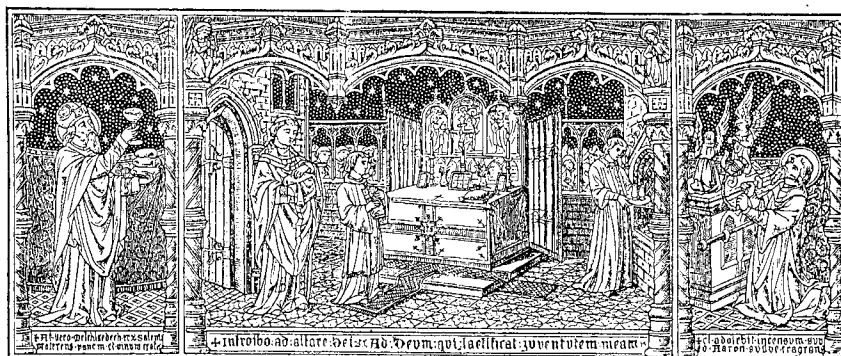
J. S. Bach

Saint Patrick's Church in New Orleans

Sunday 14 June 2020

Corpus Christi: The Most Holy Body and Blood of Christ

Mass in the Ordinary Form at 11:00 a.m.



VOLUNTARY: *Schmücke dich, O liebe Seele*, BWV 654
("Deck, thyself, my soul, with gladness")

Johann Sebastian Bach (1685-1750)

INTROIT

Cibavit eos ex adipe frumenti, alleluja: et de petra, melle saturavit eos, alleluja, alleluja, alleluja.

Gregorian chant, mode ii

He fed them also with the finest wheat flour, alleluia; and with honey from the rock hath He satisfied them, alleluia, alleluia, alleluia.

Psalm 81:17

HYMN: *For the Love of Jesus* (ALL FOR JESUS)

Please join in singing the hymn.



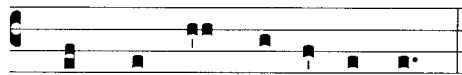
1. All for Jesus – all for Jesus, This our song shall ever be;
For we have no hope, nor Saviour, If we have not hope in Thee.
2. All for Jesus – Thou wilt give us Strength to serve Thee, hour by hour;
None can move us from Thy Presence, While we trust Thy love and pow'r.
3. All for Jesus – at Thine altar Thou wilt give us sweet content;
There, dear Lord, we shall receive Thee In the solemn Sacrament.
4. All for Jesus – all for Jesus – This the Church's song must be;
Till, at last, her sons are gather'd, One in love and one in Thee!

GLORIA VIII – *Adoremus* hymnal, # 201

Please join in singing the Gloria.

PSALM

[The Psalm verses are sung to TRENT, a chant by Sydney Bevan (1838-1901).]



Praise the Lord, Je- ru- sa- lem.

SEQUENCE

Ecce panis Angelorum, Factus cibus viatorum: Vere panis filiorum, Non mittendus canibus.
 In figuris præsignatur, Cum Isaac immolatur: Agnus Paschæ deputatur: Datur manna patribus.
 Bone pastor, panis vere, Jesu, nostri miserere: Tu nos pasce, nos tuere: Tu nos bona fac videre In terra viventium.
 Tu, qui cuncta scis et vales: Qui nos pascis hic mortales: Tuos ibi commensales, Coheredes et sodales Fac sanctorum civium. Amen. Alleluja.

Gregorian chant, mode vii

Lo! the Angels' Food is given To the pilgrim who hath striven; See the children's Bread from heaven, which to dogs may not be cast; Truth the ancient types fulfilling: Isaac bound, a victim willing; Paschal lamb, its life-blood spilling, Manna sent in ages past. Very Bread, good Shepherd, tend us; Jesus, of Thy love befriend us, Thou refresh us, Thou defend us, Thine eternal goodness send us In the land of life to see; Thou who all things canst and knowest, Who on earth such food bestowest, Grant us with thy Saints, though lowest, Where the heavenly Feast thou shewest, Fellow-heirs and guests to be. Amen. Alleluia.
 St. Thomas Aquinas (1225-1274)

ALLELUIA



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

CREDO III – *Adoremus* hymnal, # 202

Please join in singing the Credo.

OFFERTORY ANTIPHON

Portas cæli *The Lord opened the doors of Heaven, and rained down manna also upon them for to eat; He gave them Bread from Heaven; so men did eat angels' food, alleluia.* Psalm 78:24-26

MOTET: *Ave verum Corpus*

William Byrd (1543-1623)

Ave verum Corpus, natum De Maria Virgine, Vere passum, immolatum In cruce pro homine. Cujus latus perforatum Unda fluxit sanguine; Esto nobis prægustatum In mortis examine.
 O dulcis, O pie, O Jesu, Fili Mariæ, miserere mei. Amen.

Hail, true Body! Born of the Virgin Mary, Who didst truly suffer and wast slaughtered upon the Cross for men, from Whose pierced side flowed a wave of Blood: be to us a foretaste [of the heavenly banquet] in the agony of death, O sweet, O loving, O Jesu, Son of Mary, have mercy upon me. Amen.

SANCTUS & AGNUS DEI IV, *Cunctipotens Genitor Deus*

Gregorian chant

COMMUNION ANTIPHON

Gregorian chant, mode vi

Qui manducat carnem meam, et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus, alleluja.

He that eateth My flesh and drinketh My blood, abideth in Me, and I in him, saith the Lord, alleluia. St. John 6:57

VOLUNTARY: *Fugue in C major*, BWV 545/2

J. S. Bach