

Saint Patrick's Church, New Orleans
Music for Mass: Sunday 27 October 2019

Our Lord Jesus Christ the King / The Thirtieth Sunday of the Year

At the 9:00 AM and 11:00 AM Masses

Entrance Hymn: *Crown Him with many crowns* (DIADEMATA) Please join in singing the hymn.
The tune may be found in the *Adoremus* hymnal at # 481.

1. Crown Him with many crowns, The Lamb upon His throne;
Hark! how the heavenly anthem drowns All music but its own:
Awake, my soul, and sing Of Him who died for thee,
And hail Him as thy matchless King Through all eternity.

2. Crown Him the Lord of love: Behold His hands and side,
Rich wounds yet visible above In beauty glorified:
No angel in the sky Can fully bear that sight,
But downward bends his burning eye At mysteries so bright.

3. Crown Him the Lord of life, Who triumphed o'er the grave,
And rose victorious in the strife For those He came to save;
His glories now we sing, Who died and rose on high,
Who died, eternal life to bring, And lives that death may die.

Ordinary of the Mass:

The KYRIE, SANCTUS, and AGNUS DEI are sung by the choir, from the
Messe Royale by Henri Du Mont (1610-1684)

Please join in singing GLORIA XI (last page of this insert)
and CREDO III – *Adoremus* hymnal, # 202 (red booklet, page 56)

Motets: *Domine, salvum fac Regem* Du Mont
O Lord, save the King, and mercifully hear us in the day when we shall call upon Thee. – Psalm 20:10
Christum Regem adoremus Manuel de Zumaya (1678-1755)
Let us adore Christ the King, the Lord of all nations. √ Who gives marrow for the spirit to those who feast
on Him. ℞. Let us adore ... – Invitatory of Matins for Corpus Christi

Organ: *Trumpet Voluntary* William Goodwin (18th Century)
Te Deum: Judex crederis: Grand jeu du troisième ton Louis Marchand (1669-1732)

At the Procession of the Most Blessed Sacrament following the 9:00 AM Mass

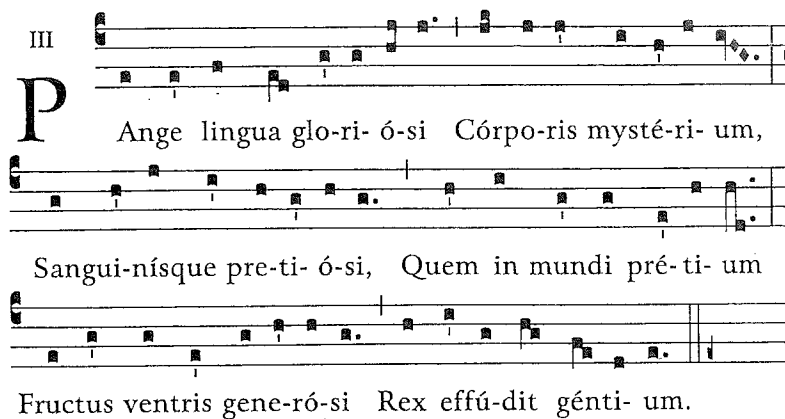
Please join in singing the hymns.

Exposition of the Blessed Sacrament

- | | |
|---|--|
| 1. O salutaris Hostia,
Quæ cæli pandis ostium,
Bella premunt hostilia,
Da robur, fer auxilium. | 2. Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen. |
|---|--|

Procession of the Blessed Sacrament
Pange lingua

III



P Ange lingua glo-ri-ó-si Córpo-ris mysté-ri-um,
 Sangui-nisque pre-ti-ó-si, Quem in mundi pré-ti-um
 Fructus ventris gene-ró-si Rex effú-dit génti-um.

Sing, my tongue, the mystery of the glorious Body and of the precious Blood, which, fruit of the blessed womb, He the King of nations gave to ransom the world.

2. Nobis datus, nobis natus
 Ex intácta Vírgine,
 Et in mundo conversátus,
 Sparso verbi sémine,
 Sui moras incolátus
 Miro clausit órđine.

2. Given to us, born for us of a spotless virgin, He dwelt on earth, sowing the seed of His word, till with a wonderful rite He closed his life.

3. In suprémæ nocte cœnæ
 Recúmbens cum frátribus,
 Observáta lege plene
 Cibis in legálibus,
 Cibum turbæ duodénæ
 Se dat suis mánibus.

3. In the night of the last supper, seated with the brethren, having fulfilled all the law required, to the twelve with His own hands as food He gives Himself.

4. Verbum caro, panem verum
 Verbo carnem éfficit:
 Fitque sanguis Christi merum,
 Et si sensus déficit,
 Ad firmándum cor sincérum
 Sola fides súfficit.

4. Word made flesh, by his word He changes bread into his Body and wine becomes the Blood of Christ. If our senses fail us, faith alone will make a true heart firm.

Te Deum laudamus

The verses are sung alternating between men's and women's voices.

Te Deum laudámus: Te Dóminum confitémur.

We praise Thee, O God: we acknowledge Thee to be the Lord.

Te ætérnum Patrem omnis terra venerátur.

All the earth doth worship Thee, the Father everlasting.

Tibi omnes ángeli, tibi cæli et univérsæ potestátes:

To Thee all angels cry aloud, the heavens and all the powers

Tibi chérubim et séraphim incessábili voce proclámant:

To Thee cherubim and seraphim continually do cry: therein:

Sanctus:

Holy:

Sanctus:

Holy:

Sanctus Dóminus Deus Sábaoth.

Holy Lord God of hosts.

Pleni sunt cæli et terra majestátis glóriæ tuæ.

Heaven and earth are full of the Majesty of Thy glory.

Te gloriósus Apostolorum chorus:

The glorious company of the Apostles praise Thee.

Te prophetárum laudábilis número:

The goodly fellowship of the Prophets praise Thee.

Te mártýrum candidátus laudat exércitus.

The noble army of Martyrs praise Thee.

Te per orbem terrárum sancta confitétur Ecclésia:

The holy Church throughout all the world doth acknowledge

Patrem imménsæ majestátis:

The Father of an infinite Majesty;

Venerándum tuum verum, et únicum Filium:

Thine honourable, true and only Son;

Sanctum quoque Paráclitum Spíritum.

Also the Holy Ghost the Comforter.

Tu rex glóriæ, Christe.

Thou art the King of Glory, O Christ.

┌Thee;

Tu Patris sempiternus es Filius.
 Tu ad liberandum suscepturus hominem, non
 horuisti Virginis uterum.
 Tu devicto mortis aculeo, aperuisti
 credentibus regna caelorum.
 Tu ad dexteram Dei sedes, in gloria Patris.
 Judex crederis esse venturus.
 Te ergo quaesumus, tuis famulis subveni,
 quos pretioso Sanguine redemisti.
 Aeterna fac cum sanctis tuis in gloria
 numerari.
 Salvum fac populum tuum Domine, et
 benedic hereditati tuae. Γ aeternum.
 Et rege eos, et extolle illos usque in
 Per singulos dies, benedicimus te.
 Et laudamus nomen tuum in saeculum, et in
 saeculum saeculi. Γ custodire.
 Dignare Domine die isto sine peccato nos
 Miserere nostri Domine, miserere nostri.
 Fiat misericordia tua Domine super nos,
 quemadmodum speravimus in te.
 In te Domine speravi; non confundar in
 aeternum.

*Thou art the everlasting Son of the Father.
 When Thou tookest upon Thee to deliver man, Thou didst not
 abhor the Virgin's womb.
 When Thou hadst overcome the sharpness of death, Thou didst
 open the Kingdom of Heaven to all believers.
 Thou sittest at the right hand of God in the Glory of the
 We believe that Thou shalt come to be our Judge. Γ Father.
 We therefore pray Thee, help Thy servants whom Thou hast
 redeemed with Thy precious Blood.
 Make them to be numbered with Thy Saints in glory
 everlasting.
 O Lord, save Thy people and bless Thine heritage.
 Govern them, and lift them up for ever.
 Day by day we magnify Thee:
 And we worship Thy Name ever, world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.
 O Lord, let Thy mercy lighten upon us, as our trust is in Thee.
 O Lord, in Thee have I trusted; let me never be confounded.*

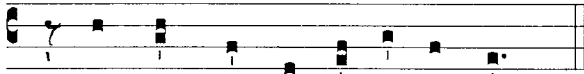
Benediction of the Blessed Sacrament

1. TANTUM ERGO SACRAMENTUM Veneremur cernui,
 Et antiquum documentum Novo cedat ritui:
 Praestet fides supplementum Sensuum defectui.
2. Genitori, Genitoque Laus et jubilatio,
 Salus, honor, virtus quoque Sit et benedictio:
 Procedenti ab utroque Compar sit laudatio. Amen.


Ψ : Panem de caelo praestitisti eis.
 \Re : **Omne delectamentum in se habentem.**

1. Holy God, we praise Thy Name; Lord of all, we bow before Thee!
 All on earth Thy sceptre claim, All in heav'n above adore Thee.
 ||: Infinite Thy vast domain, Everlasting is Thy reign.:|| Amen.

At the 11:00 AM Mass only:

Psalm: 

The Lord hears the cry of the poor.

Alleluia: 

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

The music at Mass this morning is offered to the greater glory of God,
 and in honor of our new Pastor, Father Garrett M. O'Brien,
 and is made possible by a generous gift from Cy and Charlotte Hoormann.

X. s.

II

G Ló-ri-a in excélsis De-o. ① Et in terra pax

homí-ni-bus bonae vo-luntá-tis. ② Laudámus te. ③ Be-ne-

dí-cimus te. ④ Ado-rámus te. ⑤ Glo-ri-fi-cámus te.

⑥ Grá-ti-as ágimus ti-bi propter magnam gló-ri-am tu-am.

⑦ Dómi-ne De-us, Rex cae-lé-stis, De-us Pa-ter omní-pot-

ens. ⑧ Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste.

⑨ Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. ⑩ Qui

tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. ⑪ Qui tol-lis

peccá-ta mun-di, sú-sci-pe depre-ca-ti-ó-nem nostram. ⑫ Qui

se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. ⑬ Quóni-am

tu so-lus sanctus. ⑭ Tu so-lus Dómi-nus. ⑮ Tu so-lus Altís-

simus, Ie-su Chri-ste. ⑯ Cum Sancto Spí-ri-tu, in gló-

ri-a De-i Pa-tris. A-men.

Gloria XI

Here at St. Patrick's we will be learning this Gloria, from Gregorian Mass XI. This set of chant melodies is intended to be used for the "green" Sundays after Pentecost (in the Extraordinary Form) or in Ordinary Time (Ordinary Form).

This Gloria, which includes quite a bit of melodic repetition, is fairly easy to learn. We hope that this will be a much-needed alternative to Gloria VIII, which has been sung so much over quite a number of years now.

We will sing the verses in **alternation**: that is, after the priest intones *Gloria in excelsis Deo*, the choir alone will sing the next verse *Et in terra pax*, then the congregation will join in singing the next verse *Laudamus te*, and so forth. For everyone's convenience, the verses are numbered; so a simple way to keep track of things is to remember that the **choir alone will sing the odd-numbered verses**, and the **congregation will sing the even-numbered verses** (and the Amen). Also, the text to be sung by the congregation is underlined.

If you would like to learn and practice this beautiful chant on your own during the week, you can find an excellent recording at ccwatershed.org/media/audio/12/07/10/14-52-07_0.mp3

Mass XI is also known as the *Missa Orbis Factor*. The words *Orbis factor* ("Maker of the world") began a trope (or interpolation of text) added to the Kyrie of this Mass, so that during the Middle Ages, one might have heard "Kyrie, orbis Factor ... eleison" rather than simply "Kyrie eleison."