Valm Sunday of the Lord's Vassion

St. Patrick's Church in New Orleans, Louisiana

Music at the 9:00 AM and 11:00 AM Masses

ENTRANCE ANTIPHON: Hosanna filio David

Hosanna filio David: benedictus qui venit in nomine Domini.

Rex Israël: Hosanna in excelsis.

Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord. O King of Israel: Hosanna in the highest.

[9:00 AM only] DISTRIBUTION OF PALMS: Pueri Hebræorum

Pueri Hebræorum, portantes ramos olivarum, obviaverunt Domino, clamantes et dicentes: Hosanna in excelsis. Verses from Psalm 23 (24) are added.

The children of the Hebrews, carrying palm branches, greeted the Lord, crying out and saying: Hosanna in the highest.

PROCESSIONAL HYMN: *All glory, laud, and honour* (St. Theodulf)

Please join in singing the hymn.

R. All glory, laud, and honour To Thee, Redeemer King, To Whom the lips of children Made sweet hosannas ring.

- 1. Thou art the King of Israel, Thou David's royal Son: Who in the Lord's Name comest, The King and Blessed One. All glory &c.
- 2. The company of angels Are praising Thee on high; and mortal men, and all things Created, make reply. All glory &c.
- 3. The people of the Hebrews With palms before Thee went; Our praise and pray'r and anthems Before Thee we present. All glory &c.
- 4. To Thee before Thy passion They sang their hymns of praise; To Thee, now high exalted, Our melody we raise. All glory &c.
- 5. Thou didst accept their praises, Accept the pray'rs we bring. Who in all good delightest, Thou kind and gracious King. All glory &c.

[9:00 AM only] PROCESSIONAL RESPONSORY: Ingrediente Domino

Ingrediente Domino in sanctam civitatem, Hebræorum pueri resurrectionem vitæ pronuntiantes. R. Cum ramis palmarum: Hosanna, clamabant, in veniret Jerosolymam, exierunt obviam ei. R. Cum ramis palmarum.

When the Lord entered the holy city, the children of the Hebrews foretold the resurrection of life. R. And bearing branches of palms, cried out, "Hosanna in the highest." \(\mathbb{Y} \). When the people heard that Jesus was coming to

Jerusalem, they went forth to meet Him. R. And bearing branches.

[9:00 AM only] KYRIE

Mass XVII, for the Sundays of Advent and Lent

[11:00 AM only]



PSALM:

Praise to You, Lord Je-sus Christ, king of end-less glo-ry!

CREDO III – Adoremus hymnal, # 202 (red Traditional Mass booklet, page 56)

OFFERTORY ANTIPHON

Improperium expectavit cor meum, et miseriam: et sustinui qui simul contristaretur, et non fuit: consolantem me quæsivi, et non inveni: et dederunt in escam meam fel, et in siti mea potaverunt me aceto.

MOTET: Christus factus est

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.

SANCTUS and AGNUS DEI

COMMUNION ANTIPHON

Pater, si non potest hic calix transire, nisi bibam illum, fiat voluntas tua.

MOTET: Sion, lætare nimis hodie (Les Rameaux)

Juan Bautista Comes (1582-1643)

Christ became obedient for us unto death, even the death of the Cross. Wherefore God also hath highly exalted Him, and given Him a Name which is above every name.

Reproach hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no one,

and when I was thirsty they gave me vinegar to drink.

neither found I any to comfort me. They gave me gall to eat;

Philippians 2:8-9

Psalm 68:21-22

Mass XVII, for the Sundays of Advent and Lent

Father, if this chalice may not pass away, but I must drink it: Thy will be done. St. Matthew 26:42

Jean-Baptiste Faure (1830-1914)

Giovanni Battista Casali (1715-1792)

FINAL ANTIPHON: Ave, Regina cælorum



Hail, O Queen of heaven! Hail, O mistress of the angels: Hail, Root [of Jesse]! Hail, Gate whence arose the Light: Rejoice, O glorious Virgin, lovelier than all others, Farewell, O most beautiful, and pray for us to Christ.