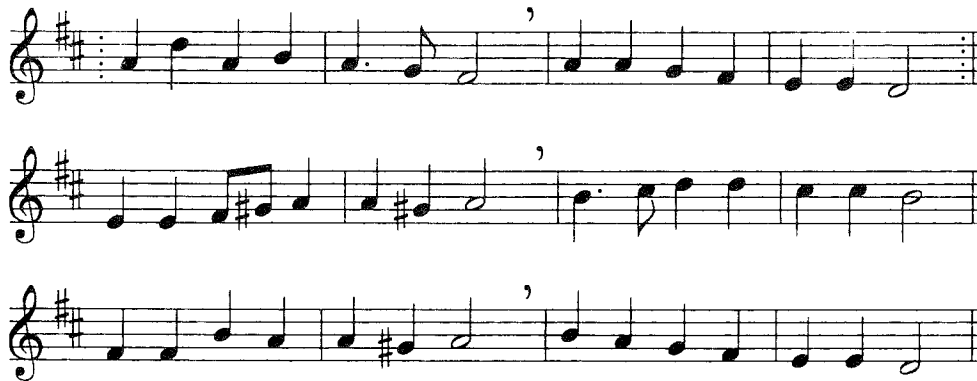


Saint Patrick's Church, New Orleans
Music for Mass: Sunday 20 January 2019
The Second Sunday after Epiphany / The Second Sunday in the Season of the Year



At the 9:15 AM and 11:00 AM Masses

Processional Hymn: *Songs of thankfulness and praise* (SALZBURG) Please join in singing the hymn.



1. Songs of thankfulness and praise, Jesus, Lord, to Thee we raise,
 Manifested by the star To the sages from afar;
 Branch of royal David's stem In Thy birth at Bethlehem;
 Anthems be to Thee address'd, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;
 And at Cana, wedding guest, In Thy Godhead manifest
 Manifest in power divine, Changing water into wine;
 Anthems be to Thee address'd, God in man made manifest.
3. Grant us grace to see Thee, Lord, Mirrored in Thy holy Word;
 May we imitate Thee now And be pure, as pure art Thou;
 That we like to Thee may be At Thy great Epiphany;
 And may praise Thee, ever bless'd, God in man made manifest.

Please join in singing the Ordinary of the Mass:

KYRIE, SANCTUS, & AGNUS DEI – Mass XI, *Orbis Factor* – *Adoremus* hymnal, #'s 218 - 220
GLORIA VIII – *Adoremus* hymnal, # 201 (red Traditional Mass booklet, page 54)
CREDO III – *Adoremus* hymnal, # 202 (red Traditional Mass booklet, page 56)

Motets: *O esca viatorum*

Johann Michael Haydn (1737-1806)

O esca viatorum, O Panis angelorum, O
manna cœlitum: Esurientes ciba, Dulcedine
non priva, Corda quærentium.
O lympha fons amoris, Qui puro Salvatoris
E corde profluit; Te sitientes pota, Hæc sola
nostra vota His una sufficis.
O Jesu tuum vultum, Quem colimus
occultum Sub panis specie: Fac ut, remoto
velo, Aperta nos in cœlo Cernamus acie.

*O food of men wayfaring, The bread of angels sharing, O
Manna from on high! We hunger; Lord, supply us, Nor Thy
delights deny us, Whose hearts to Thee draw nigh.
O Stream of love past telling, O purest fountain, welling From
out the Saviour's side! We faint with thirst; revive us, Of Thine
abundance give us, And all we need provide.
O Jesu, by Thee bidden, We here adore Thee, hidden 'Neath
forms of bread and wine. Grant when the veil is riven, We may
behold, in heaven, Thy countenance divine.*

Why, impious Herod, shouldst thou fear? (11:00 AM) tune from the Paris Antiphonale (1681)
*Why, impious Herod, shouldst thou fear Because the Christ is come so near? He who doth heavenly kingdoms grant
Thine earthly realm can never want.*
*Lo, sages from the East are gone To where the star hath newly shone: Led on by light to Light they press, And by
their gifts their God confess.*
*The Lamb of God is manifest Again in Jordan's water bless'd, And He who sin had never known
By washing hath our sins undone.*
*Yet he that ruleth everything Can change the nature of the spring, And gives at Cana this for sign – The water
reddens into wine.*
*Then glory, Lord, to Thee we pay For Thine Epiphany to-day; All glory through eternity To Father, Son, and Spirit
be. Amen.*
*Hostis Herodis impie, vv. 1, 8, 11, & 13 of A solis ortus cardine
Cœlius Sedulius (4th Century), trans. Percival Dearmer (1867-1936)*

Organ: *Arioso*, BWV 1056/2
Prelude in G major, BWV 541/1

Johann Sebastian Bach (1685-1750)
J. S. Bach

At the 11:00 AM Mass only:

Introit

Gregorian chant, mode iv

Omnis terra adoret te, Deus, et psallat tibi: psalmum
dicat nomini tuo, Altissime.

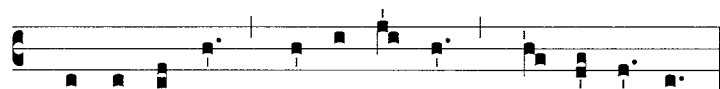
*All the world shall worship Thee, O God: sing of Thee, and
praise Thy Name, O Thou Most High.* Psalm 66: 4

Psalm



Proclaim His marvelous deeds to all the nations.

Alleluia:



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Communion antiphon

Gregorian chant, mode vi

Dicit Dominus: Implete hydrias aqua, et ferte
architriclino. Cum gustasset architriclinus aquam
vinum factam, dicit sponso: Servasti bonum vinum
usque adhuc. Hoc signum fecit Jesus primum coram
discipulis suis.

*The Lord saith unto them: Fill the water-pots with water, and
bear unto the ruler of the feast. When the ruler of the feast had
tasted the water that was made wine, he saith unto the
bridegroom: thou hast kept the good wine until now. This
beginning of miracles did Jesus before His disciples.*

St. John 2: 7-11

At the 5:30 PM Masses on Saturday and Sunday

Entrance Hymn: *Songs of thankfulness and praise*

page 340 in the missalette