



MASS FOR THE WEEK
July 5—July 11
EACH MASS IS OFFERED FOR
THE INTENTIONS OF EVERYONE
PRESENT AND FOR THE FOLLOWING:

SATURDAY, JULY 5

4:00 p.m. Ree Alario; Cammarato Guzzardi Family;
Marlene Morris; Leona O'Dwyer

5:30 p.m. James E. Brown, Jean Dominguez; Barbara
Rush; In Thanksgiving to Our Blessed
Mother & St. Jude for favor granted

SUNDAY, JULY 6

8:00 a.m. Members of St. Patrick's Church (Propopulo)

9:30 a.m. Michael K. Abboud; Roberta W. Bruley;
Evan M. Canavier-McNulty; Jane O.
Chatelain; Tim Dauterive; Bryan Foley;
Frank P. Formusa; Joseph & Louisa Grisaro;
Maria Grisaro; Stephanie M. Grisaro; Wilbur
& Mae Hollier; Geraldine Labat; Laura M.
Messina; Peter F. & Rose C. Messina; Simon
G. Messina; Frank Pistocchi; Mehmet &
Nedine Rende & Family; John H. Schroder,
Jr.; Virginia Swartz

11:00 a.m. Jean Dominguez; Stephen Luccioni; Leona
O'Dwyer; Evelyn Planetta; Nenita St. Clair

5:30 p.m. James W. Rhoads; Barbara Rush

MONDAY, JULY 7

11:30 a.m. Purgatorial List

12:00 p.m. Leona O'Dwyer; John J. Porte

TUESDAY, JULY 8

11:30 a.m. Theresa H. Johnson; Irene Lemoine; Leona
O'Dwyer

12:00 p.m. Jean Dominguez; Barbara Rush

WEDNESDAY, JULY 9

11:30 a.m. Purgatorial List

12:00 p.m. Leona O'Dwyer

THURSDAY, JULY 10

11:30 a.m. Jean Dominguez; Dennis Lemoine, Jr.

12:00 p.m. Dardis Couvillon; Barbara Rush

FRIDAY, JULY 11

11:30 a.m. Purgatorial List

12:00 p.m. Mary G. Cammarato; Barbara Rush

TRIDENTINE LATIN MASS—Sunday at 9:30 a.m.

Eight Sunday after Pentecost

Solemn High Mass—First Sunday of the month.

Benediction—Third Sunday after the 9:30 a.m. Mass.

**ADORATION OF THE BLESSED SACRAMENT AND
BENEDICTION**—Every Sunday, 3:00pm—5:00pm

COFFEE AND DOUGHNUTS

In Reynolds Hall, after the Sunday morning Masses.

**TRAVELERS LOOKING FOR A CATHOLIC
CHURCH**

To find Catholic church locations and worship times
around the world go to: www.Masstimes.org. In the
USA call: 410-676-6000.

SUNDAY OFFERING—June 29, 2008

First Collection \$ 9,131

Second Collection* \$ 1,965

* Maintenance and restoration

FATHER STAN KLORES ON PILGRIMAGE—JULY 9-18, 2008

Father Stan Klores will be leading a pilgrimage to Lourdes, France, marking the 150th anniversary of Our Lady's apparitions to Bernadette Soubirous. While on this jubilee pilgrimage, Father Klores will be praying for all of St. Patrick's parishioners, their good health and particular intentions. He will gladly take any written petitions to the Blessed Virgin Mary, to be placed at the grotto of Lourdes. The petitions should be in a sealed envelope and delivered to the rectory, or placed in any collection basket, before his departure Wednesday, July 9, 2008. Our prayers for a safe journey go with the group.

**THE REVEREND CHARLES BECKER OF THE MARIAN
MOVEMENT OF PRIESTS—WELCOME!**

Father Charles Becker will be the priest in residence while Father Klores is on pilgrimage. He is a priest of the Archdiocese of Chicago and is the assistant to Father Albert G. Roux, the National Director of the Marian Movement of Priests. Father Becker's new-found love of the Blessed Virgin Mary has influenced his whole perspective on his life as a priest, the Church, and the world. Father Becker is a well known speaker at conferences and retreats, and has been a guest speaker on EWTN. His web page *Father Charlie's Column* can be read online at <http://www.olpgchicago.org>.

A warm welcome is extended to Father Charles Becker of the Marian Movement of Priests!

CLADDAGH GROUP DINNER AND DISCUSSION

SATURDAY, JULY 12, 2008

The Claddagh Group is honored to have **Father Charles Becker** for a discussion and dinner to be held in the rectory on Saturday, July 12, 2008 at 6:30 pm. Father Becker will speak on the topic, "**Consecration to the Immaculate Heart of Mary and How it Changes Your Life.**" A catered dinner will follow the evening's discussion. For more information call Mary O'Brien at 261-7226.

**RITE OF CHRISTIAN INITIATION FOR ADULTS—FALL
CLASSES**

RCIA is a program of instruction and preparation for adults thinking of joining the Catholic Church. This year's course will begin Monday, September 8, 2008. For more information contact:

Robert Ramirez: (504) 899-3048; email: bramirez@bellsouth.net

PRAYER TO OUR LADY OF PROMPT SUCCOR

Our Father in heaven, through the powerful intercession of

Our Lady of Prompt Succor,

spare us from all harm during this hurricane season,

and protect us and our homes from all disasters of nature.

Our Lady of Prompt Succor, hasten to help us. Amen.

**THE MASS IS THE GREATEST FORM OF CHRISTIAN
CHARITY**—Mass request envelopes can be found in the vestibule.

Once completed the Mass request envelope can than be placed in any collection basket or dropped in the box beneath the church pulpit.

PRAYERS FOR THE FAITHFUL

For the sick of our parish and those who have asked for our prayers especially: Tom Alexander; Tristan Anderton; Del Barry; Patricia Berrigan; Brett Bradley; Sara Cashio; Tony Clesi; Howard Comeaux; Jack & Paula Coughlin; Rene Crane; Fritz Dahlberg; Ralph DeBlanc; Raymond DeBlanc; Al Duroncelet; Rose Fee; John Fulcher; Mikell & Pete Johnson; Joseph; Lolita Lannan; Stephen Losee; Jeff Marcel; Buddy McInnis; Sally Ann Main; Lucille Ogden; J. Van Provosty; Hugh Ramsey; Tom Roach; Elisabeth Robert; Adele Silva, Mary Silva; Stephanie Summers; Salvador Trentacoste; Turkington Family; Raymond Von Bodungen

SECURITY PROVIDED AT ALL EVENING SERVICES

FOURTEENTH SUNDAY IN ORDINARY TIME

POPE AUTHORIZES GRANTING OF INDULGENCES FOR PAULINE YEAR EVENTS

Catholics who participate in events connected with the 2008-2009 jubilee year of St. Paul can receive a special indulgence the Vatican said.

Pope Benedict XVI authorized the granting of a plenary, or full, indulgence in order to highlight the Pauline year and open the way to the “interior purification” of the faithful during its celebration. The decree was signed by U. S. Cardinal J. Francis Stafford, head of the Vatican tribunal that deals with indulgences and with matters related to the sacrament of penance.

An indulgence is a remission of the temporal punishment a person is due for sins that have been forgiven. Pope Benedict established the Pauline year to run from June 28, 2008 to June 29, 2009, to mark the approximately 2,000th anniversary of the saint’s birth.

The plenary indulgence is being offered to pilgrims who come to Rome, to Catholics who participate in local events connected to the jubilee year, and to those who may be too ill or otherwise prevented from physical participation. It can be granted on behalf of the individual petitioner or on behalf on departed souls.

Cardinal Stafford said conditions for the special Pauline year indulgence include the normal requirements set by the church for all plenary indulgences: that the person goes to confession, receives the Eucharist and prays for the intentions of the pope.

The decree explained in detail some specific requirements for the plenary indulgence:

- * Those visiting the Basilica of St. Paul Outside the Wall in Rome in the form of a pilgrimage must offer personal prayers before the Altar of the Most Blessed Sacrament, they must also recite the Our Father and the Creed in front of the Altar of the Confession, adding invocations to honor Mary and St. Paul.
- * The Catholic faithful in any local church can obtain the indulgence by participating with devotion in a liturgy or other public event dedicated to St. Paul—in any sacred place on the opening and closing days of the jubilee year, and on other days in places designated by the local bishop.
- * Catholics impeded by sickness or other serious cause, as long as they have the intention of fulfilling the other conditions as soon as possible, can obtain a plenary indulgence by joining spiritually in a jubilee celebration in honor of St. Paul and offering their prayers and suffering for Christian unity.

The decree said individuals can obtain more than one plenary indulgence during the jubilee year, but not more than one per day.

Archbishop Alfred C. Hughes has designated St. Louis Cathedral, St. Paul the Apostle Church in Gentilly and Sts. Peter and Paul Church in Pearl River as sites in the Archdiocese of New Orleans where the Catholic faithful may benefit from a plenary indulgence during the jubilee Year of St. Paul

POPE BENEDICT’S NEW COMMUNION PROTOCOL

The Papal master of Ceremonies, Monsignor Guido Marini announced a new Vatican protocol for receiving communion in *L’Osservatore Romano* this past week. From now on, to receive communion from Pope Benedict at papal liturgies, one will have to kneel and receive on the tongue. Though the current norms allow the faithful to receive in the hand while standing, Pope Benedict has indicated a clear preference for the traditional posture going forward. This is totally consistent with his revival of the traditional Latin Mass (to say nothing of various papal accessories).

Monsignor Marini told the Official Vatican newspaper that kneeling and receiving the Eucharist on the tongue “sheds light on the truth of the Real Presence in the Eucharist, it helps the devotion of the faithful, and introduces them more easily to a sense of mystery.”

Though some will no doubt say this is a step backwards and a retrograde move by the Pope, I think they miss the point. The Pope is merely establishing a protocol consistent with Church teaching. The Catholic Church teaches that the Eucharist is the actual Body and Blood of Jesus. If this is the case, why shouldn’t reverence be shown? Remember that line from the Scriptures: “At the name of Jesus ever knee shall bend” (Phil: 2:7). One can assume that kneeling would be, at the very least, in order before the True Presence of Christ. For centuries Catholics never dreamt of touching the Eucharist. My mother remembers being taught that she shouldn’t even bite the host, but that it should be allowed to dissolve in her mouth.

There will be those who complain that the new papal norm could cause logistical problems. Newsflash: the norm has already been tested, without fanfare, on the Feast of Corpus Christi last month in Rome. Kneelers were set out and all who came forward for communion from the Pope received in the traditional manner. No one fell, stumbled, or complained. The communion distribution went off without a hitch. Benedict’s “reform of the reform” seems to be going in a similar fashion.

Raymond Arroyo
EWTN News Director

PUTTING OURSELVES INTO CHRIST’S HANDS

God has created all things for good; all things for their greatest good; everything for its own good. What is the good of one is not the good of another; what makes one man happy would make another unhappy. God has determined, unless I interfere with His plan, that I should reach that which will be my greatest happiness. He looks on me individually, He calls me by my name, He knows what I can do what I can best be, what is my greatest happiness, and He means to give it to me.

God knows what is my greatest happiness, but I do not. There is no rule about what is happy and good; what suits one would not suit another. And the ways by which perfection is reached vary very much, the medicines necessary for our souls are very different from each other. Thus God leads us by strange ways; we know He wills our happiness, but we neither know what our happiness is, nor the way. We are blind; left to ourselves we should take the wrong way; we must leave it to Him.

Let us put ourselves into His hands, and not be startled though He leads us by a strange way, a *mirabilis via*, as the Church speaks. Let us be sure He will lead us right, that he will bring us to that which is, not indeed what we think best, nor what is best for another, but what is best for us.

Venerable John Henry Newman